

SUPPLICATION

(PRAYER)

الدُّعَاءُ

32
5
4

Compilation and Translation:

SHAHZADO SHAIKH

DATA ENTERED

SUPPLICATION

(PRAYER)

اللَّعَاءُ

Qur'aanic Text

Roman English Transliteration

English Translation

Background

Complete References to Ayah,

Surah, Section, etc.

Also verses of limitless

Mercies, Bounties, Favours,

Forgiveness of Allah, the Ever

All-Gracious, Beneficent, Merciful

Muhammad (S.A.W)

Ibrahim (A.S.)

Talut (A.S.)

Zakariya (A.S.)

Isa (A.S.)

Musa (A.S.)

Shu'ayb (A.S.)

Nooh (A.S.)

H'ud (A.S.)

Yusuf (A.S.)

Ayub (A.S.)

Yunus (A.S.)

Lut (A.S.)

Sulaiman (A.S.)

Dawood (A.S.)

Angels, Al-Muminoon

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PRAYER (DU'A)

The word DU'A is generally used for supplication and distinguished from SALAT (the liturgical form of prayer.)

2. But since DU'A is the essence of Faith in Allah, it is also known as prayer.

3. For example, Surah 14-40.

"O my Lord! Make me and my posterity to be constant in prayer (SALAH).

O our Lord! And accept my supplication (DU'A)"

4. Supplication formally and literally, means a humble appeal, petition or prayer beseeching mercy, favour, help or anything.

5. Allah is Glorified. He Alone is The Ever All- Creator, Sustainer, Cherisher, Owner of limit-less Bounties, Bestower, Gracious, Generous, Protector, Oft-Forgiving, Merciful and Beneficent. To supplicate earnestly before Him is a way to acknowledge our bondage to the Creator and surrender our selves in reverence as a manifestation of our Faith and Trust in His Ever All-Powerful, Ever All-Merciful and Ever All-Beneficent Essence and Attributes.

6. In Surah Momin (40), verse 60, Allah has decreed:

"Pray unto Me and I will answer your prayers. Verily, those who are too arrogant to call Me will find themselves in Hell, disgraced and humiliated".

7. In Surah Baqarah(2), verse 186, Allah says:

"When My slaves ask (You, O Prophet!) about Me (tell them that) I am indeed close to them. I answer the prayers of every supplicant when he calls on Me. So let them obey Me and believe in Me. So that they may be rightly led".

8. The Holy Prophet Muhammad (S.A.W.) said that the one in whom a desire to pray is kindled, is going to receive the benefits and blessings for his supplication.

9. The Holy Prophet (S.A.W.) further said that nothing can alter the destiny except the prayer made in earnest.

10. Prayer is a psychological, spiritual and true source of support and benefit in all afflictions, adversities and misfortunes.

11. Whoever wishes fulfillment of his prayers he must have fear of Allah, firm Faith and Trust in All His Essence and Attributes, and piety and perseverance in righteous conduct.

12. It is essential to keep unshakeable faith in the Mercy of Allah with patience and subjection to His Will as manifest in His Dictates and Decrees, and design of things and events. If one doesn't feel the immediate response of the prayer, it may be due to:-

- i) lack of such an understanding or spiritual feeling,
- or
- ii) the things might have been arranged in a better way and without ill effects which would have otherwise entailed,
- or
- iii) the arrangement within a certain frame of time and place,
- or
- iv) its not being fair and just or beneficial.

13. A prayer with just objective and in right earnest does not go waste.

14. Therefore, one should not pray in haste and with impatience.

15. A prayer has several visible and spiritual aspects of Beneficence of Allah, The Ever All-Compassionate, The Ever All-Merciful.

16. We have imperfect and limited vision. We don't understand the subtleties of design and appropriate timings when

we need a particular thing. One receives the benefit of Prayer in one or the other or even better form provided one does not lose heart or hope or seek refuge with powerless creatures or things.

17. Oneness of the worship of Allah strictly and minutely prohibits all forms of praying, invoking, beseeching, putting trust in and dependence on anyone or anything except the One, the Only, the Alone Allah - The Ever All-Powerful.

18. Believing or ascribing that the source of power, favour, fear etc, can come from anyone beside Allah is included in SHIRK (Polytheism).

19. May Allah bless us with His Beneficence and Mercies, without stint, for submission, obedience, patience and trust in Him (Ameen).

Guide to use this Book

Example.Prayer:-

Surah Name and Number.	<i>Al-Baqarah</i> (2) Prayer	الم (١)	Section(پارہ)Name and Number.
Serial Number	Prayer : 3.		
Ayat & Number	<p style="text-align: center;">أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ (٦٧)</p> <p style="text-align: center;">'A-'uuzu bil-laahi 'an 'akuuna minal-jaahilin!(67)</p> <p style="text-align: center;">*I take Allah's refuge from being among the ignorant. (67)</p>	Qur'aanic Text	
Roman English, Transliteration: & Ayat Number			English Translation : & Ayat Number
Serial No. & Background.	<hr/> <p>3. Prophet Moses (A.S.) sought Allah's refuge because his people mocked him when he said to them that Allah had commanded that they sacrifice a heifer. (67 to 71)</p>		Ayat of the Context.

Example: Allah's invitation & encouragement for Prayer(supplication).

General

Surrah Name & Number Serial No.	<div style="border: 1px solid black; padding: 5px;"> <p><i>Al-Baqarah</i> (2) S.No. 2.</p> <p style="text-align: center;">وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ ط (٤٥)</p> <p style="text-align: center;">Wasta-'iinnu bis-Sabri was-Salaah: (45)</p> <p style="text-align: center;">And seek help in patience and prayer. (45)</p> </div>	الم (١)	Section(پارہ)Name and Number.
Ayat & Number			Qur'aanic Text.
Roman English Transliteration: & Ayat No.			
English Translation. & Ayat Number.			

18. In the following pages Qur'aanic prayers as made by Holy Prophets

or as liked and granted by Allah, the Ever All-Gracious, have been collected. In boxes on pages with even numbers, some Qur'aanic verses pertaining to the limitless Mercies, Bounties, Favours, Forgiveness of Allah, the Ever All-Gracious, and His decrees for making supplications and their acceptance, are also given.

19. While simplifying the translation by Muhammad Marmaduke Pickthall, guidance has been sought from the translations by Abdullah Yousuf Ali, Dr. Muhammad Mohsin Khan and Dr. Taquiddin Al-Hilali, English and Arabic Dictionaries of the Holy Qur'aan and other relevant references. Transliteration in Roman script by M.A. Haleem Elliasi has been taken from the Holy Qur'aan, published by Muslim Educational Trust, Lahore.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the Ever
All-Beneficent, the Ever All-Merciful.

وَاللَّهُ الْأَسْمَاءُ الْحُسْنَى

فَادْعُوهُ بِهَا

Allah's are the ever Most Beautiful
Names, invoke Him by them.

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ
 أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ
 فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي
 لَعَلَّهُمْ يَرْشُدُونَ (۱۸۶) ۝

Wa 'izaa sa-'alaka 'ibaa-dii 'annii fa-'innii Qa-riib: 'ujiibu da'-watad-daa-'i 'izaa da-'aani fal-yastajiibuu lii wal-yu'-minuu bii la-'allahum yar-shuduun. (186)

And when My slaves ask you concerning Me, then I am indeed close (to them). I grant the prayer of the suppliant when he calls on Me. So let them bear My call and let them trust in Me, in order that they may be led aright. (2-186)

Prayer

إِنَّ رَبِّي لَسَمِيعُ الدُّعَاءِ ۝ (۳۹)

'Inna Rabbii la-Samii-'ud-Du-'aaa'!
 (39)

*Verily, my Lord is indeed Ever All Hearer of the Prayer. (39)

Prophet Abraham (A.S.) celebrated praises and thanks to Allah, Who has Ever All Power over all things, for giving him in his old age, Ismail (A.S) and Is-haaq (Isaac) (A.S.) (14-39)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the Ever All- Beneficent, Ever All- Merciful.

Prayer : 1.

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ (٥)

'Iyyaaka na'-budu wa 'iyyaaka nasta'-iin. (5).

*You (Alone) we worship and You (Alone) we ask for help.(5)

1. The beautiful Surah Fatihah (the opening chapter of Qur'aan) is rightly called the essence of the Book. It teaches perfect prayer, Allah's Essence and Attributes, His relations with His creation as Allah, the Most Gracious, the Most Merciful, the Lord of the Worlds, the Master of the Day of Judgement.

Prayer is the heart and essence of Faith in Allah. The Surah renders heart sublime; in humility and devotion to Allah for His help and guidance on the straight path followed by His favourites and not of those who earned His anger or went astray.

Prayer : 2.

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ لَا (٦)

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ لَا غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا

الضَّالِّينَ ع (٧)

'Ihdinas-Siraatal-Musta-qiim. (6)

Siraatal-laziina 'an-'amta 'alay-him. Gayril-magzuubi 'alay-him wa laz-zaalliin.(7)

*Show us the straight path, (6)

The path of those on whom You have bestowed Your Grace, Not of those who earned Your anger nor of those who went astray. (7)

Al-Baqarah (2)

S.No. 1.

فَتَلَقَّى آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ ط

إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ (٣٧) ٥

Fata-laqqaaa 'Aadamumir-Rabbihii Kalimaa-tin-fa-taaba 'alayh: 'innahuu Huwat- Tawwaa-bur-Rahiim. (37)

Then Adam received from his Lord words (guidance), and He relented toward Him. Verily, He it is, Who is the Ever All-Relenting, the Ever-All-Merciful. (37)

Al-Baqarah (2)

S.No. 2.

وَأَسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ ط (٤٥)

Wasta-'iinuu bis-Sabri was-Salaah: (45)

And seek help in patience and prayer. (45)

Al-Baqarah (2)

S.No.3.

ثُمَّ عَفَوْنَا عَنْكُمْ

مِّنْ بَعْدِ ذَلِكَ لَعَلَّكُمْ تَشْكُرُونَ ٥ (٥٢)

Summa 'afawnaa 'ankum-mim-ba'-di zaalika la-'al-lakum tash-kuruun. (52)

Then, even after that, We pardoned you in order that you might give thanks. (52)

Prayer : 3.

أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ۝ (٦٧)

'A-'uuzu bil-laahi 'an 'akuuna minal-jaahiliin!(67)

*I take Allah's refuge from being among the ignorant. (67)

3. Prophet Moses (A.S.) sought Allah's refuge because his people mocked him when he said to them that Allah had commanded that they sacrifice a heifer.(2-67 to 71)

Prayer : 4.

رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ

آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۝ (١٢٦)

Rabbij-'al haazaa Baladan 'Aaminanw-warzuq 'ahlahuu minas-samaraati man 'aamana minhum-billaahi wal-Yawmil- 'Aakhir. (126)

My Lord! Make this a region of security and bestow upon its people fruits, such of them as believe in Allah and the Last Day; (126)

4. Prophet Abraham (A.S.) made this prayer for the city of Makkah and its people. (2 - 124 to 129).

Prayer : 5.

رَبَّنَا تَقَبَّلْ مِنَّا ۖ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ۝ (١٢٧)

Rabbanaa ta-qabbal minnaa: 'innaka 'An-tas-Samii-'ul-'Aliim. (127)

*Our Lord! Accept from us (this duty). Verily, You only You

are the Ever All-Hearer, the Ever All-Knower. (127)

5. Prophets Abraham (A.S.) and Ismail (A.S.) made this prayer while raising foundation of the Ka'ba. (2 - 124 to 129).

General

Al-Baqarah (2)

الم (١)

S.No. 4.

– فَتُوبُوا إِلَىٰ بَارِئِكُمْ

– إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ (٥٤)

-Fatuubuuu 'ilaa Baari-'ikum

-'Innahuu Huwat-Tawwaa-bur-Rahiim. (54)

-So turn in repentance to your Maker,

-Verily, He it is, Who is the Ever All- Relenting, the Ever All- Merciful.

(54)

Al-Baqarah (2)

الم (١)

S.No.5.

وَإِذِ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ

فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ ط

فَانْفَجَرَتْ مِنْهُ اثْنَا عَشْرَةَ عَيْنًا ط

قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرَبَهُمْ (٦٠)

Wa 'izis-tasqaa Muusaa li-qawmihii faqulnaz-rib-bi- 'Asaakal-hajar. Fan-fajarat min-husnataa 'ashrata 'aynaa. Qad 'alima kullu 'unaasim-mash-rabahum. (60)

And when Moses asked for water for his people, We said: Strike with your staff the rock. Then gushed forth therefrom twelve springs (so that) each (group of) people knew their own place for water. (60)

Prayer : 6.

رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُسْلِمَةً لَكَ وَأَرِنَا

مَنَاسِكَنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ (١٢٨)

Rabbanaa waj-'alnaa Muslimayni laka wa min-zur-riyy-
atinaaaa 'Ummatam-Mus-limatal-lak; wa 'arinaa ma-nas-
ikanaa wa tub 'alaynaa; 'innaka 'Antat-Tawwaabur-Ra-
hiim. (128)

*Our Lord! And make us submissive unto You and of our off-
spring a nation submissive unto You, and show us our ways
of worship, and relent toward us. Verily, You only You are
the Ever All-Relenting, the Ever All-Merciful. (128)

6. Prophets Abraham (A.S.) and Ismail (A.S.) made this prayer while
raising foundation of the Ka'ba. (2 - 124 to 129).

Al-Baqarah (2)

سَيَقُولُ (٢)

Prayer : 7.

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ (١٥٦)

'Innaa lillaahi wa 'innaaa 'ilayhi raaji-'uun. (156)

*Verily, we are Allah's and Verily, unto Him we are returning.
(156)

7. Allah has given glad tidings for those who pray this while passing through the
tests of life or are afflicted with calamity. (2-156 to 157)

Prayer : 8.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ

حَسَنَةً وَقِنَا عَذَابَ النَّارِ (٢٠١)

Rabbanaaa 'aatinaa fid-dunyaa hasanatañw-wa fil-'Aak-hirati hasanatañw-wa qinaa 'azaaban-Naar. (201)

*Our Lord! Give us in this world that which is good and in the Hereafter that which is good, and guard us from the doom of Fire. (201)

8. Those who pray for the good of this world only will have no portion in the Hereafter but those who pray for both of the worlds and safety from torment of Fire will receive their due, accordingly. (2-200 to 202)

General

Al-Baqarah (2)

الم (١)

S.No 6.

وَاللَّهُ يَخْتَصُّ بِرَحْمَتِهِ مَن يَشَاءُ ط

وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ۝ (١٠٥)

Wallaahu yakh-tassu bi-rahmatihii mañy-ya-shaaa': wallaahu Zul-Fazlil-'aziim. (105)

But Allah chooses for His Special Mercy whom He wills, and Allah is the Master-Lord of the Grace Abounding. (105)

Al-Baqarah (2)

سَيَقُولُ (٢)

S.No. 7.

لِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ ط يَهْدِي مَن يَشَاءُ إِلَى

صِرَاطٍ مُسْتَقِيمٍ ۝ (١٤٢)

Lil-laahil-Mash-riq wal-mag-rib

Yahdii mañy-yas-haaa-'u 'ilaa Siraatim-Mustaqiim. (142)

To Allah belong the East and the West.

He guides whom He wills unto a straight path. (142)

Prayer : 9.

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ

الْكَافِرِينَ ۝ (٢٥٠)

Rabbanaaa 'afrig 'alaynaa sab-rañw-wa sabbit 'aqdaama-naa wan-surnaa 'alal-Qawmil-kaa-firiin. (250)

*Our Lord! Bestow on us endurance, make our foothold sure, and make us victorious over the disbelieving people. (250)

9. When armies of Talut (A.S.) routed Goliath and his forces, they were convinced of meeting Allah with Who's Will a small steadfast force has often vanquished a bigger force. (2-249 to 252)

Al-Baqarah (2)

تِلْكَ الرُّسُلُ (٣)

Prayer : 10.

سَمِعْنَا وَأَطَعْنَا ۖ فَذُ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ۝ (٢٨٥)

Sami'-naa wa 'ata'-naa: Gufraanaka Rabbanaa wa 'ilayk-al-masiir. (285)

*We hear, and we obey. (Grant us) Your forgiveness, our Lord and unto You is the final return (of all) (285)

10. The Messenger and the men of faith believe in Allah, His angels, His books, His messengers and make no distinction between them. When they are given the message, they hear, obey and pray for forgiveness of Our Lord to Whom all will return. (2-285)

Prayer : 11.

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا ۗ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا

إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا ۗ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا

طَاقَةَ لَنَا بِهِ^ج وَاعْفُ عَنَّا^{وَقْتَهُ} وَاعْفِرْ لَنَا^{وَقْتَهُ} وَارْحَمْنَا^{وَقْتَهُ} أَنْتَ مَوْلَانَا

فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ^ع (۲۸۶).

Rabbanaa laa tu-'aa-khiznaaa 'in-nasiinaaa 'aw 'akhta'-naa. Rabbanaa wa laa tahmil -alay-naaa 'is-ran-ka-maa hamal-ta-huu 'alal-laziina min-qab-linaa. Rabbanaa wa laa tuhammil-naa maa laa taaqata lanaa bih. Wa'-fu 'annaa, wag-fir lanaa, war-ham-naa. 'Anta Maw-laa-naa fan-surnaa 'alal-qaw-mil-Kaafi-riin. (286)

*Our Lord! Condemn us not if we forget, or miss the mark. Our Lord! Lay not on us such a burden as You did lay on those before us! Our Lord! Impose not on us that which we have not the strength to bear! Pardon us, absolve us and have Mercy on us. You are our Patron, and give us victory over the disbelieving people. (286)

11. Allah does not burden any soul more than what it can bear. It gets reward for every good and suffers ills that it earns. (2-286)

General

Al-Baqarah (2)

سَيَقُولُ (۲)

S.No. 8.

فَلَا تَخْشَوْهُمْ^ق وَاخْشَوْنِي^ق وَلِأْتِمَّ نِعْمَتِي^ق عَلَيْكُمْ

وَلَعَلَّكُمْ تَهْتَدُونَ^ل (۱۵۰)

Falaa takhshawhum wakhshaw-nii; wa li-'utimma ni'-matii 'alay-kum wala-'allakum tahtaduun. (150)

Fear them not, and fear Me, and so that I may complete My blessings upon you, and that you may be guided. (150)

Prayer : 12.

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً ۚ

إِنَّكَ أَنْتَ الْوَهَّابُ ۝ (۸)

Rabbanaa laa tuzig quluu-banaa ba'-da 'iz hadaytanaa wa hab lanaa milladunka rah-mah; 'innaka 'Antal-Wah-haab. (8)

*Our Lord! Let not our hearts stray after You have guided us, and bestow upon us Mercy from You. Verily, You only You are the Bestower. (8)

12. Allah has revealed the Book with basic or fundamental verses of established meaning- (they are the foundations of the Book)- and other verses which are not entirely clear. Those whose hearts are perverse follow that which is not clear, creating discord by seeking hidden meanings which only Allah knows (Al-Qur'aan is the message for all time. With the advancement of knowledge many secretes of the universe are becoming clearer till the Truth will finally be unfolded on the Great Day). Those who are firmly grounded in knowledge say: "We believe in the Book, the whole of it is from our Lord": Only the men of understanding grasp the message. (3-7)

Prayer : 13.

رَبَّنَا إِنَّا أَمْنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ ۝ (۱۶)

Rab-banaaa 'innanaaa 'aamannaa fagfir lanaa zunuubanaa wa-qinaa 'azaaban-Naar; (16)

*Our Lord! we believe indeed. So forgive us our sins and guard us from the torment of Fire; (16)

13. Beautified for men is the love of things they covet. This is the

pleasure of the present world. But the excellent return is with Him. God has given glad tidings of paradise to those who are patient and worship Allah sincerely, spend in His way, Pray and beg Him before Dawn. (3-14 to 17)

General

الم (١)

Al-Baqarah (2)

S.No.9.

إِنَّ اللَّهَ وَاسِعٌ عَلِيمٌ (١١٥)

'Innallaaha Waasi-'un 'Aliim. (115)

Surely, Allah is Ever All-Embracing, Ever All-Knower. (115)

سَيَقُولُ (٢)

Al-Baqarah (2)

S.No.10.

إِنَّ اللَّهَ بِالنَّاسِ لَرءُوفٌ رَّحِيمٌ (١٤٣)

'Innallaaha bin-naasi la-Ra-' uu-fur-Rahiim.(143)

Verily, Allah is indeed, Ever Most Kind, Ever All- Merciful to the man-kind. (143)

سَيَقُولُ (٢)

Al-Baqarah (2)

S.No. 11.

فَاذْكُرُونِي أَذْكَرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونِ (١٥٢)

Faz-kuruunii 'az-kurkum washkuruu lii wa laa tak-fu-ruun. (152)

Therefore remember Me, I will remember you. Give thanks to Me, and reject not Faith. (152)

Prayer : 14.

اللَّهُمَّ مَا لِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ
تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۗ بِيَدِكَ الْخَيْرُ ۗ إِنَّكَ عَلَىٰ
كُلِّ شَيْءٍ قَدِيرٌ ۝ (۲۶)

تُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَتُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ ۖ وَتُخْرِجُ الْحَيَّ مِنَ
الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۖ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ

حِسَابٍ (۲۷)

Allah-humma Maalikal-Mulki tu'-til-Mulka man-ta-shaaa-'u wa tan-zi-'ul-Mulka mimman-tashaaa'. Wa tu-'izzu man-tashaaa-'u wa tuzillu man-tashaaa': bi-yadi-kal-Khayr. 'Innaka 'alaa kulli shay-'in-Qadiir. (26)

Tuulijul-layla fin-nahaari wa tuulijun-nahaara fil-layl: wa tukhrijul-hayya minal-mayyiti wa tukhrijul-mayyita minal-hayyi wa tarzuqu man-tashaaa-'u bi-gayri hisaab. (27)

*O Allah! Owner of Sovereignty! You give sovereignty whom You will, and You withdraw sovereignty from whom You will. You exalt whom You will and You abase whom You will. In Your hand is the good. Verily, You are Ever All-Powerful over all things. (26)

You cause the night to pass into the day, and You cause the day to pass into the night. And You bring forth the living from the dead, and You bring forth the dead from the living. And You give sustenance to whom You will without stint. (27)

سَيَقُولُ (٢)

Al-Baqarah (2)

S.No. 12.

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ ط

إِنَّ اللَّهَ مَعَ الصَّابِرِينَ (١٥٣)

Yaaa-'ayyuhallaziina 'aa-manusta -'iinuu bis-Sabri
was-Salaah: 'in-nallaaha ma-'as-saabiriin. (153)

O you who believe! Seek help with patient perseverance, and prayer.
Surely, Allah is with those who patiently persevere. (153)

سَيَقُولُ (٢)

Al-Baqarah (2)

S.No. 13.

إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ (١٧٣)

'Innallaaha Gafuurur-Rahiim. (173)

Truly, Allah is Ever All-Forgiving, Ever- All Merciful. (173)

سَيَقُولُ (٢)

Al-Baqarah (2)

S.No. 14.

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ط أُجِيبُ دَعْوَةَ الدَّاعِ

إِذَا دَعَانِ لَّا فَلَيسَتَّجِيبُوا لِي وَلِيُؤْمِنُوا بِي

لَعَلَّهُمْ يَرْشُدُونَ (١٨٦)

Wa 'izaa sa-'alaka 'ibaa-dii 'annii fa-'innii Qariib:
'ujiibu da'-wataad-daa-'i 'izaa da-'aani fal-yastajii-
buu lii wal-yu'-minuu bii la-'allahum yar-shuduun.

(186)

And when My slaves ask you concerning Me, then I am indeed close
(to them). I grant the prayer of the suppliant when he calls on Me. So
let them bear My call and let them trust in Me, in order that they may
be led aright. (186).

Prayer : 15.

رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ ۝ (٣٨)

Rabbi hablii mil-ladunka zurriyyatan-tayyibah: 'innaka Samii-'ud-du-'aaa'. (38)

*My Lord! Bestow upon me of Your bounty a good offspring. You are indeed Ever All-Hearer of the Prayer. (38)

15. Mary (A.S.) was assigned to the care of Zakariya (A.S.) Every time he went to see her, he found her supplied with sustenance. Allah provides sustenance to whom He pleases without stint. Zakariya (A.S.) prayed this (3-38) there. Allah gave him glad tidings of Yahya (A.S.) through the angels although he was very old and his wife was barren. (3-37 to 41).

Prayer : 16.

رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ

الشَّاهِدِينَ ۝ (٥٣)

Rabbanaaaa 'aamannaa bi maaa 'anzalta wattaba'-nar-Rasuula fak-tubnaa ma-'ash-Shaahidiin. (53)

*Our Lord! We believe in what You have sent down and we follow the Messenger. So enroll us among those who bear witness (to the Truth). (53)

16. When Jesus (A.S.) found unbelief on the part of the people, he asked as to who would be his helpers. The disciples said "We are Allah's helpers. We believe in Allah and bear witness that we are Muslims". (3-52 to 53)

سَيَقُولُ (٢)

Al-Baqarah (2)

S.No. 15.

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنُّوا فَأُولَٰئِكَ أَتُوبُ عَلَيْهِمْ
وَ أَنَا التَّوَّابُ الرَّحِيمُ (١٦٠)

'Illal-laziina taabuu wa 'as-lahuu wa bayyanuu fa-'ulaaa- 'ika 'atuubu 'alayhim; wa 'A-nat-Taw-waabur-Rahiim. (160)

Except those who repent and amend and openly declare (the Truth), These it is toward whom I relent. And I am the Ever All-Relenting, the Ever All-Merciful. (160)

سَيَقُولُ (٢)

Al-Baqarah (2)

S.No. 16.

وَاللَّهُ سَمِيعٌ عَلِيمٌ (٢٢٤)

Wallaahu Samii-'un 'Aliim. (224)

And Allah is Ever All-Hearer, Ever All-Knower. (224)

سَيَقُولُ (٢)

Al-Baqarah (2)

S.No. 17.

فَمِنَ النَّاسِ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي
الْآخِرَةِ مِنْ خَلْقٍ (٢٠٠)

Fa-minan-naasi man-yyaquulu Rabbanaaa 'aati-naa fid-dunyaa wa maa lahuu fil- 'Aakhirati min khalaaq. (200)

But of mankind there are some who say: "our Lord! Give us in the world," and for such there will be no portion in the Hereafter. (200)

Prayer : 17.

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا
وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ (١٤٧)

Rabbanag-fir lanaa zunuubanaa wa 'israa-fanaa fiii 'am-
rinaa wa sabbit 'aqdaamanaa wan-surnaa 'alal-qaw-
mil-kaafiriin. (147)

*Our Lord! Forgive us our sins and our wasted efforts, make
our foothold sure, and give us victory over the disbelieving
people. (147)

17. Many Prophets (A.S.) and their followers fought in Allah's way but
they never lost their heart. Allah loves those who are steadfast and do
good. He gave them reward in this world and additional excellent re-
ward for the Hereafter. (3-146 to 148)

Prayer : 18.

رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ (١٩١)

Rabanaa maa khalaqta haazaa baatila! Sub- haanaka fa-
qinaa 'azaaban-Naar! (191)

*Our Lord! You have created not this in vain. Glory is to
You! Preserve us from the torment of Fire (191)

18. In the creation of the heavens and the earth there are indeed signs
for those who understand and those who praise Allah standing, sitting
and lying down and contemplate the wonders of His creation. Allah ac-
cepts their prayers and answers them. (3-190 to 195)

سَيَقُولُ (٢)

Al-Baqarah (2)

S.No. 18.

وَاللَّهُ غَفُورٌ حَلِيمٌ (٢٢٥)

Wallaahu Gafuurun Haliim. (225)

And Allah is Ever All-Forgiving, Ever Most Forbearing. (225)

سَيَقُولُ (٢)

Al-Baqarah (2)

S.No. 19.

وَاللَّهُ يُؤْتِي مُلْكَهُ مَن يَشَاءُ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ (٢٤٧)

Wallaahu yu'-tii mulkahuu mañ-yyashaaa'.

Wallaahu Wassi-'un 'Aliim. (247)

Allah bestows His sovereignty on whom He wills. And Allah is Ever All-Embracing, Ever All-Knower. (247)

تِلْكَ الرُّسُلُ (٣)

Al-Baqarah (2)

S.No. 20.

أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ (٢٦٠)

'Annal-laaha 'Aziizun Hakim. (260)

That Allah is Ever All-Mighty, Ever All-Wise. (260)

تِلْكَ الرُّسُلُ (٣)

Al-Baqarah (2)

S.No. 21.

وَاللَّهُ غَنِيٌّ حَلِيمٌ (٢٦٣)

Wallaahu Ganiy-yun Haliim. (263)

And Allah is Ever Absolute Rich (Free of all wants), Ever Most Forbearing. (263)

Prayer : 19.

رَبَّنَا إِنَّكَ مَنْ تُدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ^ط وَمَا لِلظَّالِمِينَ مِنْ

أَنْصَارٍ ۝ (١٩٢)

Rabbanaaa 'innaka man-tud-khilin-Naara faqad 'akh-zaytah: wa maa lizzaalimiina min 'ansaar! (192)

*Our Lord! Whom You cause to enter the Fire: him indeed You have confounded. For evil doers there will be no helpers. (192)

19. (3-190 to 195)

Prayer : 20.

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا^{قيل}
رَبَّنَا فَاعْفُرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ

الْأَبْرَارِ ۝ (١٩٣)

Rabbanaaa 'inna-naa sa-mi'-naa Munaa- diya-ny-yunaa-dii lil-'iimaani 'an 'aaminnuu. bi-Rabbikum fa-'aamannaa Rabbanaa fagfir lanaa zunuu-banaa wa kaffir 'annaa sayyi-'aatinaa wa ta-waffanaa ma-'al-'Abraar. (193)

*Our Lord! Verily, we have heard a crier calling unto Faith: "Believe you in your Lord!" So we believed. Our Lord! Therefor forgive us our sins, and remit from us our evil deeds, and make us die the death of the righteous. (193)

20. (3-190 to 195)

Al-Baqarah (2)

S.No. 22.

يُؤْتِي الْحِكْمَةَ مَنْ يَشَاءُ وَمَنْ يُؤْتَ الْحِكْمَةَ فَقَدْ أُوتِيَ خَيْرًا
كَثِيرًا وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ (٢٦٩)

Yu'-til-Hikmata mañy-yashaaa': wa mañ-yyu'-tal
Hikmata faqad'uutiya khayran-kasiiraa. Wa maa
yaz-zakkaru 'illaaa 'ulul-'albaab. (269)

He gives wisdom to whom He wills, and he to whom wisdom is given,
he indeed is given abundant good. But none remembers except men
of understanding. (269)

Al-Baqarah (2)

S.No. 23.

أَنَّ اللَّهَ غَنِيٌّ حَمِيدٌ (٢٦٧)

'Annallaha Ganiy-yun Hamiid. (267)

That Allah is Ever Absolute Rich (Free of all wants), Ever Worthy of All
Praise (and thanks). (267)

Al-e-Imraan (3)

S.No. 24.

إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ (٩)

'Innallaaha laa yukh-liful-mii-'aad. (9)

Verily, Allah never breaks His promise. (9)

Prayer : 21.

رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ ۗ

إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ۝ (١٩٤)

Rabbanaa wa 'aatinaa maa wa-'adttanaa 'alaa rusulika wa laa tukh-zinaa Yawmal-Qiyaamah: 'innaka laa tukh-liful-mii-'aad. (194)

*Our Lord! And give us that which You have promised to us by Your messengers. Confound us not upon the Day of Resurrection. Verily, You break not the tryst. (194)

21. (3-190 to 195)

An-Nissa (4)

وَالْمُخَصَّنَاتُ (٥)

Prayer : 22.

رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا ۗ وَاجْعَلْ لَنَا مِنْ لَدُنْكَ

وَلِيًّا ۗ وَاجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًا ۝ (٧٥)

Rabbanaaa 'akh-rijnaa min haazihil-qaryatiz-zaalimi 'ahluhaa; waj-'al-lanaa mil-la-dunka waliy-yañw-waj-'al-lanaa milla-dunka nasiiraa! (75)

*Our Lord! Rescue us from this town whose people are oppressors! And raise for us from Your presence one who will protect and raise for us from You one who will help. (75)

22. Allah has promised great reward to those who fight for the cause of Allah and for those who are oppressed whether they are slain or victorious. Allah has prescribed fight against Satan, who is indeed a weak plotter. (4-74 to 76)

تِلْكَ الرُّسُلُ (۳)

Aal-e-Imraan (3)

S.No. 25.

وَاللَّهُ رءُوفٌ بِالْعِبَادِ ۝ (۳۰)

Wallaahu Ra-'uufum-bil-'ibaad. (30)

And Allah is Ever All - Kind to (His) slaves. (30)

تِلْكَ الرُّسُلُ (۳)

Aal-e-Imraan (3)

S.No.26.

إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ۝ (۳۷)

'Innallaaha yarzuqu mañ-yyashaaa-'u bi-gayri his-
aab. (37)

Verily, Allah gives without stint to whom He wills. (37)

تِلْكَ الرُّسُلُ (۳)

Aal-e-Imraan (3)

S.No. 27.

إِنَّكَ سَمِيعُ الدُّعَاءِ ۝ (۳۸)

'Innaka Samii-'ud-du-'aaa'. (38)

You are indeed Ever All-Hearer of the Prayer. (38)

تِلْكَ الرُّسُلُ (۳)

Aal-e-Imraan (3)

S.No. 28.

قُلْ إِنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ

وَاسِعٌ عَلِيمٌ ۝ (۷۳)

Qul 'innal-fazla bi-yadillaah: yu'-tiihi mañ-
yyashaaa': wallaahu Wassi-'un 'Aliim. (73)

Say (O Muhammad): Verily, the bounty is in Allah's Hand. He gives to
whom He wills. Allah is Ever All-Embracing, Ever All- Kowner. (73)

Prayer : 23.

فَافْرُقْ بَيْنَنَا وَبَيْنَ الْقَوْمِ الْفَاسِقِينَ (٢٥)

Fafruq bay-nanaa wa baynal-qawmil-faasiqiin. (25)

*So distinguish between us and the wrongdoing people. (25)

23. When Prophet Moses (A.S.) ordered his people to trust in Allah and enter the Holy Land of Syria (Canaan) they disobeyed as they were afraid of the "mighty people" there. They earned anger of Allah and were forbidden for 40 years in distraction and ignominy. Prophet Moses (A.S.) prayed to separate himself and his brother from the rebellious. (5-20 to 26)

Al-Maa'idah (5)

وَإِذَا سَمِعُوا (٧)

Prayer : 24.

رَبَّنَا آمَنَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ (٨٣)

Rabbanaaa 'aamannaá fak-tubnaa ma-'ash- shaahidiin. (83)

*Our Lord, we believe. So inscribe us among the witnesses. (83)

24. Strongest enemies to the believers were the Jews and the pagans but nearest in love were those who said that they were Christians because among them were those who were devoted to learning, had renounced the world, were not arrogant and their eyes overflow with tears when they listened to the revelation received by the Messenger. Their prayer was accepted and they were admitted to the company of the righteous and given paradise as reward. (5-82 to 85)

Prayer : 25.

آمَنَّا وَاشْهَدْ بِأَنَّا مُسْلِمُونَ (١١١)

'Aamannaa wash-had bi-'annanaá Musli-muun. (111)

*We believe and bear witness that we have surrendered (unto You). (111)

25. As one of the great blessings to Jesus (A.S.) Allah inspired the disciples to have faith in Him and His messenger. (5-109 to 111).

General

وَلَوْ أَنَّنَا (٨)

Al-An'aam (6)

S.No. 29.

نَحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ (١٥١)

Nahnu narzuqu-kum wa 'iyyaa-hum; (151)

We provide for you and for them (151)

لَنْ تَنَالُوا (٤)

Aal-e-Imraan (3)

S.No. 30.

بَلِ اللّٰهُ مَوْلَاكُمْ وَهُوَ خَيْرُ النَّاصِرِينَ ۝ (١٥٠)

Balil-laahu Maw-laakum, wa Huwa Khayruñ Naa-siriin. (150)

Surely, Allah is your Protector, and He is the Best of helpers. (150)

لَنْ تَنَالُوا (٤)

Aal-e-Imraan (3)

S.No. 31.

فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللّٰهِ ۖ إِنَّ اللّٰهَ يُحِبُّ

الْمُتَوَكِّلِينَ ۝ (١٥٩)

Fa-'izaa 'azamta fata-wakkal 'alallaah. 'Innallaaha yuhibbul-muta-wakkiliin. (159)

Then when you have taken a decision put your trust in Allah. Certainly Allah loves those who put their trust (in Him). (159)

Prayer : 26.

اللَّهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا
لأَوَّلِنَا وَآخِرِنَا وَآيَةً مِنْكَ وَارْزُقْنَا وَأَنْتَ خَيْرُ

الرَّازِقِينَ ۝ (١١٤)

Allah-Humma Rabbanaaa 'anzil 'alaynaa Maaa- 'ida-
tam-minas-Samaaa-'i takuunu lanaa 'iidal-li-'awwa-li-
naa wa 'aakhirinaa wa 'Aayatam-minka war-zuq-naa
wa 'Anata Khay-rur-raaziqiin. (114)

*O Allah, Our Lord! Send down for us a table spread with food from heaven, that it may be a feast for us, for the first of us and for the last of us, and a sign from You. Give us sustenance, for You are the Best of Sustainers. (114)

26. When the disciples demanded a table of food from the heaven, Jesus (A.S.) told them to have faith and fear Allah. But they repeated that they wanted to eat and satisfy their hearts with the Truth and be witnesses to the miracle. Allah granted prayer of Jesus (A.S.) but warned them that if they oppose faith afterwards they will be given unique punishment. (5-112 to 115)

Al-A'raaf (7)

وَلَوْ أَنَّا (٨)

Prayer : 27.

رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ

الْخَاسِرِينَ ۝ (٢٣)

Rabbanaa zalam-naaa 'anfu-sanaa: wa 'il-lam tagfir-la-
naa wa tar-hamnaa la-nakuu-nanna minal-khaa-siriin.
(23)

*Our Lord! We have wronged ourselves. If You forgive us

not and have not Mercy on us, we shall certainly be of the losers. (23)

27. Allah allowed Adam (A.S.) and his wife (A.S.) to live in the Garden with joy but not to approach that tree. Satan sneaked and mistracted them. Under deceit they tasted the forbidden tree. Their shame became manifest to them and they began to cover themselves. Allah reminded them of His instructions and they prayed for forgiveness and Mercy. (7-19 to 23)

General

An-Nisaa (4)

S.No. 32.

لَنْ تَنَالُوا (۴)

إِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا ۝ (۲۳)

'Innallaaha kaana Gafuurar-Rahiimaa:(23)

Verily, Allah is since Ever All-Forgiving, Ever All- Merciful. (23)

An-Nisaa (4)

S.No. 33.

وَالْمُحْصَنَاتُ (۵)

إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا ۝ (۲۹)

'Innal-laaha kaana bikum Rahiimaa! (29)

Surely, Allah is since Ever All- Merciful to you. (29)

An-Nisaa (4)

S.No. 34.

وَالْمُحْصَنَاتُ (۵)

وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ ۝ (۲۷)

Wallaahu yuriidu 'aāny-yatuuba 'alaykum; (27)

And Allah does wish to accept your repentance. (27)

Prayer : 28.

رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ ۝ (۴۷)

Rabbanaa laa taj-'alnaa ma-'al qawmiz-zaa-limiin. (47)

*Our Lord! Place us not with the wrongdoing people. (47)

28. Between the companions of the Paradise and the companions of the Fire there will be a veil. When people will see the fate of the companions of the Fire they will pray for separation from the wrong doing people. (7-46 to 47)

Al-A'raaf (7)

وَقَالَ الْمَلَأُ (۹)

Prayer : 29.

وَسِعَ رَبُّنَا كُلَّ شَيْءٍ عِلْمًا ۝ عَلَى اللَّهِ تَوَكَّلْنَا ۝ رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ

قَوْمِنَا بِالْحَقِّ وَأَنْتَ خَيْرُ الْفَاتِحِينَ ۝ (۸۹)

Wasi-'a Rabbunaa kulla shay-'in 'ilmaa. 'Alallaa-hi ta-wakkalnaa. Rabbanaf-tah bay-nanaa wa bay-na qaw-minaa bil-haqqi wa 'Anta Khay-rul- Faatihiin. (89)

*Our Lord comprehends all things in knowledge. In Allah do we put our trust. Our Lord! Judge between us and our people in truth. You are the best of those who judge. (89)

29. Prophet Shu'ayb (A.S.) preached to the people of Madyan to worship Allah, give full measure, be just, create not mischief on earth, hinder not the path of Allah, seek not crookedness and remember His favours. The arrogant and the leaders of the unbelievers threatened him either to follow their practices or they would expel him and his followers from the city. The believers prayed for their success. The unbelievers were completely ruined by the earthquake as if they had never flourished in their homes. (7-85 to 93)

An-Nisaa (4)

S.No. 35.

وَلَيْسَتِ التَّوْبَةُ لِلَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ حَتَّىٰ إِذَا حَضَرَ
 أَحَدَهُمُ الْمَوْتُ قَالَ إِنِّي تُبْتُ التَّنَّ وَلَا الَّذِينَ يَمُوتُونَ وَهُمْ
 كُفَّارٌ أُولَٰئِكَ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ۝ (١٨)

Wa laysa-tittaw-batu lil-laziina ya'-maluunas-sayyi-'aati hattaaa 'izaa hazara 'aha-dahumul-mawtu qaala 'inniitubtul-'aana wa lallaziina ya-muutuuna wa hum kuffar: 'ulaaa-'ika 'a'-tadnaa lahum 'azaaban 'aliimaa. (18)

And of no effect is the repentance of those who continue to do evil deeds until death attends upon one of them, he says: I repent now indeed; nor of those who die while they are disbelievers. For such We have prepared a painful torment. (18)

Aal-e-Imraan (3)

S.No. 36.

إِن يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ ۖ وَإِن يَخْذُلْكُمْ فَمَنْ ذَا
 الَّذِي يَنْصُرُكُمْ مِنْ بَعْدِهِ ۗ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ
 الْمُؤْمِنُونَ ۝ (١٦٠)

'Iny-yansur-kumullaahu falaa gaaliba lakum: wa 'iny-yakh-zulkum faman-zallazii yansuruk-um-mim-ba'-dih? Wa 'alallaahi falyata-wakka-lil-Mu'-minuun. (160)

If Allah helps you none can overcome you, and if He forsakes you, who is there after Him who can help you? And in Allah let believers put their trust. (160)

Prayer : 30.

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ ۝ (١٢٦)

Rabbanaaa 'af-rig 'alay-naa sabranw-wa ta- waffa-naa Muslimiin!. (126)

*Our Lord! Pour down on us patience and cause us die as men who have surrendered (to You). (126)

30. When Prophet Moses (A.S.) threw the rod which swallowed all the falsehoods which were faked by the sorcerers, they fell prostrate in adoratin to God as the Truth was confirmed. The Pharaoh was infuriated and threatened them to cut off their hands and feet on opposite sides and hang them. They prayed God with full faith and were saved. (7-117 to 141)

Prayer : 31.

سُبْحَانَكَ تَبْتُ إِلَيْكَ (١٤٣)

Sub-haanaka tubtu 'ilayka. (143)

*Glory is to You! I turn to You in repentance. (143)

31. Before Prophet Moses (A.S.) was given The Laws, he completed 40 nights of cummunion on the Mount Sinai. He requested Allah to show Himself. (Human eye is not designed to see the Divine Light, in the physical form). So when his Lord manifested His Glory on the Mount it collapsed to dust. Moses (A.S.) fell down, unconscious. When he recovered, he turned in repentance believing and said Glory to Allah. (7-142 to 143)

Prayer : 32.

لَئِنْ لَمْ يَرْحَمْنَا رَبُّنَا وَيَغْفِرْ لَنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ۝ (١٤٩)

La-'illam yar-hamnaa Rabbunaa wa yag-firlanaa lana-kuunanna minal-khaa-siriin. (149)

*If our Lord have not Mercy on us and forgive us, we shall certainly be of the losers. (149)

32. During the absence of Moses (A.S.), when he was at Mount Sinai, his people made an image of a calf out of their ornaments for worship. When they saw their folly, they repented and sought forgiveness and Mercy of Allah. (7-148 to 149)

General

Aal-e-Imraan (3)

S.No. 37.

لَنْ تَنَالُوا (٤)

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَامِلٍ مِّنْكُمْ مِّمَّنْ
ذَكَرَ أَوْ أُنْثَىٰ (١٩٥)

Fastajaaba lahum Rab-buhum 'annii laaa
'uzii-'u 'amala 'aamilim-minkum-min-zakarim 'aw
'unsa. (195)

And their Lord accepted of them. "Verily, Never will I allow to be lost the work of any worker, male or female". (195)

An-Nisaa (4)

S.No. 38.

لَنْ تَنَالُوا (٤)

إِنَّ اللَّهَ كَانَ تَوَّابًا رَّحِيمًا (١٦)

'Innallaaha kaa-na Taw-waabar-Rahiimaa. (16)

Verily, Allah is since Ever All-Relenting, Ever All - Merciful. (16)

An-Nisaa (4)

S.No. 39.

وَالْمُحْصَنَاتِ (٥)

دَرَجَاتٍ مِّنْهُ وَمَغْفِرَةً وَرَحْمَةً ط وَكَانَ اللَّهُ غَفُورًا

رَّحِيمًا ع (٩٦)

Darajaatim-minhu wa mag-firatañ-w-wa rahmah.
Wa kaa-Nallaahu Gafuurar-Rahiimaa. (96)

Degrees of rank from Him, and forgiveness and Mercy. Allah is
Ever All-Forgiving, Ever All- Merciful. (96)

Prayer : 33.

رَبِّ اغْفِرْ لِيْ وَلِاٰخِيْ وَاَدْخِلْنَا فِيْ رَحْمَتِكَ ^{ز ط} وَاَنْتَ اَرْحَمُ

الرَّاحِمِيْنَ ۝ (١٥١)

Rabbig-fir lii wa li-'akhii wa 'ad-khilnaa fii Rah-matika wa 'Anta 'Arhamur-raahimiin! (151)

*My Lord! Forgive me and my brother; and admit us to Your Mercy and You are ever the Most Merciful of all who show Mercy. (151)

33. When Prophet Moses (A.S.) came back and knew about his people worshiping a calf, he was very angry and grieved. Haroon (A.S.) explained failure of his efforts to stop the people from their sinful act. Moses (A.S.) prayed for Allah's Mercy and forgiveness. (7-148 to 151)

Prayer : 34.

تُضِلُّ بِهَا مَنْ تَشَاءُ وَتَهْدِيْ مَنْ تَشَاءُ ۗ اَنْتَ وَلِيُّنَا فَاغْفِرْ لَنَا

وَاَرْحَمْنَا وَاَنْتَ خَيْرُ الْغَافِرِيْنَ ۝ (١٥٥)

Tuzillu bihaa man-tashaaa-u wa tahdii mantashaaa 'Anta Waliyyunaa fagfir lanaa warham-naa wa 'Anta Khayrul-gaafiriin. (155)

*You let, whom You will, astray and guide whom You will. You are our Protector, so, forgive us and have Mercy on us, and You are ever the Best of all who show forgiveness. (155)

34. Prophet Moses (A.S.) chose seventy persons for going to the Mount Sinai but left at some distance. Their faith was not complete and they foolishly demanded to see Allah. Therefor they were seized by violent quaking. Moses (A.S.) prayed for forgiveness and Mercy of Allah. (7-155)

An-Nisaa (4)

S.No. 40.

إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ السُّوءَ بِجَهَالَةٍ ثُمَّ
يَتُوبُونَ مِنْ قَرِيبٍ فَأُولَٰئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ وَكَانَ

اللَّهُ عَلِيمًا حَكِيمًا (١٧)

'Innamat-tawbatu 'alal-laahi lillaziina ya'- maluu-
nas-suuu-'a bi-jahaalatin summa yatuubuuna
min-qariibin-fa-'ulaaa-'ika yatuu-bullaahu 'alay-
him: wa kaanallaahu 'Aliiman Hakiimaa. (17)

Repentance is only acceptable to Allah of those who do evil in ig-
norance then repent soon afterwards. These are they to whom
Allah relents. Allah is since Ever All- Knower, Ever All-Wise. (17)

An-Nisaa (4)

S.No. 41.

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ

يَشَاءُ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ افْتَرَىٰ إِثْمًا عَظِيمًا (٤٨)

'Innal-laaha laa yagfiru 'aā-y-yushraka bihii wa
yagfiru maa duuna zaalika limaā-y- yashaaa'.
Wa maā-yyushrik billaahi fa-qadif- taraaa 'is-
man 'aziimaa. (48)

Verily, Allah forgives not that a partner should be set up with Him.
He forgives (all) except that (anything else) to whom He wills.
Whoso sets up partners with Allah, he has indeed invented a tre-
mendous sin. (48)

Prayer : 35.

وَ اَكْتُبْ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ

إِنَّا هُدْنَا إِلَيْكَ ط (١٥٦)

Wak-tub lanaa fii haazihid- dunyaa hasanatañw-wa fil-'Aakhirati 'innaa hud-naaa 'ilayk. (156)

*And ordain for us good in this world and in the Hereafter. We have indeed turned to You. (156)

35. Prophet Moses (A.S.) chose seventy persons for going to the Mount Sinai but left at some distance. Their faith was not complete and they foolishly demanded to see Allah. Therefor they were seized by violent quaking. Moses (A.S.) prayed for forgiveness and Mercy of Allah. Allah accepted the prayer and further revealed that His punishment may fall on whom He wills but his Mercy covers all things. He has ordained Mercy for those who do right, give regular charity and believe in His Signs. (7-156)

At-Taubah (9)

يَعْتَذِرُونَ (١١)

Prayer : 36.

حَسْبِيَ اللَّهُ قُلْ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ

الْعَظِيمِ ؕ (١٢٩)

Hasbi-yallaahu Laaa 'ilaaha 'illaa Huu: 'alay-hi ta-wakk-al-tu wa Huwa Rabbul-'Arshil-'Aziim! (129)

*Allah suffices me. There is no God save Him. In Him I put my trust, and He is Lord of the Supreme Throne. (129)

36. Since the Messenger was from amongst the people, he was tender and kind to them and cared for their betterment. It grieved him if they would perish. But still if they turned away Allah assured the Prophet [Muhammad, (S.A.W)] that He was Sufficient for him. (9-128 to 129).

An-Nisaa (4)

وَالْمُحْصَنَاتُ (٥)

S.No. 42.

وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ
وَكَيْلًا ۝ (٨١)

Wa ta-wakkal 'alallah: wa kafa bil-laahi Wakii-
laa. (81)

And put your trust in Allah. And Allah is Ever All-Sufficient as Trustee. (81)

An-Nisaa (4)

وَالْمُحْصَنَاتُ (٥)

S.No. 43.

يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ وَخُلِقَ الْإِنْسَانُ
ضَعِيفًا ۝ (٢٨)

Yurii-dullaahu 'aā-y-yukhaf-fifa 'ankum; wa khu-
liqal-'in-saanu za-'iifaa. (28)

Allah does wish to make it easy for you; and man was created weak. (28)

An-Nisaa (4)

وَالْمُحْصَنَاتُ (٥)

S.No. 44.

وَسْأَلُوا اللَّهَ مِنْ فَضْلِهِ ۗ إِنَّ اللَّهَ كَانَ بِكُلِّ
شَيْءٍ عَلِيمًا ۝ (٣٢)

Was-'alullaaha min-faz-lih. 'Innallaaha kaana
bi-kulli shay-'in 'Aliimaa. (32)

And ask Allah of His Bounty. Surely, Allah is since Ever All-Knower of all things. (32)

Prayer : 37.

عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ ۝ (۸۵)

'Alal-laahi tawakalnaa, Rabba-naa laa taj-'alnaa fitna-tal-lil-qawmiz-zaali-miin; (85)

*In Allah we put our trust, Our Lord! make us not a trial for the wrongdoing people. (85)

37. Except some youth from his people, none believed Moses (A.S.) because of the fear of the Pharaoh. Moses (A.S.) told them to put their trust in Allah. They did and prayed Allah. (10-83 to 85)

Prayer : 38.

وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ ۝ (۸۶)

Wa najji-naa bi-Rah-mati-ka minal-qawmil-kaafi-riin. (86)

*And, deliver us by Your Mercy from the people who disbelieve. (86)

38. Allah accepted the prayer and inspired Moses (A.S.) and his brother to provide dwellings with places of worship, establish regular worship and give glad tidings to the believers. They were finally taken across the sea and saved while the Pharaoh and his armies were drowned. (10-83 to 92).

Hud (11)

وَمَا مِنْ دَابَّةٍ (۱۲)

Prayer : 39.

بِسْمِ اللَّهِ مَجْرَاهَا وَمُرْسَاهَا ۗ إِنَّ رَبِّي لَغَفُورٌ رَّحِيمٌ ۝ (۴۱)

Bismil-laahi maj-rii-haa wa mursaa haa! 'Inna Raabii la-Gafuu-rur-Rahiim! (41)

*In the name of Allah be its course and its mooring. Verily, my

Lord is indeed Ever All-Forgiving, Ever All-Merciful. (41)

39. Prophet Noah (A.S.) constructed the Ark under the command and direct inspiration of Allah. When the Deluge was unleashed under the command of Allah, he asked the believers, who were in fact a few, to embark the Ark along with two male and female of each kind and his family. Noah (A.S.)'s, son who was among the rebellious drowned with unbelievers. Noah (A.S.) prayed for safe journey and safe landing. (11-36 to 43).

General

An-Nisaa (4)
S.No. 45.

وَالْمُحْصَنَاتُ (٥)

إِنَّ اللَّهَ كَانَ عَفُورًا غَفُورًا ٥ (٤٣)

'Innallaaha kaana 'A-fuwwan Gafuuraa. (43)

Surely, Allah is since Ever All-Pardoning, Ever All-Forgiving. (43)

An-Nisaa (4)
S.No. 46.

وَالْمُحْصَنَاتُ (٥)

مَنْ يَشْفَعُ شَفَاعَةً حَسَنَةً يَكُنْ لَهُ نَصِيبٌ مِنْهَا وَمَنْ
يَشْفَعُ شَفَاعَةً سَيِّئَةً يَكُنْ لَهُ كِفْلٌ مِنْهَا ۗ وَكَانَ اللَّهُ
عَلَىٰ كُلِّ شَيْءٍ مُّقِيتًا ٥ (٨٥)

Mañy-yash-fa' shafaa-'atan hasanatan-y- yakul-
lahuu nasii-bum-minhaa: wa mañy-yash-fa' sha-
faa- 'ata-n-sayyi-' atañ- yyakul-lahuu kiflum-
minhaa:wa kaanal- laahu 'alaa kulli shay-'im-
Muqiitaa. (85)

Whoso intercedes for a good cause will have the reward thereof, and whoso intercedes for an evil cause will have a share in its burden. And Allah is since Ever All-Powerful, Ever All-Seer over all things. (85)

Prayer : 40.

رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَغْفِرْ
لِي وَتَرْحَمْنِي أَكُنُ مِنَ الْخَاسِرِينَ (٤٧)

Rabbi 'inniii 'a-'uu-zu bika 'an 'as-'alaka maa lay-sa lii bihii 'ilm. Wa 'illaa tag-fir lii wa tarhamniii 'akum-mi-nal-khaa-siriin! (47)

*My Lord! I do seek refuge with You, that I ask you that of which I have no knowledge. And unless You forgive me and have Mercy on me I shall certainly be of the losers. (47)

40. The Deluge abated with the Command from Allah and the Ark rested on Mount Judi. Prophet Noah (A.S.) called upon Allah for his son. He was replied that he was not of his family because his conduct was unrighteous. Noah (A.S.) sought refuge with Allah for asking for any thing in ignorance. (11-44 to 47).

Prayer : 41.

إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ (٥٦)

'Innii tawak-kaltu 'alal-laahi. (56)

*Verily, I put my trust in Allah, (56)

41. Prophet H'ud (A.S.) called upon his people to worship Allah only and seek His forgiveness. They refuted him saying that he was perhaps seized with evil by their gods. H'ud (A.S.) called Allah to witness that he was free from ascribing any partners to Him. He was firm in his faith in Allah and challenged them that they can not harm him even with their plans for the worst because every moving creature is under complete control of Allah. So when the unbelieving people of Aad were ruined, Prophet H'ud (A.S.) and believers were saved by Allah. (11-50-60)

An-Nisaa (4)

وَالْمُحْصَنَاتُ (٥)

S.No. 47.

مَنْ كَانَ يُرِيدُ ثَوَابَ الدُّنْيَا فَعِنْدَ اللَّهِ ثَوَابُ الدُّنْيَا
وَالْآخِرَةِ ط وَكَانَ اللَّهُ سَمِيعًا بَصِيرًا ؕ (١٣٤)

Man kaana yu-riidu sawaa-baddunyaa fa-'indal-
laahi sawaa-buddunyaa wal-'Aakhirah: wa kaa-
nal-laahu Samii-'am-Basiiraa. (134)

Whoso desires the reward of the world, then, with Allah (Alone) is
the reward of the world and the Hereafter. Allah is since Ever
All-Hearer, Ever All-Seer. (134)

An-Nisaa (4)

وَالْمُحْصَنَاتُ (٥)

S.No. 48.

وَمَنْ يَعْمَلْ سُوءًا أَوْ يَظْلِمْ نَفْسَهُ ثُمَّ يَسْتَغْفِرِ اللَّهَ
يَجِدِ اللَّهَ غَفُورًا رَحِيمًا ؕ (١١٠)

Wa mañ-y-ya'-mal suuu-an 'aw yazlim nafsa-
hoo summa yastag-firillaaha yajidil-
laaha Gaf-
uurar-Rahiimaa. (110)

And whoso does evil or wrongs himself then seeks Allah's
forgiveness, will find Allah Ever All-Forgiving, Ever All-
Merciful. (110)

An-Nisaa (4)

وَالْمُحْصَنَاتُ (٥)

S.No. 49.

وَكَانَ اللَّهُ غَفُورًا عَفُورًا ؕ (٩٩)

Wa Kaa-nallaahu 'Afuwwan-Gafuuraa. (99)

And Allah is since Ever All-Pardoning, Ever All-
Forgiving. (99)

Prayer : 42.

وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ (٨٨) ۝

Wa maa taw-fiqiii 'illaa billaah. 'Alayhi ta-wakkal- tu wa 'ilayhi 'uniib. (88)

*And I have no capability except from Allah, in Him I trust and unto Him is my recourse. (88)

42. Prophet Shu'ayb (A.S.) asked his people to worship Allah only, give not short measure, withhold not their due and create not mischief on earth. They were not willing to leave the worship as their fathers practiced and the wealth amassing malpractices. Shu'ayb (A.S.) could only desire their betterment and the success was with Allah. (11-84-88).

Yousuf (12)

وَمَا مِنْ دَابَّةٍ (١٢)

Prayer : 43.

وَالَا تَصْرِفْ عَنِّي كَيْدَهُنَّ أَصْبُ إِلَيْهِنَّ وَأَكُن مِّنَ

الْجَاهِلِينَ ۝ (٣٣)

Wa 'illaa tasrif 'annii kay-da-hunna 'asbu 'ilay- hinna wa'akum-minal-jaa-hiliin. (33)

*And if You turn not away their wiles from me I shall incline unto them and become of the ignorant. (33)

43. Prophet Joseph (A.S.) did firmly save himself guiltless from the seduction of her power wielding mistress, Zulekha. She told her friends that he will be imprisoned if he continued steadfastness in his piety. Joseph (A.S.) was a slave with strange people. He prayed Allah to save him from their snares and himself preferred prison. Allah accepted the prayer. After the jury saw the proofs of his innocence, it occurred to them yet, to imprison him for a time. (12-30 to 35)

An-Nisaa (4)

S.No. 50.

وَاسْتَغْفِرِ اللّٰهَ ۗ إِنَّ اللّٰهَ كَانَ غَفُورًا رَّحِيمًا ۝ (١٠٦)

Wastag-firillah; 'innal-laaha kaana Gafuurar-Rahiimaa. (106)

And seek forgiveness of Allah. Surely, Allah is since Ever All-Forgiving, Ever All-Merciful. (106)

Al-Maidah (5)

S.No. 51.

فَمَنْ تَابَ مِنْ بَعْدِ ظُلْمِهِ وَاصْلَحَ فَإِنَّ اللّٰهَ يَتُوبُ عَلَيْهِ ۗ

إِنَّ اللّٰهَ غَفُورٌ رَّحِيمٌ ۝ (٣٩)

Faman-taaba mim-ba'-di zulmihii wa 'aslaha fa-'innal-laaha yatuubu 'alayh; 'innal-laaha Gafuurur-Rahiim. (39)

But whoso repents after his wrongdoing and amends, (then) Verily, Allah relents toward him. Verily, Allah is Ever All-Forgiving, Ever All-Merciful. (39)

Al-Maidah (5)

S.No. 52.

وَلَوْ أَنَّ أَهْلَ الْكِتَابِ آمَنُوا وَاتَّقَوْا لَكَفَّرْنَا عَنْهُمْ سَيِّئَاتِهِمْ

وَلَأَدْخَلْنَاَهُمْ جَنَّاتِ النَّعِيمِ ۝ (٦٥)

Wa law 'anna 'Ahlal-Ki-taabi 'aamanuu wattaqaw la-kaffarnaa 'anhum sayyi-'aati-him wa-la-'ad-khalnaahum Jan-naatin-Na-'iim. (65)

And if only the people of the Scripture had believed and warded off (evil), We would indeed have remitted their sins from them and admitted them to the Gardens of Bliss. (65)

Prayer : 44.

رَبِّ قَدْ آتَيْتَنِي مِنَ الْمُلْكِ وَعَلَّمْتَنِي مِنْ تَأْوِيلِ الْأَحَادِيثِ
 فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ أَنْتَ وَلِيٌّ فِي الدُّنْيَا وَالْآخِرَةِ
 تَوَفَّنِي مُسْلِمًا وَأَلْحِقْنِي بِالصَّالِحِينَ (۱۰۱)

Rabbi qad 'aatay-tanii minal-mulki wa 'allam-tanii min-ta'-wiilil-'ahaadiis,- Faatiras-samaa-waati wal-'arz! 'Anta Wa-liyyii fid-dunyaa wal-'Aakhirah. Ta-waffanii Muslimanw-wa 'al-hiqnii bis-Saali-hiin. (101)

*My Lord! You have indeed Bestowed me (something) of sovereignty and have taught me (something) of the interpretation of events. The Creator of the heavens and the earth! You are my Protector in the world and the Hereafter. Cause me to die as one who has surrendered (unto You), and join me with the righteous. (101)

44. Prophet Joseph (A.S.)'s family was reunited with him in Egypt. He provided homes to them and specially kept his parents with him with dignity. They fell in prostration before him, which was the fulfilment of dream of his youth. Joseph (A.S.) gave thanks to Allah for His great favours. (12-99 to 101).

Ar'R'ad (13)

Prayer : 45.

وَمَا أُبْرِي (۱۳)

هُوَ رَبِّي لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ مَتَابِ (۳۰)

Huwa Rabbii Laa 'ilaaha 'illaa Huu! 'Alay-hi ta-wak-kaltu wa 'ilay-hi mataab! (30)

*He is my Lord; there is no god save Him. In Him I put my trust and unto Him is my return with repentance. (30)

45. Prophet Muhammad (S.A.W.) was sent after a considerable interval to the people to rehearse to them that was revealed to him. If they rejected, Allah inspired the Prophet (S.A.W.) to reiterate his faith in Allah and take recourse to Him. (13-30).

General

Al-Maidah (5)

S.No. 53.

لَا يَجِبُ اللَّهُ (٦)

وَلَوْ أَنَّهُمْ أَقَامُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أُنزِلَ إِلَيْهِمْ مِنْ رَبِّهِمْ لَأَكْلُوا مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ ط (٦٦)

Wa law 'annahum 'aqaa-mut-Tawraata wal-'Injiila wa maaa 'unzila 'ilay - him- mir-Rabbihim la-'akalu min-faw-qihim wa min-tahti 'arjulihi. (66)

And if only they had established the Torah and the Gospel and that which was sent down to them from their Lord, they would surely have been nourished from above them and from beneath their feet. (66)

Al-Nisaa (4)

S.No. 54.

وَالْمُحْصَنَاتُ (٥)

وَكَانَ اللَّهُ وَاسِعًا حَكِيمًا ٥ (١٣٠)

Wa kaanallaahu Waasi-'an Hakiimaa. (130)

And Allah is since Ever All-Embracing, Ever All-Wise. (130)

Al-Nisaa (4)

S.No. 55.

لَا يَجِبُ اللَّهُ (٦)

فَإِنَّ اللَّهَ كَانَ عَفُورًا قَدِيرًا (١٤٩)

Fa-'innal-laaha kaana 'Afuwwan-Qadiiraa. (149)

Then Verily, Allah is since Ever All-Pardoning, Ever All-Powerful. (149)

Prayer : 46.

رَبِّ اجْعَلْ هَذَا الْبَلَدَ آمِنًا وَاجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ

الْأَصْنَامَ ۝ (۳۵)

Rabbij-'al haazal-Balada 'aa-minaanw-waj-nubnii wa ba-niy-ya 'an-na'-budal-'asnaam. (35)

*My Lord! Make this city one of peace and security, and keep me and my sons away from worshipping idols. (35)

46. Prophet Abraham (A.S.) settled alongwith his family in Makkah, and prayed for its peace and guidance for him and his sons. (14-35)

Prayer : 47.

رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي بِوَادٍ غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ
الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا الصَّلَاةَ فَاجْعَلْ أَفئِدَةً مِّنَ النَّاسِ تَهْوِي

إِلَيْهِمْ وَارْزُقْهُمْ مِّنَ الثَّمَرَاتِ لَعَلَّهُمْ يَشْكُرُونَ ۝ (۳۷)

Rabba-naaa 'inniii'as-kan-tu min-zur-riyyatii bi-waadin gayri zii zar-'in 'inda Bay-tikal- Muharrami Rabbanaa liyu-qiimus-Salaata faj-'al 'af-'ida-tam-minannaasi tah-wiii 'ilay-him war- zuqhum-minas-sama-raati la-'allahum yash- kuruun. (37)

*Our Lord! Indeed, I have settled some of my offspring in an uncultivable valley (without any agricultural potential) near Your Holy House. Our Lord! that they may establish regular Prayer, so incline some hearts of men with love for them. And You provide sustenance to them from the fruits, so that they may give thanks. (37)

47. Prophet Abraham (A.S.) made this prayer in Makkah.

Al-Maaidah (5)

S.No. 56.

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ
وَأَجْرٌ عَظِيمٌ (٩)

Wa-'adallah-hullaziina 'aa-manuu wa 'amilus-Saali-haati lahum-mag-firatuñw-wa 'ajrun 'aziim. (9)

Allah has promised those who believe and do righteous deeds: Theirs will be forgiveness and immense reward. (9)

Al-An'aam (6)

S.No. 57.

وَإِنْ يَمَسُّكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ وَإِنْ يَمَسُّكَ
بِخَيْرٍ فَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ (١٧)

Wa 'iñ-y-yam-sas-kallaahu bi-zurrin fālaa kaa-shifa lahuuu 'illaa Huu: wa 'in-y-yam-saska bi-khayrin-fa Huwa 'alaa kulli shay-'in- Qadiir. (17)

And if Allah touches you with affliction, none can reverse it except Him, and if He touches you with good (there is none that can impair it), for He is Ever All-Powerful over all things. (17)

Al-Maa'idah (5)

S.No. 58.

ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ
وَاللَّهُ وَاسِعٌ عَلِيمٌ (٥٤)

Zaalika Fazlul-laahi yu'-tiihi mañ-y-yashaaa'. Wallaahu Waasi-'un 'Aliim. (54)

Such is the Grace of Allah which He gives to whom He wills. Allah is Ever All- Embracing, Ever All Knower. (54)

Prayer : 48.

إِنَّ رَبِّي لَسَمِيعُ الدُّعَاءِ ۝ (۳۹)

'Inna Rabbii la-Samii-'ud-Du-'aaa'! (39)

*Verily, my Lord is indeed Ever All Hearer of the Prayer. (39)

48. Prophet Abraham (A.S.) celebrated praises and thanks to Allah, Who has Ever All Power over all things, for giving him in his old age, Ismail (A.S) and Is-haaq (Isaac) (A.S.) (14-39)

Prayer : 49.

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي ۝ رَبَّنَا وَتَقَبَّلْ

دُعَاءِ ۝ (۴۰)

Rabbij-'alnii muqii-mas-Salaati wa min zur-riyyatii, Rabbanaa wa taqabbal Du-'aaa'. (40)

*My Lord! Make me to establish regular Prayer and from my offspring (also); our Lord! and accept the Supplication.. (40)

49. Prophet Abraham (A.S.)'s prayer. (14-40)

Prayer : 50.

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ ۝ (۴۱)

Rabba-nagfir lii wa li-waa-li-dayya wa lil-Mu'mi-niina Yawma yaquu-mul Hisaab! (41)

*Our Lord! Forgive me and my parents and (all) the believers on the Day when the reckoning will be established. (41)

50. Prophet Abraham (A.S.)'s prayer. (14-41).

Al-Maa'idah (5)

S.No. 59.

وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ۝ (١١)

Wa 'alal-laahi fal-yatawakkalil-Mu'-mi-nuun.

(11)

And in Allah let believers put their trust. (11)

Al-Maa'idah (5)

S.No. 60.

أَفَلَا يَتُوبُونَ إِلَى اللَّهِ وَيَسْتَغْفِرُونََهُ وَاللَّهُ

غَفُورٌ رَحِيمٌ ۝ (٧٤)

'Afalaa yatuubunna 'ilal-laahi wa yas-tagfi-ruu-nah? Wallaahu Gafuurur-Rahiim. (74)

Will they not turn with repentance to Allah and seek His Forgiveness? For Allah is Ever All-Forgiving, Ever All-Merciful. (74)

Al-An'aam (6)

S.No. 61.

كَتَبَ رَبُّكُمْ عَلَى نَفْسِهِ الرَّحْمَةَ أَنَّهُ مَنْ عَمِلَ مِنْكُمْ سُوءًا

بِجَهَالَةٍ ثُمَّ تَابَ مِنْ بَعْدِهِ وَأَصْلَحَ فَأَنَّهُ غَفُورٌ رَحِيمٌ ۝ (٥٤)

Kata-ba Rabbukum 'alaa Nafsihir-Rahmata 'an-nahuu man 'amila minkum suuu-'am-bi-ja-haa-la-tin summa taaba mim-ba'-dihii wa 'asla-ha fa-'annahuu Gafuu-rur-Rahiim. (54)

Your Lord has inscribed for Himself Mercy, that whoso of you does evil in ignorance and repent thereafter and amend, then, Surely, Allah is Ever All-Forgiving, Ever All-Merciful. (54)

Prayer : 51.

رَبِّ ارْحَمَهُمَا كَمَا رَبَّيَانِي صَغِيرًا ۝ (٢٤) ط

Rabbir-hamhumma kamaa rabba-yaanii sagiiraa. (24)

*My Lord! Have Mercy on them both as they did bring me up in childhood. (24)

51. Allah has decreed to worship Him Alone and to be kind to parents so much so that when they grow old, not to say a word of disrespect nor to repel them but to address them with honour and out of kindness and humility to them, pray to Allah for His Mercy for them. (17-23 to 24).

Al-Israa (17)

سُبْحَانَ الَّذِي (١٥)

Prayer : 52.

رَبِّ ادْخِلْنِيْ مُدْخَلَ صِدْقٍ وَّاَخْرِجْنِيْ مُخْرَجَ صِدْقٍ وَّاَجْعَلْ

لِيْ مِنْ لَّدُنْكَ سُلْطٰنًا نَّصِيْرًا ۝ (٨٠)

Rabbi 'adkhilnii Mudkhala Sidqiṅwwa 'akhrij-nii Mukhrajā Sidqiṅw-waj-'allii milladuṅka sultaanan-na-siiraa. (80)

*My Lord! Cause me to enter through the entrance of Truth and to exit through the Exit of Truth. And grant me from Yourself a helpful sustaining Power. (80)

52. Since Truth has arrived and falsehood has perished as it was bound to, Allah decreed to pray for entry and exit with Truth with His Helping Powers. (17-80 to 81)

وَلَوْ أَنَّا (٨)

Al-An'aam (6)

S.No. 62.

وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ ط (١٣٣)

Wa Rabbukal - Ganiyyu Zur-Rahmah: (133)

And Your Lord is the Ever Absolute Rich, the Master- Lord of the Mercy. (133)

وَإِذَا سَمِعُوا (٧)

Al-An'aam (6)

S.No. 63.

قُلِ اللَّهُ يُنَجِّيكُمْ مِنْهَا وَمِنْ كُلِّ

كَرْبٍ (٦٤)

Qulil-laahu yunajjii-kum-minhaa wa min- kulli karbin (64)

Say: Allah delivers you from this and from all distresses. (64)

إِلَيْهِ يُرَدُّ (٢٥)

Ash-shura (42)

S.No. 64.

وَيَسْتَجِيبُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

وَيَزِيدُهُمْ مِنْ فَضْلِهِ ط وَالْكَافِرُونَ لَهُمْ عَذَابٌ

شَدِيدٌ (٢٦)

Wa yastajiibullaziina 'aa-manuu wa 'amilus-saa-lihaati wa yaziiduh-um-min- fazlih: wal-kaafiruu-na lahum 'Azaa-bun- shadiid. (26)

And He grants to those who believe and do righteous deeds and gives them increase of His Bounty. And for the unbelievers there is a severe torment. (26)

Prayer : 53.

رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا ۝ (١٠)

Rabbanaaa 'aatinaa mil-laduṅka Rahmatañwwa hayyi' lanaa min 'amrinaa rashadaa! (10)

*Our Lord! Bestow Mercy on us from Yourself, and facilitate for us our affair in the rightway. (10)

53. Companions of the Cave and Ar-Raqeem were considered among wonder signs of Allah. Some Christian youth, who were believers, took refuge there from the persecution of Roman emperor Decianus (notoriously known as Daqyanus). They prayed Allah for His Mercy and direction. They were kept asleep for a number of years before they were roused. (18-9 to 12).

Maryam (19)

قَالَ أَلَمْ (١٦)

Prayer : 54.

— رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَاشْتَعَلَ الرَّأْسُ شَيْبًا وَلَمْ

أَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا ۝ (٤)

وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي وَكَانَتِ امْرَأَتِي عَاقِرًا فَهَبْ لِي

مِنْ لَدُنْكَ وَلِيًّا ۝ (٥)

— وَاجْعَلْهُ رَبِّ رَضِيًّا ۝ (٦)

—Rabbi 'innii wahanal-'azmu minnii washt- 'alar-ra'-su shaybañwwa lam 'akum-bi-du-'aaa-'ika Rabbi shaqiyy-aa! (4)

Wa-'innii khiftul-mawaa-liya miñwwaraaa-'ii wa kaa-na-timra-'atii 'aaqiran-fahab lii milladuṅka waliyyaa,- (5)

– Waj-'alhu Rabbi Raziyyaa! (6)

*—My Lord! My bones have indeed grown feeble, and my head is shining with grey hair, and I have never been unblest in prayer to You my Lord. (4)

And Verily, I fear my relatives after me and my wife has been barren. So give me from Yourself an heir. (5)

– And make him, my Lord, one with whom You are well-pleased. (6)

54. Prophet Zakariya (A.S.) prayed to Allah for a heir of right conduct. Allah answered his prayer with the good news of Yahya (A.S.) although Zakariya (A.S.) was very old and his wife was barren. Allah told him that inspite of all this it was easy for Him. (19-2 to 9).

General

Al-An'aam (6)

وَإِذَا سَمِعُوا (٧)

S.No. 65.

قُلْ مَنْ يُنَجِّيكُمْ مِّنْ ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ
تَدْعُونَهُ تَضَرُّعًا وَخُفْيَةً لَّئِن
أُنْجَانَا مِنْ هَذِهِ لَنَكُونَنَّ مِنَ
الشَّاكِرِينَ (٦٣)

Qul mañ-yyunajjiikum-min-zulumaatil-barri wal-bahri tad-'uu-nahuu tazarru-'añwwa khuf-yah: la-'in 'anjaanaa min haazihii lanakuu-nanna minash-shaakiriin. (63)

Say: Who delivers you from the darkness of the land and the sea? You call upon Him (Allah) with humility and in secret, (saying): If we are delivered from this we truly will be of the thankful. (63)

Prayer : 55.

رَبِّ اشْرَحْ لِي صَدْرِي ۝ (٢٥)

وَيَسِّرْ لِي أَمْرِي ۝ (٢٦)

وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي ۝ (٢٧)

يَفْقَهُوا قَوْلِي ۝ (٢٨)

Rabbishrah lii sad-rii; (25)

Wa yassir liii 'amrii; (26)

Wahlul 'uqdatam-mil-lisaanii, (27)

Yafqahuu qawlii: (28)

*My Lord! Open for me my mind. (25)

And ease my task for me; (26)

And loose the knot from my tongue, (27)

That they may understand my speech. (28)

55. Allah decreed Prophet Moses (A.S.) to go to the Pharoah with the Message and the Signs to admonish him. Moses (A.S.) who had a problem in his speech because of burning of his tongue in a trial fixed by the Pharoah to determine whether he was the same child who was said to ruin him. He prayed to Allah for ease in his task, assistance and strength through his brother Aaron (A.S.) and that they both would celebrate Allah's praises without stint. The prayer was granted by the Grace of Allah. (20-24 to 36)

Al-A'raaf (7)

S.No. 66.

وَادْعُوهُ خَوْفًا وَطَمَعًا إِنَّ رَحْمَةَ اللَّهِ قَرِيبٌ مِّنَ
الْمُحْسِنِينَ (۵۶)

Wad-'uuhu khawfañw-wa tama-'aa: 'inna
Rah-matallaahi qariibum mi-nal-Muhsi-niin. (56)
And call upon Him with fear and longing. Surely, Allah's Mercy is
close to those who do good. (56)

Al-Anfaal (8)

S.No. 67.

وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ ط إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ (۱۰)

Wa man-nasru 'illaa min 'indillaah: 'innallaaha
'Aziizun Hakiim. (10)
And there is no victory except from Allah. Verily, Allah is Ever All
Mighty, Ever All-Wise. (10)

Huud (11)

S.No. 68.

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا
وَمُسْتَوْدَعَهَا ط كُلٌّ فِي كِتَابٍ مُّبِينٍ (۶)

Wa maa min-dāaab-batin-fil-'arzi illaa 'alal-laahi
rizqu-haa wa ya'-lamu musta- qarra-haa wa
mus-taw-da-'ahaa: Kullun-fii Kitaabim-Mubiin.
(6)

And there is no moving creature on earth but its sustenance is on
Allah. He knows its habitation and its repository. All is in a clear Re-
cord. (6)

Prayer : 56.

وَاجْعَلْ لِّي وَزِيرًا مِّنْ أَهْلِي ۝ (٢٩)

أَشْدُدْ بِهِ أَزْرِي ۝ (٣١)

وَأَشْرِكْهُ فِي أَمْرِي ۝ (٣٢)

كَي نُسَبِّحَكَ كَثِيرًا ۝ (٣٣)

وَنَذْكُرَكَ كَثِيرًا ۝ (٣٤)

إِنَّكَ كُنْتَ بِنَا بَصِيرًا ۝ (٣٥)

Waj-'al-lii Waziiram-min'ahlī, (29)

'Ushdud bihīi 'azrii, (31)

Wa 'ashrik-hu fīi amrii: (32)

Kay nusabbihaka kasiiraa, (33)

Wa nazkuraka kasiiraa: (34)

'Innaka kunta binaa ba-siiraa. (35)

*And appoint for me a helper from my family. (29)

Increase my strength with him. (31)

And make him share my task, (32)

That we may glorify You much. (33)

And much remember You. (34)

Verily, You are since Ever Well-Seeing us. (35)

56. Prophet Moses (A.S.) prayed for assistance and strength through his brother Aaron (A.S.) and that they both would celebrate Allah's praises without stint. The prayer was granted by the Grace of Allah. (20-24 to 36).

Yuunus (10)

يَعْتَذِرُونَ (۱۱)

S.No. 69.

وَإِنْ يَمْسَسْكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ ۚ وَإِنْ يُرِدْكَ
بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ ۚ يُصِيبُ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ ۗ وَهُوَ
الْغَفُورُ الرَّحِيمُ ۝ (۱۰۷)

Wa 'iñ-yyam-sas-kallaahu bi-zurrin-falaa kaashi-
fa lahuuu 'illaa Huu: wa 'iñ-yyu-ridka
bi-khay-rin-falaa raaadda li-fazlih: yusiibu bihii
mañ-yyashaaa-'u min 'ibaa-dih. Wa Huwal-Ga-
fuu-rur-rahiim. (107)

And if Allah touches you with affliction, none can reverse it except Him; and if He desires good for you, there is none who can keep back His favor: He causes it to reach whomso of His slaves He pleases. And He is the Ever All-Forgiving, Ever All-Merciful.(107).

Ta'Ha (20)

قَالَ أَلَمْ (۱۶)

S.No. 70.

وَلَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ زَهْرَةَ الْحَيَاةِ
الدُّنْيَا ۗ لِنَفْتِنَهُمْ فِيهِ ۗ وَرِزْقُ رَبِّكَ خَيْرٌ وَأَبْقَىٰ (۱۳۱)

Wa laa tamuddanna 'ay-ñayka 'ilaa maa mat-
ta'-naa bi-hiii 'azwaajam-minhum zahra-tal-hay-
aatid-dunyaa, linaftina-hum fiih: wa rizqu Rabbi-
ka khayruñwwa 'abqaa. (131)

And strain not your eyes toward what We have given to some party-mates (jointly associated groups) among them to enjoy the splendour of the life of the world, through which We try them. And the provision of your Lord is better and more lasting. (131)

Prayer : 57.

إِنَّا أَمْنَا بِرَبِّنَا لِيَغْفِرَ لَنَا خَطَايَانَا وَمَا أَكْرَهْتَنَا عَلَيْهِ مِنَ السِّحْرِ ط

وَاللَّهُ خَيْرٌ وَأَبْقَى ۝ (٧٣)

'Innaaa 'aamannaa bi-Rab-binaa liyagfira lanaa kha-
taa-yaanaa wa maaa 'akrahtanaa 'alayhi minas-sihr: wal-
laahu Khayruñwwa 'Abqaa. (73)

*Verily, we believe in our Lord, that He may forgive us our faults, and the magic to which you did compel us. And Allah is better and ever lasting. (73)

57. The Pharoah was infuriated because the magicians fell prostrate in adoration to Allah. He threatened to cut their hands and feet on opposite sides and kill them. But they remained steadfast in their belief in God Almighty and His unlimited Mercy. (20-56 to 76).

Prayer : 58.

رَبِّ زِدْنِي عِلْمًا ۝ (١١٤)

Rabbi Zidnii 'ilmaa. (114)

*My Lord! Increase me in knowledge. (114)

58. High above all is Allah, the Truth, the Absolute Truth, the Real Ever All-Sovereign. The gradual revelation of Al-Quran in Arabic, its preservation, explanation and meaning is with Allah. Its true meaning and true purpose continues to unfold gradually to individuals and nations. All the advancement of knowledge and science is constantly and increassingly illuminating different subjects and aspects of Al-Quran. Therefore we should always pray for increase in our knowledge for the better. (20-114)

Al-Ankabut (29)

أَمَّنْ خَلَقَ (٢٠)

S.No. 71.

إِنَّ الَّذِينَ تَعْبُدُونَ مِنْ دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ رِزْقًا
فَابْتَغُوا عِنْدَ اللَّهِ الرِّزْقَ وَاعْبُدُوهُ وَاشْكُرُوا لَهُ ۗ إِلَيْهِ
تُرْجَعُونَ (١٧)

'Innallaziina ta'-buduuna min-duunillaahi laa yamlikuuna lakum rizqan-fabtaguu 'indallaa-hir-rizqa wa'-buduuhu wash-kuruu lah. Ilayhi tur-ja-'uun. (17)

Verily, those whom you worship besides Allah have no power to give you sustenance. So seek your sustenance from Allah, and worship Him, and be grateful to Him, To Him you will be brought back. (17)

Al-An'aam (6)

وَلَوْ أَنَّنَا (٨)

S.No. 72.

فَإِنَّ رَبَّكَ غَفُورٌ رَحِيمٌ (١٤٥)

Fa-'inna Rabbaka Gafuurur-Rahiim. (145)

Then certainly, your Lord is Ever All-Forgiving, Ever All-Merciful. (145)

Al-An'aam (6)

وَلَوْ أَنَّنَا (٨)

S.No. 73.

وَإِنَّهُ لَغَفُورٌ رَحِيمٌ (١٦٥)

Wa 'Inna-huu la-Gafuurur-Rahiim. (165)

And Certainly, He is indeed Ever All-Forgiving, Ever All-Merciful. (165)

Prayer : 59.

اِنِّى مَسَّنِىَ الضُّرُّ وَاَنْتَ اَرْحَمُ الرَّاحِمِيْنَ ۝ (٨٣)

'Annii massaniyaz-zurru wa 'Anta 'Arhamur- raahimiin.
(83)

*Verily, adversity has afflicted me, and You are the Most Merciful of all who show Mercy. (83)

59. Prophet Job (Ayub) (A.S.), a prosperous person, suffered a number of calamities. With full faith, he prayed to Allah for His Mercy which was granted by Him. Allah removed his distress, restored and doubled his people as a Grace from Him. (21-83-84)

Prayer : 60.

لَا اِلٰهَ اِلَّا اَنْتَ سُبْحٰنَكَ ۙ اِنِّى كُنْتُ مِنَ الظَّالِمِيْنَ ۝ (٨٧)

"Laaa-'ilaaha 'illaaa 'Anta Subhaanaka 'in-nii kuntu min-naz-zaalimiin"! (87)

*There is no god save You. Glorified are You! I have indeed been of the wrong doers. (87)

60. Dhul Nun (The man of the Fish) is the title of the Prophet Jonah (Yunus) (A.S.). When his warning to his people was unheeded, he denounced them, left in disgust and went in a ship. In the meantime they repented and Allah forgave them. But sailors threw him apparently as a bad omen in a storm. He was swallowed by a large fish. In great distress and darkness he cried to Allah. Allah forgave him, cast him on the shore, gave him shelter of a plant, and also restored him health, strength and position in his people. (21-87 to 88) and (37-139 to 148).

Al-A'raf (7)
S.No. 74.

أَدْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً إِنَّهُ لَا يُحِبُّ

الْمُعْتَدِينَ ۝ (۵۵)

'Ud-'uu rabba-kum tazar-ru-'a-nw-wa khuf-yah:
'innahuu laa yuhibbul-mu'-tadiin. (55)

Call upon your Lord with humility and in secret. For, He likes not those who cross limits. (55)

Huud(11)

S.No. 75.

وَاسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ إِنَّ رَبِّي رَحِيمٌ

وَدُودٌ ۝ (۹۰)

Wastag-firuu Rabba-kum summa tuu-buuu
'ilayh: 'inna Rabbii Rahiimuñw-waduud. (90)

And ask forgiveness of your Lord and turn to Him in repentance.
Verily, my Lord is, Ever All-Merciful, Ever Most Loving. (90)

Yosuf (12)
S.No. 76.

نُصِيبُ بِرَحْمَتِنَا مَنْ نَشَاءُ وَلَا نُضِيعُ أَجْرَ

الْمُحْسِنِينَ ۝ (۵۶)

Nusiibu bi-Rah-matinaa mañ-nashaaa-'u wa
laa nuzii-'u 'ajral-Muh-siniin. (56)

We bestow with Our Mercy whom We will. We lose not the reward of the kindly good doers. (56)

Prayer : 61.

رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ ۝ (۸۹)

Rabbi laa tazarnii fardāwwa 'Anta Khayrul- waarisiin.
(89)

*My Lord! Leave me not alone, though You are the Best of inheritors. (89)

61. Zakariya (A.S.) prayed for an heir. Allah cured his barren wife and inspite of his very old age granted him Yahya (A.S.) Allah says He listened to him and other prophets and granted their prayers because they were quick in emulation in good works, they used to call on Him with reverence and humility and used to humble themselves before Him. (21-89 to 90)

Al-Mu'minuun (23)

قَدْ أَفْلَحَ (۱۸)

Prayer : 62.

رَبِّ انصُرْنِي (۲۶)

Rabinsurnii. (26)

*My Lord! Help me. (26)

62. On Prophet Noah (A.S.)'s invitation to his people to worship Allah only, they accused him of falsehood and madness. He prayed for Allah's help. Allah inspired him and rescued him and the believers. (23-23 to 28).

Prayer : 63.

رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ ۝ (۲۹)

Rabbi 'anzilnii munzalam-mubaarakāw-wa 'Anta Khayrul-Munziliin. (29)

*My Lord! Cause me to land at a blessed landing place, for You are the Best of all who bring to land. (29)

63. Allah decreed Prophet Noah (A.S.) to celebrate praises to Allah who saved him and pray for safe landing from the Ark, after the Deluge, at the blessed land. (23-28 to 29).

General

Yosuf (12)

وَمَا أُبْرِيءُ (١٣)

S.No. 77.

إِنِ الْحُكْمُ إِلَّا لِلَّهِ عَلَيْهِ تَوَكَّلْتُ وَعَلَيْهِ فَلْيَتَوَكَّلِ

الْمُتَوَكِّلُونَ ۝ (٦٧)

'Inil-hukmu 'illaa lil-laah: 'alayhi ta-wakkalt: wa 'alayhi fal-yata-wak-kalil-Muta-wakkiluun. (67)

Verily, there is no power to command except that of Allah. In Him I put my trust, and let all those that trust put their trust in Him. (67)

Yosuf (12)

وَمَا أُبْرِيءُ (١٣)

S.No. 78.

إِنَّهُ مَنْ يَتَّقِ وَيَصْبِرْ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ

الْمُحْسِنِينَ ۝ (٩٠)

'Inna-huu mañy-yattaqi wa yasbir fa- 'innal-laa-ha laa yuzii-'u'ajral-Muh-siniin. (90)

Verily, he who wards off (evil) and perseveres patience ; then surely Allah loses not the earnings of those who are the kindly good doers. (90)

Prayer : 64.

رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ ۝ (٩٤)

Rabbi falaa taj-'alnii fil-qawmiz-zaalimiin! (94)

*My Lord! then set me not among the wrongdoing people. (94)

64. Prophet Muhammad (S.A.W.) was instructed by Allah to seek separation from the wrong doers if they were punished in his life time. This generally applies to every body to pray that we may not be in the company of those who deserve punishment. (23-93 to 95).

Prayer : 65.

رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ ۝ (٩٧)

وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ (٩٨)

Rabbi 'a-'uuzu biká min hamazaatish-shayaa-tiini, (97)
Wa 'a-'uuzu bika Rabbi 'a'ny-yahzuruun. (98)

*My Lord! I seek refuge with You from the suggestions of the devils. (97)

And I seek refuge with You, my Lord, lest they be present with me. (98)

65. Allah has decreed to repel evil in a better way and asked His Holy Prophet to seek refuge with Him from the evil ones in all cases. (23-96 to 98).

Prayer : 66.

رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّاحِمِينَ ۝ (١٠٩)

"Rabbanaaa 'aamannaa fagfir lanaa warhamnaa wa

'Anta Khayrur-raahimiin"! (109)

*Our Lord! We believe, so forgive us and have Mercy on us and You are the Best of all who show Mercy; (109)

66. The Wrong doers who have a negative balance will admit that their wretchedness overcame them and were erring. They will be driven in ignominy into the Hell because they used to ridicule the believers who sought forgiveness and Mercy of Allah, the Ever All-Merciful. (23-103 to 111).

General

Yosuf (12)

S.No. 79.

وَمَا أُبْرِيءَ (١٣)

إِنَّ رَبِّي لَطِيفٌ لِّمَا يَشَاءُ ۗ إِنَّهُ هُوَ الْعَلِيمُ الْحَكِيمُ (١٠٠)

'Inna rabbii Latiiful-limaa yashaaa'. 'Inna-Huu Huwal-'Aliimul-Hakiim. (100)

Verily, my Lord is the Ever Most, Super Fine in what He wills. He is the Ever All- Knower, Ever All- Wise. (100)

Ibrahim (14)

S.No. 80.

وَمَا أُبْرِيءَ (١٣)

وَأَتَاكُمْ مِنْ كُلِّ مَا سَأَلْتُمُوهُ ۗ وَإِنْ تَعُدُّوا نِعْمَتَ اللَّهِ لَا تَحْصُوهَا ۗ (٣٤)

Wa 'aataakum-min-kulli maa sa-'altumuuh. Wa 'in-ta-'udduu ni'matal-laahi laa tuh- suuhaa. (34)
And He gives you of all you ask of Him, and if you take into account (even anyone) blessing of Allah you cannot number it. (34)

Prayer : 67.

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ۝ (۱۱۸)

Rabbig-fir war-ham wa 'Anta Khayrur- raahi-miin!
(118)

*My Lord! Forgive and have Mercy, and You are the Best of all who show Mercy. (118)

67. Those who invoke anyone besides Allah are the unbelievers and have no basis therefor. They will be taken to account and are doomed to fail. Therefore Allah, the Ever All-Merciful, has decreed to seek forgiveness and Mercy from Him alone. (23-117 to 118).

Al-Furqaan (25)

قَالَ الَّذِينَ (۱۹)

Prayer : 68.

رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۝ إِنَّ عَذَابَهَا كَانَ
غَرَامًا ۝ (۶۵)

Rabbanasrif 'annaa 'Azaaba Jahannama 'inna 'Azaaba-
haa kaana garaamaa, - (65)

*Our Lord! Avert from us the torment of Hell; Verily, its torment is real anguish; (65)

68. Allah, the Most Gracious has explained qualities of those who sincerely pray and work for avertion of the torment of Hell, as the servants of Allah who:

Praise His wonderful creations in the universe,

Walk with humility,

Say "Peace" even to the ignorant when the latter address them "Hate"

Spend the night in adoration of and prostration before their Lord.

Are not extravagant but balanced,
Don't invoke anyone with Allah,
Don't kill without just cause and as ordained by Allah,
Don't commit fornication.

Anyone who acts to the contrary meets punishment here and penalty on the Day of Judgement unless he repents, believes and does righteous deeds. Allah will change their evil into good because He is the Ever All-Forgiving, the Ever All-Merciful. (25-61 to 70)

General

Al-Hijir (15)

رَبِّمَا (١٤)

S.No. 81.

وَمَنْ يَقْنَطُ مِنْ رَحْمَةِ رَبِّهِ إِلَّا الضَّالُّونَ ۝ (٥٦)

Wa mañ-yyaqañatu mir-Rahmati Rabbihiñ 'il-laz-zaaal-luun? (56)

And who despairs of the Mercy of his Lord except those who are astray? (56)

Al-Israa (17)

سُبْحَانَ الَّذِي (١٥)

S.No. 82.

وَيَدْعُ الْإِنْسَانُ بِالشَّرِّ دُعَاءَهُ بِالْخَيْرِ ۖ وَكَانَ الْإِنْسَانُ عَجُولًا ۝ (١١)

Wa yad-'ul-'insaaanu bish-sharri du'aaa-'ahuu bil-khayr; wa kaanal-'insaanu 'ajuulaa. (11)

And man prays for evil as he prays for good; for man is ever hasty. (11)

Prayer : 69.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا

لِلْمُتَّقِينَ إِمَامًا ۝ (٧٤)

Rabbanaa hab lanaa min 'azwaajinaa wa zurriyyaatinaa qurrata 'a'-yuninw-waj-'alnaa lil-Muttaqiina 'Imaamaa. (74)

*Our Lord! Bestow on us from our wives and our offspring, the comfort of our eyes and make us leaders for those who ward off (evil). (74)

69. Those who sincerely repent, truly turn to Allah with real conversion to guard off evil (In the previous part there was emphasis on the good and righteous conduct, here note the emphasis to guard off evil). They are those,
Who witness no falsehood,
Pass by futility in an honourable manner,
When admonished with the Signs of their Lord, don't turn deaf and blind,
They pray for themselves and their wives and offspring to be righteous and to lead righteous.
They will be rewarded with salutations of peace and beautiful abode in the Heaven because of their patient constancy. (25-71 to 76).

Ash-Shu'ara (26)

قَالَ الَّذِينَ (١٩)

Prayer : 70.

رَبِّ هَبْ لِي حُكْمًا وَاجْعَلْنِي مِنَ الصَّالِحِينَ ۝ (٨٣)

Rabbi hab lii hukmanw-wa 'alhiqnii bis-Saalihiin; (83)

*My Lord! Bestow me right judgement and join me with the righteous. (83)

70. Prophet Abraham (A.S.) asked his father and his people as to why they were devoted to their idols who could neither listen nor do good nor harm them. They replied that they were following their forefathers. Abraham (A.S.) called them enemies and said: Allah is the Lord, the Ever All- Cherisher of the worlds.
 He created and guided him.
 He gave him food and drink.
 He cured his illness.
 He would cause him to die and resurrect him.
 He hoped Allah will forgive his faults on the Day of Judgement. Therefore, he prayed Allah Alone for knowledge and righteousness.
 (26-69 to 83)

General

Al-Ahzaab (33)

أَتْلُ مَا أُوحِيَ (٢١)

S.No. 83.

قُلْ مَنْ ذَا الَّذِي يَعْصِمُكُمْ مِنَ اللَّهِ إِنْ أَرَادَ بِكُمْ سُوءًا
 أَوْ أَرَادَ بِكُمْ رَحْمَةً ط وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ
 وَلِيًّا وَلَا نَصِيرًا ۝ (١٧)

Qul man-zallazii Ya'-simukum-minallaahi 'in 'araada bikum Suuu-'an 'aw 'araada bikum Rahmah? Wa laa yajiduuna lahum-min- duu-nillaa-hi waliyyaāwwa laa nasii-raa.(17)

Say: Who is he who can protect you from Allah if He intends harm for you, or intends mercy for you. And they will not find besides Allah, for themselves, any supporter- protector or any helper. (17)

Prayer : 71.

وَأَجْعَلْ لِّي لِسَانَ صِدْقٍ فِي الْآخِرِينَ ۝ (٨٤)

Waj-'al-lii lisaana sidqin-fil-'aakhiriin; (84)

*And grant me an honourable mention in later generations.
(84)

71. Prophet Abraham (A.S.) after prayer for forgiveness on the Day of Judgement for the past deeds, wisdom and company of the righteous during his life, sought favours for honourable mention in future also, from Allah the Ever Most Gracious. (26-82 to 85).

Prayer : 72.

وَأَجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ ۝ (٨٥)

Waj-'alnii miñw-warasati Jannatiñ-Na-'iim; (85)

*And make me one of the inheritors of the Paradise of Delight, (85)

72. Prophet Abraham (A.S.) in continuation of all his all-encompassing prayers, seeks unlimited favours for the final and eternal abode of Garden of Bliss. (26-82 to 85).

Prayer : 73.

وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ ۝ (٨٧)

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ۝ (٨٨)

إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ ۝ (٨٩)

Wa laa tukhzinii Yawma yub-'asuun;- (87)
 Yawma laa yanfa'u maa-luñwwa laa banuun, (88)
 Illaa man 'atallaaha bi-qalbin-saliim. (89)

*And abase me not on the Day when they are resurrected. (87)
 The Day when neither wealth nor sons avail. (88)
 Save him, who brings to Allah a whole heart. (89)

73. Prophet Abraham (A.S.) makes special prayer for the most difficult Day when neither wealth nor sons will avail except a pure and true heart for Allah, the Ever All-Merciful. (26-86 to 89).

General

Al-Hajj (22)

اقْتَرَبَ لِلنَّاسِ (١٧)

S.No. 84.

يَا أَيُّهَا النَّاسُ ضُرِبَ مَثَلٌ فَاستَمِعُوا لَهُ ط إِنَّ الَّذِينَ
 تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ يَخْلُقُوا ذُبَابًا وَلَوْ اجْتَمَعُوا لَهُ ط
 وَإِنْ يَسْلُبْهُمُ الذُّبَابُ شَيْئًا لَا يَسْتَنْقِذُوهُ مِنْهُ ط ضَعُفَ
 الطَّالِبُ وَالْمَطْلُوبُ ۝ (٧٣)

Yaaa-'ayyuhannaasu zuriba masalun-fastami-
 'uu lah! 'innal-laziina tad-'uuna min-duunil- laahi
 lañ-y-yakhluquu zubaa-bañ-wwa lawijtama-'uu
 lah! Wa 'iñy-yaslub-humuz- zubaabu
 shay-'al-laa yastanqizuuhu minh. Za-'ufat-taali-
 bu wal-mat-luub! (73)

O mankind! A similitude is given, so listen to it (carefully): Verily, those on whom you call besides Allah can not create a fly though they combine together for the purpose. And if the fly snatches away a thing from them, they can not have the same released from it. So weak are (both) the seeker and the sought! (73)

Prayer : 74.

فَافْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَنْ مَعِيَ مِنْ

الْمُؤْمِنِينَ (١١٨)

Faftah baynii wa bayna-hum fat-hañwwa najjinii wa mam-ma-'iya minal-Mu'-miniin. (118)

*Therefor You judge between me and them manifest, and deliver me and those who are with me of the believers. (118)

74. Prophet Noah (A.S.) asked his people to believe in and fear Allah for which he was not demanding any reward from them because it can only be from Allah. The arrogant unbelievers scornfully looked down upon the people of low caste who had been graced with the blessings of faith and guidance from Allah. Noah (A.S) was not ready to abandon them because everybody's account based on his deeds, is with Allah only. Their threat of stoning to death could not deter him from public preaching. On being clearly rejected by his people, Noah (A.S.) prayed Allah for deliverance from the wrong-doers and clear verdict on them. The prayer was granted and wrongdoers were drowned. Noah (A.S.) and the believers were saved in the Ark, an open verdict and the clear Sign by Allah, The Most Exalted in Might, Ever All-Merciful. (26-105-122).

Prayer : 75.

رَبِّ نَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُونَ (١٦٩)

Rabbi najjinii wa 'ahlii mimmaa ya'-maluun! (169)

*My Lord! Save me and my family from what they do. (169)

75. Prophet Lut (A.S.) asked his people to believe in and fear Allah for which he was not demanding any reward from them, which was with Allah only. He admonished them to give up vice against nature and adopt a conduct compatible with nature. He was threatened to be cast out. He sought Allah's refuge for him and his family from their evil

deeds. Allah saved them whereas the wrongdoers and Lut(AS)'s wife who lingered behind were utterly destroyed by the shower of stones. (26-160-175).

General

وَمَنْ يَقْنُتْ (٢٢)

Saba (34)

S.No. 85.

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ
لَهُ^ط وَمَا أَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ يُخْلِفُهُ^ط وَهُوَ خَيْرُ

الرَّازِقِينَ ۝ (٣٩)

Qul 'inna rabbii yabsutur-Rizqa limaṅ-y-
yashaaa-'u min 'ibaadihii wa yaqdiru lah. Wa
maaa 'anfaqtum-min-shay-'in-fa-Huwa yukhli-
fuh: wa Huwa Khayrur-Raaziqiin. (39)

Say: Verily, my Lord increases the sustenance for whom He wills of His slaves and restricts for him (for whom He wills). And whatever you spend of anything (in His cause) He replaces (rewards) it. And He is the Ever Best of Providers. (39)

وَمَنْ يَقْنُتْ (٢٢)

Faatir(35)

S.No. 86.

مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا^ط إِلَيْهِ يَصْعَدُ الْكَلِمُ
الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ^ط ۝ (١٠)

Man kaana yuriidul-'izzata fa-lillaahil- 'izzatu ja-
mii- 'aa. 'Ilayhi yas-'adul-Kalimut- Tay-yibu wal-
'Amalus-SaaliHU yar-fa-'uh. (10)

Whoso desires honor (should know that) all power and glory be-
long to Allah (Alone). To Him ascend the goodly words, and the
righteous deeds He exalts;(10)

Prayer : 76.

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ
وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ
الصَّالِحِينَ (١٩)

Rabbi 'awzi'-niii'an 'ashkura ni'-mata-kallatii 'an-'amta
'alayya wa'ala waalidayya wa 'an 'a'-mala saalihan-tar-
zaahu wa'adkhilnii bi- Rahmatika fii 'ibaadikas-saali-
hiin. (19)

*My Lord, inspire and enable me to be thankful for Your Fa-
vors which You have bestowed on me and my parents, and to
do righteous good deeds that may be pleasing unto You and
admit me by Your Mercy among Your righteous slaves. (19)

76. Prophet Soloman (A.S.) and his father Prophet David (A.S.) were
taught the speech of birds and other creatures for which they always
thanked and praised Allah, the Most Gracious. While Soloman (A.S.)'s
armies were on the march in a low valley, one of the ants asked them
to get into their dwellings lest Soloman (A.S.)'s armies crushed them
unknowingly. He was amused at this speech and thanked Allah for His
great favours and sought His help for the righteous deeds which please
Him. (27-15 to 19)

Al-Qasas (28)

أَمَّنْ خَلَقَ (٢٠)

Prayer : 77.

رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي (١٦)

Rabbi 'innii zalamtu nafsii fagfir lii. (16)

*My Lord! Verily, I have wronged my self, so forgive me. (16)

77. Prophet Moses (A.S.) was Bestowed with vigour, wisdom and

knowledge in his mature youth. Once a man of his own people (who were generally oppressed), engaged in a fight with a man of his foes, appealed to him. While helping him he struck his foe with his fist which proved to be fatal. He repented because he was manifestly misled by the Satan into this episode. He prayed to Allah for forgiveness which was granted by Him, the Oft-Forgiving, Ever All-Merciful. (28-14to 16).

General

Faatir (35)
S.No. 87.

وَمَنْ يَقْنُتْ (٢٢)

يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ إِلَى اللَّهِ وَاللَّهُ هُوَ
الْغَنِيُّ الْحَمِيدُ (١٥)

Yaaa-'ayyuhan-naasu 'an-tumul-fuqaraaaa-'u
'ilallaah: wallaahu Huwal-Ganiyyul-Hamiid. (15)
O mankind! It is you who are in need of Allah. And Allah! He is the
Ever Absolute Rich the Worthy of All Praises (and thanks). (15)

Ash-Shuara (26)
S.No. 88.

وَقَالَ الَّذِينَ (١٩)

الَّذِي خَلَقَنِي فَهُوَ يَهْدِينُ (٧٨)

'Allazii khalaqanii fa-Huwa yahdiin; (78)
Who (He) created me, and it is He who guides me, (78)

وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينُ (٧٩)

Wallazii Huwa yut-'imunii wa yasqiin, (79)
And it is He Who feeds me and gives me to drink. (79)

وَإِذَا مَرَضْتُ فَهُوَ يَشْفِينُ (٨٠)

Wa 'izaa mariztu fa-Huwa yashfin; (80)
And when I am ill it is He Who cures me. (80)

Prayer : 78.

رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ۝ (٢١)

Rabbi najjinii minal-qawmiz-zaa-limiin. (21)

*My Lord ! Deliver me from the wrongdoing people. (21)

78. Next day the same person called for Prophet Moses (A.S.)'s help against an Egyptian. Moses (A.S.) told him that he was clearly a quarrelsome fellow. But since Egyptians were generally oppressive to the Israelis, Moses (A.S.) decided to lay hold of the enemy of both of them, but who tactfully accused him of the earlier day's incident. Simultaneously a well wisher of Moses (A.S.) came running to him to warn him about the cognisance taken by the chiefs and advised him to get away. Moses (A.S.) prayed Allah to save him from the oppressors and he was led to Madyan with safety and future full of blessings. (28-18 to 22).

Prayer : 79.

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ۝ (٢٤)

Rabbi 'innii limaaa 'anzalta 'ilayya min khayrin- faqiir!
(24)

*My Lord! Truly, I am depending-needy of whatever of the good You send down for me. (24)

79. Prophet Moses (A.S.) arrived in Madyan. He helped two women water their flock. Then he came to shade and prayed for the good from Allah depending on Him in that condition of desperate need. The prayer was granted. He got a job, a place to live, got married and on return he was bestowed with the best of favours of Allah i.e., the prophet-hood. (28-22 to 35).

Ar-Ruum (30)

S.No. 89.

وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً فَرِحُوا بِهَا وَإِنْ تُصِيبُهُمْ سَيِّئَةٌ

بِمَا قَدَّمَتْ أَيْدِيهِمْ إِذَا هُمْ يَقْنَطُونَ ۝ (٣٦)

Wa 'izaaa 'azaqnannaasa Rāhmatan-farihuu bi-haa: wa 'in-tusibhum sayyi-'atum-bi maa qaddamat 'aydiihim 'izaa hum yaqnatuun! (36)

And when We cause mankind to taste of Mercy they rejoice therein; but if evil befalls them as the consequence of what their own hands have sent forth, then they are in despair! (36)

Ar-Rahmaan (55)

S.No. 90.

يَسْأَلُهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ كُلَّ يَوْمٍ

هُوَ فِي شَأْنٍ ۝ (٢٩)

Yas-'aluhu-u man-fis'-samaa-waati wal-arz: kulla Yawmin Huwa fii sha'-n! (29)

All that are in the heavens and the earth beg of Him. Every day He is (busy) in (His) concern. (29)

Fussilat (41)

S.No. 91.

وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَا بِجَانِبِهِ ۖ وَإِذَا مَسَّهُ

الشَّرُّ فَذُوٌّ دُعَاءٍ عَرِيضٍ ۝ (٥١)

Wa 'izaaa 'an-'amnaa 'alal-'insaani 'a'raza wa na-'aa bi jaanibih; wa 'izaa massahush-sharru fazuu du-'aaa-'in 'ariiz! (51)

And When We bestow blessings on man, he withdraws and turns aside, but when ill touches him then he abounds in prayer. (51)

Prayer : 80.

رَبِّ انصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ ۝ (٣٠)

Rabbinsurnii 'alal-qawmil-mufsidiin! (30)

*My Lord! Give me victory over the people who are mischief-makers. (30)

80. Prophet Lut (A.S.) warned his people against lewdness, unnatural acts and wickedness committed by them even in their councils. But his people refuted him to bring wrath of Allah if he was right. He prayed for victory over them.(29-28 to 30)

As-Saaffaat (37)

وَمَا لِي (٢٣)

Prayer : 81.

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ۝ (١٠٠)

Rabbi hab lii minas-Saalihiin! (100)

*My Lord! Bestow me of the righteous.(100)

81. Prophet Abraham (A.S.) prayed Allah for the grant of a righteous son. So Allah gave him the good news of a forbearing boy. He was named Ismael [from the word SAMI'A i.e. to hear, because Allah had heard and granted Abraham (A.S.)'s prayer].(37-100 to 110).

Saad (38)

وَمَا لِي (٢٣)

Prayer : 82.

رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا لَّا يَنْبَغِي لِأَحَدٍ مِّنْ بَعْدِي ۗ إِنَّكَ

أَنْتَ الْوَهَّابُ ۝ (٣٥)

Rabbigfir lii wa hab lii Mulkal - laa yambagii li-'aha-

dim-mim-ba'-dii: 'innaka 'Antal-Wahhaab. (35)

*My Lord! Forgive me and bestow upon me sovereignty such as shall not belong to any after me. Verily, You are the Bestower. (35)

82. Prophet Solomon (A.S.) prayed Allah for forgiveness and grant of sovereignty unparalleled in history. Allah, the Most Gracious, subjected winds, jinns and granted other bounties without stint and above all a near access and beautiful place of return.(38-34 to 40)

General

Al- Muzammil (73)

تَبَرَّكَ الَّذِي (٢٩)

S.No. 92.

رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ وَكِيلًا ۝ (٩)

Rabbul-Mashriqi wal-Mag-ribi Laaa 'ilaaaha 'illaa Huwa fattakhiz-hu Wakiilaa. (9)

Lord of the East and the West; there is no god but Him; Take Him, therefore, as Trustee. (9)

Al-Mu'min (40)

فَمَنْ أَظْلَمَ (٢٤)

S.No. 93.

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ ۖ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ

عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ ۝ (٦٠)

Wa qaala Rabbukumud-'uunii 'astajib lakum. 'Innal-laziina yastak-biruuna 'an 'ibaadatii say-ad-khuluuna Jahannama daakhiriin! (60)

And your Lord says: Pray to Me, I will grant your prayer. Surely, those who scorn My worship, they will enter hell, disgraced. (60)

Prayer : 83.

أَنِّي مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ وَعَذَابٍ ۝ (٤١) ط

'Anii massani-yash-Shaytaanu bi-nusbiñwwa 'azaab!
(41)

*Verily, the devil has afflicted me with distress and torment.
(41)

83. Prophet Job (Ayub) (A.S.) suffered physical and mental distress. He suffered from painful sores, lost his home, family and possessions. In spite of all this he did not lose faith but prayed Allah for deliverance from the distress and torment. Allah, the Most Gracious, granted his prayer and gave him back his people, double their number, by His Grace. (38-41 to 43).

Al-Mu'min (40)

فَمَنْ أَظْلَمُ (٢٤)

Prayer : 84.

رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا

سَبِيلِكَ وَقِهِمْ عَذَابَ الْجَحِيمِ ۝ (٧)

Rabbanaa wasi'-ta kulla shay-'ir-Rahmataanwwa 'il-man-fagfir lillaziina taabuu wattaba-'uu Sabiilaka Waq-ihim 'Azaabal-Jahiim! (7)

*Our Lord! You comprehend all things in Mercy and Knowledge, so forgive those who repent and follow Your way and Ward off from them the torment of blazing fire. (7)

84. The angels who bear the Throne of Allah and those around it glorify the praises of the Lord, believe in Him and implore for the forgiveness for those who believe. (40 - 7).

Al-Mulk (67)

S.No. 94.

أَمَّنْ هَذَا الَّذِي يَرزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ بَلْ لَجُّوا فِي عُتُوِّ

وَنُفُورٍ ۝ (٢١)

'Amman haazallazii yar-zuqukum 'in 'amsaka rizqah? Bal-lajjuu fii 'utuwwiñw-wa nufuur. (21)

Who is there that can provide you sustenance if He should withhold His sustenance? Nay, but they obstinately persist in arrogance and frowardness. (21)

Az-Zumar (39)

S.No. 95.

فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا خَوَّلْنَاهُ نِعْمَةً مِّنَّا قَالَ

إِنَّمَا أُوتِيْتُهُ عَلَىٰ عِلْمٍ ۖ بَلْ هِيَ فِتْنَةٌ وَلَكِنَّ أَكْثَرَهُمْ

لَا يَعْلَمُونَ ۝ (٤٩)

Fa-'izaa massal - 'in-saana zurr-u-n da-'aanaa: summa 'izaa khawwalnaahu ni'-matam- min-naa qaala 'innamaaa 'uutii-tuhuu 'alaa 'ilm! Bal hiya fit-natuñ-wwa laakinna 'aksara-hum laa ya'-lamuun! (49)

Now when trouble touches a man he cries to Us, then when We bestow him a blessing from Us, he says: This has been given to me because of knowledge, Nay, it is only trial. But most of them know not. (49)

Prayer : 85.

رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنِ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ
وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ۝ (٨)

Rabbanaa wa 'adkhal-hum Jannaati 'Adni-nillatii wa-'at-tahum wa man-salaha min 'aabaaa-'ihim wa 'az-waajihim wa zurriyyaatihim! 'Innaka 'Antal-'Azii-zul-Hakiim. (8)

*Our Lord! And make them enter the paradise of Eden which You have promised them and to the righteous among their fathers and their wives and their offspring. Verily, You only You are the Ever All-Mighty, the Ever All-Wise. (8)

85. The angels who bear the Throne of Allah and those around it glorify the praises of the Lord, believe in Him and implore for the forgiveness for those who believe. (40 - 7 to 8).

Prayer : 86.

وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ ۖ وَذَلِكَ هُوَ
الْفَوْزُ الْعَظِيمُ ۝ (٩)

Waqihimus-sayyi-'aat; wa man taqis-sayyi-'aati Yawma-'izin-faqad rahimtah: wa zaa-lika huwal-Fawzul-'aziim. (9)

*And ward off from them ill deeds; and from whomever You ward off ill deeds that Day, You have taken him, Verily, into Mercy and that is the supreme success. (9)

86. The angels who bear the Throne of Allah and those around it glorify the praises of the Lord, believe in Him and implore for the forgiveness for those who believe. (40 - 7 to 9).

Faatir(35)

وَمَنْ يَقْنُتْ (۲۲)

S.No. 96.

مَا يَفْتَحِ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا وَمَا يُمْسِكُ

فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ (۲)

Maa yaftahillaahu linnaasi mir-Rahmatin falaa mumsika lahaa: wa maa yumsik falaa mursila lahuu mim-ba'-dih: wa Huwal- 'Aziizul-Hakiim.

(2)

That which Allah opens for mankind of Mercy, none can withhold it; and that which He withholds, none can release thereafter. And He is the Ever All- Mighty, Ever All-Wise. (2)

Al-Mulk (67)

تَبْرَكَ الَّذِي (۲۹)

S.No. 97.

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (۱)

Tabaarakallazii bi-Yadihil - Mulk; wa Huwa 'alaa kulli shay-'in-Qadiir:- (1)

Blessed is He in Whose Hand is the Sovereignty; and He is Ever All-Powerful over all things. (1)

Prayer : 87.

إِنِّي عُدْتُ بِرَبِّي وَرَبِّكُمْ مِنْ كُلِّ مُتَكَبِّرٍ لَا يُؤْمِنُ بِيَوْمِ

الْحِسَابِ ۝ (٢٧)

'Innii 'uztu bi-Rabbii wa Rabbikum-min-kulli mutakab-biril-laa yu'-minu bi-Yawmil-Hisaab. (27)

*Verily, I have sought refuge in my Lord and your Lord from every arrogant who believes not in the Day of Reckoning. (27)

87. Prophet Moses (A.S.) came to Pharaoh and his people with Truth from Allah. But Pharaoh threatened to kill him. Moses (A.S.) said that he had sought refuge in Allah. Therefore he could not be harmed. (40 - 23 to 27).

Prayer : 88.

وَأَفْوِضُ أَمْرِي إِلَى اللَّهِ ۖ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ ۝ (٤٤)

Wa 'ufaw-wizu 'amrii 'ilallaah: 'innallaaha Basiirum bil-'ibaad. (44)

*And I confide my affair to Allah. Verily, Allah Ever Watches all, over (His) slaves. (44)

88. When Pharaoh threatened to kill Prophet Moses (A.S.), a man who had earlier concealed his faith, intervened in his favour to highlight the Truth. Pharaoh and his people plotted against him also. He sought Allah's help and was saved while torment encompassed Pharaoh and his people. (40 - 38 to 45).

إِنَّ الْإِنْسَانَ خُلِقَ هَلُوعًا ۝ (١٩)

إِذَا مَسَّهُ الشَّرُّ جَزُوعًا ۝ (٢٠)

وَإِذَا مَسَّهُ الْخَيْرُ مَنُوعًا ۝ (٢١)

إِلَّا الْمُصَلِّينَ ۝ (٢٢)

الَّذِينَ هُمْ عَلَى صَلَاتِهِمْ دَائِمُونَ ۝ (٢٣)

وَالَّذِينَ فِي أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ ۝ (٢٤)

لِلسَّائِلِ وَالْمَحْرُومِ ۝ (٢٥)

وَالَّذِينَ يُصَدِّقُونَ بَيَّوْمِ الدِّينِ ۝ (٢٦)

وَالَّذِينَ هُمْ مِنْ عَذَابِ رَبِّهِمْ مُشْفِقُونَ ۝ (٢٧)

إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ ۝ (٢٨)

وَالَّذِينَ هُمْ لِأُفْجَاهِهِمْ حَفِظُونَ ۝ (٢٩)

إِلَّا عَلَى أَرْوَاحِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ

غَيْرُ مَلُومِينَ ۝ (٣٠)

(Continued on page 90)

Prayer : 89.

سُبْحَانَ الَّذِي سَخَّرْنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ ۝ (١٣)

وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ ۝ (١٤)

"Subhaa-nallazii sakhkhara lanaa haa-zaa wa maa kunnaa lahuu murqriniin, (13)

Wa 'innaaa 'ilaa Rabbinaa lamunqalibuun! (14)

*He is Glorified Who has subjected this to us, and we could never have it (by our efforts). (13)

And Verily, to our Lord we surely are to return. (14)

89. Allah has created pairs in all things and different modes of transportation including animals designed for us to sit on them firm and square with safety and comfort so that we may celebrate His kind favours. (43 - 12 to 14).

Ad-Dukhaan (44)

إِلَيْهِ يُرَدُّ (٢٥)

Prayer : 90.

وَإِنِّي عُدْتُ بِرَبِّي وَرَبِّكُمْ ۝ (٢٠)

Wa 'innii 'uztu bi-Rabbii wa Rabbikum (20)

*And Truly, I have sought refuge in my Lord and your Lord. (20)

90. Prophet Moses (A.S.) asked Pharaoh to release Bani Israel. He asked him not to be arrogant as he had been sent by Allah with manifest authority and that he had sought refuge with Allah against any injury from him. (44-17 to 20).

فَمَنْ ابْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعُدُوْنَ ۝ (۳۱)

وَالَّذِينَ هُمْ لِأَمْنَتِهِمْ وَعَهْدِهِمْ رَاعُونَ ۝ (۳۲)

وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ قَائِمُونَ ۝ (۳۳)

وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ ۝ (۳۴)

أُولَٰئِكَ فِي جَنَّةٍ مَّكْرُمُونَ ۝ (۳۵)

'Innal-'insaana khuliqa haluu-'aa;- (19)

'Izaa massahush - sharru jazuu-'aa; (20)

Wa 'izaa massahul-khayru manuu-'aa;- (21)

'Illal-Musalliin:- (22)

'Allaziina hum 'alaa Salaati-him daaa-
imuun; (23)

Wallaziina fiii 'amwaali- him haq-
qum-ma'-luum (24)

Lis-saaa-'ili wal - mah-ruum; (25)

Wallaziina yusaddiquuna bi-Yawmid-Diin; (26)

Wallaziina-hum-min 'azaa- bi Rabbihim
mushfiquun,- (27)

'Inna 'azaaba Rabbihim gayru ma'-muun;-
(28)

Wallaziina hum li-furuuji- him haafizuun, (29)

'Illaa 'alaaa 'azwaajihim 'aw maa malakat 'ay-
maanuhum fa-'innahum gayru maluumiin,
(30)

Famanibtagaa waraaa-'a zaalika
fa-'ulaaa-'ika humul-'aaduun;- (31)

(Continued on page 92)

Prayer : 91.

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ
وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي ۗ إِنِّي تُبْتُ إِلَيْكَ
وَإِنِّي مِنَ الْمُسْلِمِينَ (١٥)

Rabbi 'awzi'-niii 'an 'ashkura ni'-matakallatii 'an-'amta
'alayya wa 'alaa waalidayya wa 'an 'a'-mala saalihan-tar-
zaahu wa 'aslih lii fii zuriyyatii. 'Innii tubtu 'ilay-ka wa
'innii minal-Muslimiin. (15)

*My Lord! Inspire and enable me to be thankful for Your Fa-
vours which you have bestowed on me and my parents, and to
do righteous good deeds that may be pleasing You. And make
my offspring good. I turn to You in repentance, and, Truly I
am of those who surrender (unto You). (15)

91. Allah has enjoined on man to be kind to his parents. His bearing,
bringing forth and weaning are the processes of hardship spreading
over 30 months. After the age of 40 years his spiritual faculties gain
upper hand that he prays for himself, his parents and his offspring. (46-15)

Al-Qamar (54)

قَالَ فَمَا خَطْبُكُمْ (٢٧)

Prayer : 92.

أَنِّي مَغْلُوبٌ فَانْتَصِرْ (١٠)

'Annii magluubun-fantasir! (10)

*I have been overcome, so help (me). (10)

92. Prophet Noah (A.S.) was rejected by his people and driven out as a
mad man. He prayed for Allah's help. The disbelievers were drowned in
the Deluge and he and the believers were saved on the Ark. (54-9 to 13).

Wallaziina hum li-'amaa-naatihim wa 'ahdi-him raa-'uun; (32)

Wallaziina hum-bi-shahaa-daatihim qaaa-'imuun; (33)

Wallaziina hum 'alaa Salaa-tihim yuhaafi-zuun;- (34)

'Ulaaa-'ika fii Jannaatim-mukramuun. (35)

Verily, man was created very impatient. (19)

Irritable (discontented) when evil touches him. (20)

And niggardly when good touches him. (21)

Except those who are devoted to Prayers. (22)

Those who remain constant in their Prayers. (23)

And those in whose wealth there is a right recognised (acknowledged). (24)

For the beggar and the destitute; (25)

And those who believe in the Day of Recompense (Judgement). (26)

And those who fear the torment from their Lord. (27)

Verily, the torment of their Lord is that before which none can feel secure. (28)

And those who guard their chastity. (29)

Except with their wives and the (women slaves) whom their right hands possess - then thus not being blameworthy. (30)

But whoever seeks beyond that, then they are the transgressors. (31)

And those who keep their trusts and covenants. (32)

and those who stand firm in their testimonies. (33)

And those who vigilantly observe their prayers well. (34)

Such shall dwell in the Gardens (Paradise), honoured. (35)

Prayer : 93.

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي

قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ ۝ (١٠)

Rabbanag-fir lanaa wa li-'ikhwaani-nallaziina sabaquu-
naa bil-'Iimaani wa laa taj-'al fii quluu- binaa gillal-lilla-
ziina 'aamanuu Rabbanaaa 'innaka Ra-'uufur-Rahiim.
(10)

*Our Lord Forgive us and our brethren who preceded us in the faith, and leave not in our hearts any rancor against those who believe. Our Lord! You are, Verily, full of kindness, the Most Merciful. (10)

93. The people of Madina who had accepted Islam earlier received and helped refugees of Islam with generosity. Even when major portion of the confiscated and conquered properties was distributed to them, there was no jealousy. And those who came to the fold of Islam prayed for themselves and for those who had accepted Islam earlier. (59-9 to 10)

Al-Mumtahinah (60)

قَدْ سَمِعَ اللَّهُ (٢٨)

Prayer : 94.

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ ۝ (٤)

Rabbanaa 'alay-ka tawakkalnaa wa 'ilay-ka 'anab-naa
wa 'ilay-kal-Masiir. (4)

*Our Lord! In You we put our trust, and to You we have recourse and to You is the final return (of all). (4)

94. Prophet Abraham (A.S.) and his companions clearly dissociated themselves from the disbelievers by declaring their rejection and en-

mity forever unless they believed in Allah. Although Abraham (A.S.) said to his father that he would pray for his forgiveness but he made it clear that he had no power to get anything from Allah on his behalf (while he remained disbeliever). They put their trust in Allah and they had their recourse to Him. (60 - 4).

Prayer : 95.

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَاعْفِرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ

الْعَزِيزُ الْحَكِيمُ (٥)

Rabbanaa laa taj-'alnaa fitnatal-lillaziina kafaruu
Wag-fir lanaa Rabbanaa! 'Innaka 'An-tal-'Aziizul- Ha-
kiim. (5)

*Our Lord! Make us not a trial for those who disbelieve, and forgive us, our Lord! Verily, You only You are the Ever All-Mighty, the Ever All-Wise. (5)

95. Prophet Abraham (A.S.) and his companions prayed Allah for forgiveness and their security from persecution at the hands of the disbelievers..

Allah appreciated them as an excellent example to follow for all whose hope is in Allah and for the reward on the Last Day. (60-5 to 6).

Prayer : 96.

رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَاعْفِرْ لَنَا إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ (٨)

"Rabbanaaa 'at-mim lanaa Nuuranaa wag- firlanaa: 'in-
naka 'alaa kulli shay-'in-Qadiir." (8)

*Our Lord! Perfect our light for us, and forgive us! Verily,

You are Ever All-Powerful over all-things. (8)

96. Allah decrees the believers to turn to Him with sincere repentance and hope for their purification and admittance to the Paradise. Their Light will run forward before them and by their right hands while they will pray for perfection of Light for them and forgiveness because Allah is Ever All-Powerful over all-things. (66 - 8).

Prayer : 97.

رَبِّ ابْنِ لِيْ عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِيْ مِنْ فِرْعَوْنَ وَعَمَلِهِ
وَنَجِّنِيْ مِنَ الْقَوْمِ الظَّالِمِيْنَ ۝ (١١)

Rabbibnili 'indaka baytañ-fil-Jannati wa najjini min-Fir-'awna wa 'amalihii wa najjini minal-qawmiz-zaalimiin; (11)

*My Lord! Build for me a home with You in the Paradise, and deliver me from Pharaoh and his work, and deliver me from the wrong doing people. (11)

97. Allah has set forth as an example the wife of Pharaoh, traditionally known as Asiyah, who believed and prayed Allah to deliver her from the Pharaoh and disbelievers' wrongdoings and to build a home for her in the Paradise in nearness to Allah. (66 - 11).

Nuuh (71)

تَبَارَكَ الَّذِي (٢٩)

Prayer : 98.

رَبِّ اغْفِرْ لِيْ وَلِوَالِدِيْ وَلِمَنْ دَخَلَ بَيْتِيْ مُؤْمِنًا وَلِلْمُؤْمِنِيْنَ
وَالْمُؤْمِنَاتِ ۙ وَلَا تَزِدِ الظَّالِمِيْنَ اِلَّا تَبَارًا ۝ (٢٨)

Rabbig-fir lii wa liwaali-dayya wa liman-dakhala

bay-tiya Mu'-minañw-wa lil-Mu'-miniina wal-Mu'-mi-naat: wa laa tazidiz-zaalimiina 'illaa tabaaraa! (28)

*My Lord! Forgive me and my parents and him who enters my house believing, and believing men and believing women, and increase not the wrong doers except in perdition. (28)

98. Prophet Noah (A.S.) prayed Allah not to leave a single unbeliever on earth. He prayed for forgiveness for himself, his parents and all the believers and increase for the unbelievers in their perdition. (71-26 to 28).

Al-Falaq (113)

عَمَّ (٣٠)

Prayer : 99.

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ (١)

مِنْ شَرِّ مَا خَلَقَ ۝ (٢)

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ (٣)

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ۝ (٤)

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝ (٥)

Qul 'a-'uuzu bi-Rabbil-Falaq, (1)

Min-sharri maa khalaq: (2)

Wa min-sharri gaasiqin 'izaa waqab, (3)

Wa min-sharrin-Naffaasaati fil-'uqad, (4)

Wa min-sharri haasidin 'izaa hasad. (5)

*Say: I seek refuge in the Lord of the Daybreak (the Lord of all the Creation) (1)

From the mischief of the created things. (2)

From the mischief in the darkness when it unfolds intensely. (3)

And from the mischief of bewitching blowers in the knots. (4)

And from the mischief of the envier when he envies. (5)

Prayer : 100.

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۝ (١)

مَلِكِ النَّاسِ ۝ (٢)

إِلَهِ النَّاسِ ۝ (٣)

مِنَ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۝ (٤)

الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ ۝ (٥)

مِنَ الْجِنَّةِ وَالنَّاسِ ۝ (٦)

Qul 'a-'uuzu bi-Rabbin-NAAS, (1)

Malikin-Naas, (2)

'Ilaahin-Naas, (3)

Min-sharril-Waswaasil-khan-Naas (4)

'Allazii yuwas-wisu fii suduu-rin-Naas, (5)

Minal-Jinnati wan-Naas. (6)

*Say: I seek refuge with the Lord of mankind(peoples), (1)

The King of mankind (peoples), (2)

The God of mankind (peoples), (3)

From the mischief of the mis-tracting sneaker- the back peddler. (4)

who sneaks in the minds of mankind(peoples), (5) Of the jinn and of mankind(peoples). (6)

لَمْ أَكُنْ بِدُعَائِكَ رَبِّ

شَقِيًّا (٤)

Lam 'akum-bi-du-'aaa-'ika

Rabbi shaqiyyaa! (4)

I have never been unblest in
prayer to You, my Lord. (4)

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A.S. = *Alaih-i Salaam.*

S.A.W. = *Sallallah-u Alaih-i- Wasallam.*