

PHILOSOPHY
OF
JIHAD
IN
ISLAM



Theory & Practice

PHILOSOPHY
OF
JIHAD
IN
ISLAM

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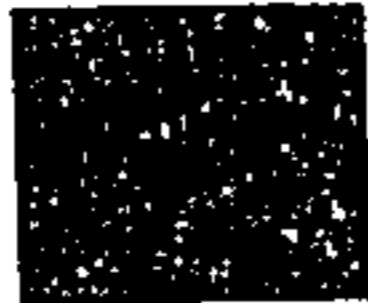
Philosophy of Jihad in Islam:
Yousaf Abbas

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Cell: 0332-4643326,0344-4219140

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PHILOSOPHY
OF
JIHAD
IN
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(THEORY & PRACTICE)

Yousuf Abbas



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Kitab Waadi

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PRAYER

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

رَبِّ اشْرَحْ لِي صَدْرِي ۙ

O' my Lord! Expand my breast for me!

وَيَسِّرْ لِيْ اَمْرِيْ ۙ

And ease my task for me!

وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِيْ ۙ

And loose the knot of my tongue

يَفْتَحُوْا قَوْلِيْ ۙ

So that, they may understand, what I say.

(Holy Quran 20:25to28)



DEDICATION

I hereby solemnly dedicate this book

to

Pakistan Army

Pakistan Navy &

Pakistan Air force

the Best Armed Force of the world

with

Creative Discipline,

Institutional Sanctity &

National Prestige

(by the grace of our Almighty Allah!)



Part-I

THEORY

This part of book is based on the approved matter of a Research Work, undertaken and accomplished by the writer, for and on behalf of the Department of International Islamic Correspondence Courses; Da'wah Academy, International Islamic University, Islamabad (Pakistan).



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FOREWORD

In 1999, a project of International Islamic Correspondence Courses in English language, was initiated by Da'wah Academy of International Islamic University Islamabad (Pakistan). Necessary objective whereof was to introduce Islam and Islamic norms to the English knowing people, all over the world.

Accordingly, a team of Course Unit Writers was selected including myself and I was entrusted the Course Unit No. 25 about *Jihad*. Which was finished by me within the given period by the grace of my Almighty Allah and the Academic Committee of Da'wah Academy approved the same "as it is" without any change therein. Reference papers, in this regard, are included in the book just after the closing page of Foreword.

Size of the Unit was, of course, to be reduced according to the prescribed specifications. Whereafter, it was to be published as a part of the academic syllabus alongwith the other Course Units. But the Publication thereof remained awaited inspite of an exhausting lapse of fifteen (15) years or even more.

Keeping in view the inordinate delay and also constrained by the prolonged silence _____ even about the whole Project _____ I at last, decided to publish the Unit by

myself. Natural result whereof is before the eyes of readers, in terms of a published book, titled as:

“Philosophy of Jihad in Islam.”

Praise be to Allah, I am highly grateful to the Management of Da'wah Academy, International Islamic University Islamabad (Pakistan) who has very kindly allowed me to print the Course Unit by myself. Copy of the relevant letter dated: 20-10-2014 is placed at page No. 17 for ready reference & perusal please.

National scenario during the last fifteen (15) years from 1999 to 2014 has totally changed in Pakistan. While international scenario stands already changed after Russian defeat in *Jihad-e-Afghanistan*. Which was followed by an unexpected collapse of the Bipolar balance of world and the room was vacated for Unipolar control of the world by America.

America has, in turn, arbitrarily imposed its so called New World Order on global level, including its naked planning to target Islam and Muslims; throughout the world. Consequently, Iraq has been ruthlessly ruined and Afghanistan has been barbarically attacked by America and NATO Forces collaboratively.

But the final results have miraculously come out, in favour of the unarmed or ill-armed defenders, instead of the well armed and terribly equipped assaulters. Certainly, such unimaginable results _____ have taken their place, because of the outstanding grace and favour of Allah _____ the Almighty Allah.

America and NATO Forces are, now, retreating and leaving Afghanistan, under an overwhelming sense of dejection and demoralization. What an admonitory and lesson-giving situation is that? But who is there to learn some lesson and amend his ways for the peace and peaceful future of the mankind.

Philosophy of *Jihad* is, therefore, in need of reinterpretation and a fresh understanding under the changed context, with particular reference to the two *Jihads* in Afghanistan _____ against the two Super Powers of the world _____ USSR and United States of America. Former whereof was the pervious Bipolar Power of 20th century and latter whereof is the present Unipolar Power of 21st century.

The need of fresh interpretation has been positively fulfilled in terms of the Part-II of this book. Which is equally worth-reading, by the grace of Almighty Allah, for Pakistanis and Non-Pakistanis, the both. Because of its national as well as international approach _____ with particular reference to the Cause of Peace & Peaceful co-existence of the whole humanity.

Objective conditions of Pakistan are extremely specific, while geo-political situation of Pakistan is more and more important, with its ever-growing strategic stand in the region. But inspite of these two factors and a lot of the likewise favouring factors _____ an alarming question of Pakistan's survival _____ is rising higher and higher _____ because of the certain internal threats _____ in addition to those of the numerous external threats.

The internal threats, however, are not limited to Waziristan or FATA alone, instead, they are prevailing in all of the four (4) provinces of Pakistan. **Operational activities of *Zarb-i-Azb* are therefore in need of an all-encompassing expansion and progressive extension as per demand of the challenging circumstances.**

Strong and Sovereign Pakistan _____ with sharp & vigilant and a patriotic & committed leadership _____ is an objective need of the nation & country _____ Muslim Ummah _____ and at length _____ the whole humanity. But our faithless politicians with their perverted conduct and immoral designs _____ have nothing to do _____ with the survival and solidarity of Pakistan.

Of course, **Pakistan Army and the Armed Forces of Pakistan are naturally obliged to fill in the blanks _____ on permanent grounds.** How & why and the other relevant questions _____ have been positively responded in Part-II of the book _____ under the beacon light of Quran and Sunnah _____ as well as the Muslim History and the prevailing ground realities in Pakistan.

Long live Pakistan and the Armed Forces of Pakistan _____ who are saving & securing Pakistan _____ from cruel clutches of the terrorists including their patronizers and well-wishers, hailing from none-else but the religio-political parties of Pakistan.

YOUSUF ABBAS

31st January, 2015

Lahore (Pakistan)



Dear Sir,

With reference to your goodself's advertisement dated 01.03.1999, I hereby offer my services to prepare specific matter on prescribed topics of your Correspondence Course.

Specimen work, already done by me, is hereby sent in terms of the following two books:-

- 1) Flee unto Almighty Allah.
 - 2) The Gospel by Jesus.
- } Urdu manuscripts, written by Tanvir Hussain, were further enriched and translated in English by the undersigned.

Hoping for an early response please.

Yours faithfully,

[Signature] 12/3/99

YOUSUF ABUS I
ASSISTANT MANAGER (TRG.),
HUFC, ZONAL OFFICE,
LAHORE

Encl: As above.

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ایمیل: dawah@isb.org.pk

[Signature]
Ch. Abdul Hameed
Manager Secy of Promotion
Hate Building Finance Corporation
Lahore

IN THE NAME OF ALLAH, MOST GRACIOUS, MOST MERCIFUL

To: *Mr. Mansaf Abbas Esq.*
H.S.E. General Office, Lahore.

Dated: *6/4/99*
 HCC: *11/7*

Dear Sir,
 Assalamo-Alaikum-wa-Rahamatullah.

With reference to your application as a course unit writer for our project "International Islamic Correspondence Courses" Thank you very much for taking interest in this noble cause.

This is to inform you that the "Evaluation Committee" of the Da'wah Academy, International Islamic University Islamabad, Pakistan, based on the information you have provided, has chosen your name for writing the course units of International Islamic Correspondence Courses.

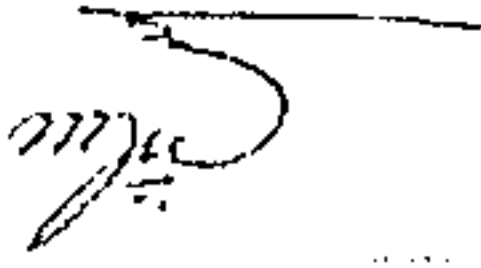
Enclosed please find:

- A brief introduction and objectives of this project.
- A list of the topics which are still to be assigned for writing.
- Guide lines for the preparation of course units.
- Instructions for the Authors.
- Terms and conditions.

Please select and send us the details of at least five topics you want to write on. Wait for our confirmation before you start writing.

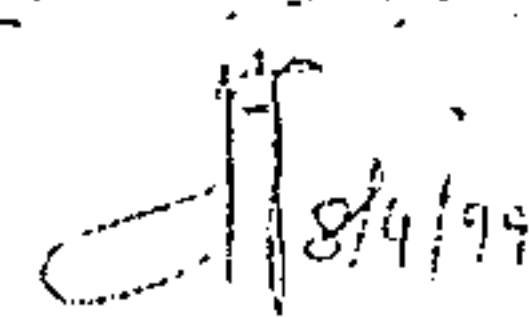
We will greatly appreciate critical comments, observations and suggestions on this course material. This will help us in the development of the courses.

Sincerely,



Dr. Mohammad Junaid Nadvi,
 Head, International Islamic Correspondence Courses,
 Da'wah Academy, International Islamic University,
 P. O. Box 1485, Islamabad, Pakistan.
 Phones: 00-02-51- 858640-43, 855937
 Faxes: 00-02-51- 261648, 260168
 E-mail: Da'wah@ishb.com.pk

Abdullah
Abdullah
Ch. Abdul Hameed
 Manager Strong Bond Low
 House Building Finance Corporation
 Zonal Office, Lahore.
 E.P. No: 1561

Received today
 at 12.20
 الحمد لله رب العالمين

 8/4/99

IN THE NAME OF ALLAH, MOST GRACIOUS, MOST MERCIFUL.

To: *Sir. Yaseef Abbas, (Asst. Mgt. Tr.)*
House Building Finance Corp.
1, Lakhmand, Chaudhry, Lahore.

Dated: *12-5-99*
 HCC. W/11

Dear Sir/Madam,
 Assalamu-Alaikum-wa-Rahamatullah.

Subject: Confirmation of assignment.

Please refer to your letter dated *19/4/99* as a course unit writer for our project "International Islamic Correspondence Courses".


The "Evaluation Committee" of the "Da'wah Academy", International Islamic University Islamabad, Pakistan, has agreed to assign you the following course units for writing:

- 1 *Jihad* *Unit # 25*
- 2
- 3
- 4
- 5

While writing the course units, please observe the following criteria enclosed hereinafter:

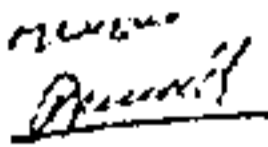
- Philosophy behind this project.
- Objectives of this project.
- Needs and level of the course participants.
- The basic message conveyed in a unit.
- Instructions for the Authors.
- Terms and conditions.
- Guide lines for the preparation of course units
- Format of the module, unit and chapters.

May Allah help and reward you for this noble cause of Islam.

Sincerely,


Dr. Muhammad Junaid,
 Head, International Islamic Correspondence Courses,
 Da'wah Academy, International Islamic University,
 P. O. Box 1185, Islamabad, Pakistan.
 Phones: 00-92-51-8511649, 858927
 Faxes: 00-92-51-2611648, 2611668
 E-mail: Da'wah@ish.com.pk

* *Please send your e.v.*

Muhammad

Ch. Abdul Hameed
 Manager Storey Room, Law
 House Building Finance Corporation
 Zonal Office, Lahore.
 200-21-1111

Dawah Academy
International Islamic University, Islamabad, Pakistan



أكاديمية الدعوة
الجامع الإسلامي العالمي، باكستان

No. ICC/97-3011

Date 1/12/99

Mr. Yusuf Abbas

Unit # 25

SUBJECT: EVALUATION OF COURSE UNITS

Dear Sir/Madam

Assalamo Alaikum wa Rahmatullah

I hope this letter finds you in the best of health & high spirit of Inaan. May Allah Bless you for your efforts for Islam.

It is a pleasure to inform you that the Academic Committee of Dawah Academy, International Islamic University, Islamabad, has accepted your Unit # 25 for our International Islamic Correspondence Course (IICC)

In order to have uniformity in the course, the size of the units shall have to be reduced to our specifications

The remuneration of the units will depend on the final edited draft of the Unit.

The Academy reserves the right to edit and make necessary corrections and alterations in the Units. We hope you concur with it.

Please inform about your bank account number and e-mail address.

With best regards and prayers.

Your sincerely,

Dr. Mohammad Junaid Nadvi
Head, International Islamic Correspondence Courses
Dawah Academy, International Islamic University, P.O. Box 1485, Faisal Mosque, Islamabad-Pakistan
Ph: 92-51-251648-45, Fax: 92-51-260163,
E-mail: dawah@iib.com.pk

* It would be nice to write some more Units?

P.O. Box No 1485, Islamabad, Pakistan. Telegram: ALJAMIA, TELEX: 54068 IUI PK.
Phone 051-051640-45, Fax: 92-51-261643-250821, E-mail: dawah@iib.com.pk

Attested
Signature

Ch. Abdul Hameed
Manager, Finance & Accounts
Habitat Building Finance Corporation
Local Office, Lahore.

أكاديمية الدعوة
الجامعة الإسلامية العالمية بإسلام آباد، باكستان
Da'wah Academy
International Islamic University
Islamabad, Pakistan



No. IUI/DA/ICU/786

Date: 20-10-2014

Mr. Yousuf Abbas,
Director (Research),
Rational Publications,
55 C, Madina Block,
Awan Town, Multan road,
Lahore

Subject: PERMISSION TO PRINT THE COURSE UNIT NO. 25,
TITLED AS "PHILOSOPHY OF JIHAD IN ISLAM"

Assalam-o-Alaikum!

Please refer to your letter dated: 06-08-2014 on the above cited subject of permission to print the Course Unit No. 25

Worthy Deputy Director General (Da'wah Academy) has very kindly allowed to print the subject Unit as desired by you vide your letter dated 06-08-2014

Hence, it is categorically confirmed that this office has no objection if you print the Course Unit No. 25, titled as "Philosophy of Jihad in Islam" at your own end.

Yours Faithfully

(ZAHID MEHMOOD)

Lecturer in Charge
Islamic Correspondence Department
Da'wah Academy
International Islamic University
Islamabad (Pakistan)

P. O. Box No. 1485, Faisal Masjid, Islamabad, Pakistan
Phone: 951-9261751-4, Fax: 951-9263442, 2261648, Web: dawah.uoi.edu.pk

Islam and Quran

Quran is the Constitution of Islam. It is the Criterion of right & wrong, true & false and the lawful and unlawful. It's Commandments are binding upon the believers and non-believers, all alike.

Firstly, they are binding upon the Last Prophet, Mohammad (PBUH). To whom Quran was revealed in Arabic language. Secondly, they are binding upon Muslims, the followers of the Last Prophet (PBUH). Thirdly they are binding upon the Peoples of Scriptures, the Jews and Christians. Fourthly and finally, they are binding upon the whole humanity, without any distinction of cast, colour or creed.

Holy Prophet (PBUH) is the 1st addressee in Quran:

..... اتَّبِعْ مَا أُوحِيَ إِلَيْكَ مِنْ رَبِّكَ

“(O’ Prophet) Follow that which is revealed unto you from your lord.”¹

..... قُلْ إِنَّمَا أَتَّبِعُ مَا يُوحَىٰ إِلَيَّ مِنْ رَبِّي

“(O, Prophet) Say! I follow only that which has been revealed unto me from my Lord.”²

..... وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ

“(O, Prophet) Follow that which has been revealed unto you.”¹

¹) Holy Quran 6:106.

²) Holy Quran 7:203.

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ ۗ.....

"(O, Prophet) Follow that which has been revealed unto you from your Lord." ²

إِنِّ أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ.....

"I do but follow that, which has been revealed unto me." ³

These are five (5) Verses and there are numerous Verses of the same order. Whereby the Last Prophet (PBUH) has been commanded to follow Quran and Quranic Commandments. Doubtlessly, the Last Prophet (PBUH) did follow Quran and Quranic Commandments. That is why that Almighty Allah, Himself, confirmed his practical adherence to Quran and Quranic Commandments in the Following Verses.

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ۗ إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ۖ.....

"And , he (the Prophet) does not speak of his own desire. He speaks of that revelation alone, which is revealed unto him." ⁴

Besides this very confirmation, Almighty Allah has also declared the Prophet's virtual adherence to Quran & Quranic Commandments as a Role-Model in terms of Sunnah for the whole Muslim Ummah. So every Muslim is bound to follow Sunnah in letter and spirit.

While addressing the Muslims, Allah has particularly commanded in Quran:

¹) Holy Quran 10:109.

²) Holy Quran 33:2.

³) Holy Quran 46:9.

⁴) Holy Quran 53:3/4.

إِتَّبِعُوا مَا أَنْزَلَ إِلَيْكُم مِّن رَّبِّكُمْ وَلَا تَتَّبِعُوا مِن دُونِهِ أَوْلِيَاءَ قَلِيلًا
مَا تَذَكَّرُونَ ﴿٧٠﴾

“(O’ Muslims!) Follow that which has been revealed unto all of you, from your Lord. And do not follow others as protecting friends, beside it. (Sorrowful is the situation that) Little ‘among you’ are those who do pay heed.”¹

وَاتَّبِعُوا أَحْسَنَ مَا أُنزِلَ إِلَيْكُم مِّن رَّبِّكُمْ

“And follow the Best (Guidance), which has been revealed unto all of you, form your Lord.”²

Likewise, Allah has commanded the Muslims, again and again, to follow Quran and Quranic Commandments in numerous other Verses, having the same order. In order to confirm thereby the **Binding Status of Quran & Quranic Commandments over the whole Muslim Ummah.**

As far as the Peoples of Scripture are concerned, it is written in Quran:

يَا أَيُّهَا الَّذِينَ أُوتُوا الْكِتَابَ آمِنُوا بِهَا نَزَّلْنَا مُصَدِّقًا لِّهَا مَعَكُمْ

“O you unto whom, the Scripture has been given, believe in that (Quran) which We have revealed confirming that which you people possess.”³

يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ كَثِيرًا مِّمَّا كُنْتُمْ

¹) Holy Quran: 07:03.

²) Holy Quran: 39:55.

³) Holy Quran 4:47.

تُخْفُونَ مِنَ الْكِتَابِ وَيَعْفُوا عَنْ كَثِيرٍ ۖ قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَ
كِتَابٌ مُبِينٌ ۝

“O’ Peoples of the Scripture! now Our Messenger has come unto you, expounding unto you much of that, which you used to hide, out of the Scripture and passing over much thereof. Now, light has come unto you from Allah and a plain Scripture (Quran).”¹

Likewise, Allah has directly commanded the whole mankind to follow Quran:

يَأْتِيهَا النَّاسُ قَدْ جَاءَكُمْ بِرُءُوسٍ مِّن رَّبِّكُمْ وَأَنْزَلْنَا إِلَيْكُمْ نُورًا مُّبِينًا ۝

“O’ mankind, a convincing proof (Quran) has come unto all of you and We have sent unto all of you, a clear light (in terms of Quran).”²

يَأْتِيهَا النَّاسُ قَدْ جَاءَتْكُمْ مَوْعِظَةٌ مِّن رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي
الصُّدُورِ ۝

“O’ mankind, there has come unto all of you, an exhortation (Quran) from your Lord and a healing for that (disease) which is in your breasts.”³

قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ مِن رَّبِّكُمْ ۖ

“Say, O’ mankind, now the Truth (Quran) has come unto all of you, from your Lord.”⁴

¹) Holy Quran 5:15.

²) Holy Quran 4:175.

³) Holy Quran 10:57.

⁴) Holy Quran 10:108.

In the light of the so far mentioned thirteen (13) Verses and the likewise numerous Verses of Quran, a principle is automatically formulated. That we have to follow Quran and the Holy Quran alone. No other book is to be followed, in terms of the “Articles of Faith” or the “Norms of Islam” at all.

Accordingly, I (being the writer and researcher of this thesis) have consulted no other book but the Holy Quran. What Allah has commanded about *Jihad* in Quran, the same has been taken into account by me. Whereby, I have virtually learnt, a lot about *Jihad* and the readers will also virtually learn, a lot about *Jihad* (Insha Allah).

I have no hesitation in admitting the fact, that practice on the part of Muslim-Kings has been much different from the Quranic injunctions. Thanks to the Lord, my God, the Almighty Allah, Allah has guided me, word by word, throughout this Research Work about *Jihad*.

Beware please! Allah's help and guidance is directly available, to me, to you, to he, to she and to every human being; without any discrimination as Allah has already declared in Quran:

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَكَيْلَ مِنْ مَذَكِكِ

“And, in truth, We have made the Quran, easy to understand. So, is there anyone _____ who wants to understand?”¹

The Verse is an open offer and invitation from Allah. Which has been repeated for four (4) times in the same chapter. Likewise Verses, are also available in other chapters. Even then, we do not attend to the call of our Lord. What an inhuman indifference is that on our part?

¹) Holy Quran: 54:17/22/32/4).

Rest assured that to whatever colour, cast or creed, do you belong; it does not matter at all. Sit in solitude, recite the Quranic prayer *Al-Fatehah*, think of a difficult question about religion. Then open the Holy Quran at random. You will find the answer of your question about religion by the grace of Almighty Allah.

**Praise be to Allah, Allah talks to mankind,
through the Verses of Holy Quran.**

Establish a desirable and meaningful relationship between you and Allah. The relationship of God & man, Lord & salve, Creator & creature and so on.

Cleanliness and purification of heart and mind alongwith total dependence upon Almighty Allah ____ are the two prerequisites of this relationship. Thereafter, it will gradually increase by the grace of our Merciful Allah. Of course, in accordance with the degree of our obedience to Allah and Allah's Commandments.

May Almighty, the Beneficent and the Merciful Allah bless us all, in the world & Hereafter, the both; on account of His all-encompassing Benevolence and Mercifulness as Allah has decisively declared in Quran:

قُلْ لِمَنْ مَّا فِي السَّمَوَاتِ وَالْأَرْضِ ۗ قُلْ لِلَّهِ ۗ كُتِبَ عَلَىٰ نَفْسِي
الرَّحْمَةُ

“Say: to whom belongs all, that is in the heavens and the earth? Say: to Allah, Who has inscribed for Himself (the rule of) Mercy.”¹



¹) Holy Quran 6:12.

TWO WAYS OF JIHAD

The word of *Jihad* is popularly known as a term and a complete term. Whereas, it is not a complete term at all. Complete term, as a matter of fact, is the following term:

“*Jihad fi Sabeelillah*”

“جهاد في سبيل الله”

Which means:

“Supreme striving in the Way of Allah.”

Literally speaking, the single word of *Jihad* denotes the single & flat meaning of striving. Whereas one may strive in a wrong way or direction as well. In such a case, that movement will naturally be termed as “negative” while a “negative” movement can never be a part of *Jihad*.

Rather, even a positive movement can not become a part of *Jihad* until and unless it is practically directed in the Way of Allah or “*fi Sabeelillah*.”

The singled out word of *Jihad* is, therefore, not sufficient as a term to represent “**Philosophy of Jihad in Islam.**” To make it sufficient as a term, we will have to add the Quranic suffix of:

“في سبيل الله”

“*fi Sabeelillah*”

Which means: “in the Way of Allah.” Only then i-e after addition of the Way of Allah, it will become a proper

term to represent or convey the “Philosophy of Jihad in Islam.”

In Quran, various Disciplines of *Jihad* have been discussed at length. But none of them has been discussed without the suffix of “*fi Sabeelillah*” (in the Way of Allah) or, at least, without some clear reference to the suffix. For instance, Allah commands in Quran:

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ

“And fight in the Way of Allah”¹

وَأَنْفِقُوا فِي سَبِيلِ اللَّهِ

“And spend your wealth in the Way of Allah”²

وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ

“And strive with your wealth and lives in the Way of Allah”³

In these Commandments, the suffix of:

” في سبيل الله “

“*fi Sabeelillah*”

is present as an integral part of the Commandments. Likewise, it is present as integral part of every Commandment of *Jihad* throughout Quran.

Such an arrangement is made by Allah in Quran, purposely. In fact, Allah prefers to make us apprehend and understand that there is a contrary suffix as well and that is the following suffix:

¹) Holy Quran 2:190.

²) Holy Quran 2:195.

³) Holy Quran 9:41.

فِي سَبِيلِ الطَّاغُوتِ

“fi Sabeelittaghoot”.¹

Which means: “in the way of Satan.” We should, therefore, properly apprehend and understand the difference between *fi Sabeelillah* and *fi Sabeelittaghoot* _____ the Fundamental Difference between the Way of Allah and the way of Satan.

The two ways are contrary and contradictory in nature as the former leads to Allah and the latter to Satan. The former is all-in-all right and original. While the latter is all-in-all wrong and false. Allah has, therefore, pointed out their Fundamental Difference in this elaborate Verse:

الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ ۗ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي
سَبِيلِ الطَّاغُوتِ فَقَاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ ۗ إِنَّ كَيْدَ الشَّيْطَانِ
كَانَ ضَعِيفًا ۗ

“Those who believe, do fight in the Way of Allah and those who disbelieve, do fight in the way of Satan. So fight the minions of Satan. Lo! the Satan’s strategy has always been weak.”²

Hence, we should properly apprehend and understand the Fundamental Difference of *Sabeelillah* (the Way of Allah) and *Sabeelittaghoot* (The way of Satan). Lest, our efforts may go in vain.



¹) Holy Quran 4:76.

²) Holy Quran 4:76.

SABEELILLAH & SABEELITTAGHOOT

Sabeelillah or the Way of Allah and *Sabeelittaghoot* or the way of Satan, are the two different ways. Which do encircle the whole phenomena of human activities. So we should positively know about the Fundamental Difference of the both.

Primarily, the difference has been explained, as already discussed, in the following Verse:

الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي
سَبِيلِ الطَّاغُوتِ فَقَاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ إِنَّ كَيْدَ الشَّيْطَانِ
كَانَ ضَعِيفًا

“Those who believe, do fight in the Way of Allah and those who disbelieve, do fight in the way of Satan. So fight the minions of the Satan. Lo! the Satan's strategy has always been weak.¹

Thereafter, the Lord has further explained the Fundamental Difference in numerous Verses of Quran, in order to facilitate proper understanding on our part. For instance, it is written in Quran:

وَأَنْ يَرَوْا كَلِمَةَ إِلَهِ لَا يُؤْمِنُونَ بِهَا وَإِنْ يَرَوْا سَبِيلَ الرُّشْدِ لَا
يَتَّخِذُوهُ سَبِيلًا

¹) Holy Quran 4:76.

“And if they (the Non-Believers) see the Way of Righteousness, they do not choose it as their way. And, if they see the way of Error, they do choose it as their way.”¹

The Verse is telling us through its wording that the Way of Allah is the Way of Righteousness. Whereas the way of Satan is the way of Error or Wrongfulness.

Likewise, are the numerous Verses in Quran. Whereby Allah has differentiated between the Way of Allah and the way of Satan in various phrases and Allah has coined specific names or qualitative names of the both. For instance, the Lord Says:

Sabeelillah or the Way of Allah is the Proper Way. (Holy Quran 2:108 + 5:60). Whereas **Sabeelittaghoot** or the way of Satan is the Evil way (Holy Quran 4:22 + 17:32). **Sabeelillah** or the Way of Allah is the Way of Believers. (Holy Quran 4:115). Whereas **Sabeelittaghoot** or the Way of Satan is the Way of Mischief Makers (Holy Quran 7:142). **Sabeelillah** or the Way of Allah is the Way of Wisdom. (Holy Quran 40:29). Whereas **Sabeelittaghoot** or the Way of Satan is the Way of ignorance (Holy Quran 10:89). **Sabeelillah** or the Way of Allah is the way of those who are the followers of Prophet. (Holy Quran 3:55). Whereas **Sabeelittaghoot** or the way of Satan is the way of those who are the followers of Satan. (Holy Quran 4:76).

Hence, the followers of **Sabeellilah** are the Rightly Guided (Holy Quran 17:84). Whereas the followers of **Sabeelittaghoot** are the Most Misled. (Holy Quran 25:34)

Sabeelillah and **Sabeelittaghoot**, the Way of Allah and the way of Satan, are also explained in a series of the

¹) Holy Quran 7:146.

other phrases of *Quran*. As such the Fundamental Difference of the both, has been explained by Allah, in a series of illustrative forms.

Thorough study of *Quran*, with regular revisions, is therefore, highly desirable _____ to develop a deep-rooted sense of the difference. So that, we may anticipate and visualize the ultimate outcome of our *Jihad*. Whether it will serve, the CAUSE OF ALLAH or it will serve, the CAUSE OF SATAN (God forbid!).

Such a pre-apprehension and anticipated comprehension is particularly important in our age. The age, which is extra-ordinarily and extremely complexed & crooked. Wherein, the ugly games of politics and the chains of vested interests _____ have defaced every value of life and religion is not _____ an exception to this questionable situation.

Conclusively speaking, complete term of *Jihad* is "*Jihad fi Sabeelillah*" or the Supreme Striving in the way of Allah. Contrary or the contradictory term whereof is *Jihad fi Saheebittaghoot* or Spoiled striving in the way of Satan. Both of the terms have been tabulated in a separate table as well, which is given in the next page.



Jihad fi Sabeelillah

- The Way of Allah.
- The Straight Way.
- The Proper Way.
- The Way of Virtue.
- The Way of Knowledge.
- The Way of Righteousness.
- The Way of Wisdom.
- The Way of Believers.
- The Way of Peace-Makers.
- The Way of Prophet's Followers.
- The Way of Lord's Servants.

Every effort in this Way is titled as the Supreme Effort

Jihad fi Sabeelittaghoot

- The Way of Satan.
- The Zigzag Way.
- The Improper Way.
- The Evil Way.
- The Way of Ignorance
- The Way of Wrongfulness.
- The Way of Vanity.
- The Way of Non-Believers.
- The Way of Mischief-Makers.
- The Way of Devil's Followers.
- The Way of Satan's Servants.

Every effort in this way is titled as the Spoiled Effort.



THE SOURCES OF SABEELILLAH

Through our study in the former pages, we have come to know that complete term of *Jihad* is *Jihad fi Sabeelillah*. Which means: Supreme Striving in the Way of Allah.

It is always contrasted to *Jihad fi Sabeelittaghoot*. Which means: Spoiled Striving in the way of Satan. The two ways always encircle the whole phenomena of human activities with specific reference, either to Allah or to Satan.

Or, in the other words, with specific reference to the right or wrong, the fair or foul, the good or bad, the lawful or unlawful, the moral or immoral and so on.

Therefore, we should not only know Fundamental Difference of the both, rather, we should also know Leading Sources of the both. So that, we may convincingly resort to the right and refrain from the wrong.

Leading Sources of *Jihad fi Sabeelillah*, as detailed in Quran, are basically four (4):

- i) Allah Subhanahoo-wa-Ta'ala.
- ii) Prophets (peace be upon them).
- iii) Scriptures (Revealed Books).
- iv) Men of Spiritual Ascendency.

Brief detail thereof is coming onward.



ALLAH

(The Beneficent & The Merciful)

First and the foremost source of *Jihad fi Sabeelillah* is the Lord, our God, the Almighty Allah, Himself.

There is no god but Allah (Holy Quran 47:19). Allah is the Almighty Allah (Holy Quran 2:20). Allah is the Alive and the Eternal (Holy Quran 2:225). Allah is the Creator of everything. (Holy Quran 6:102)

Allah is the Lord of Worlds (Holy Quran 1:1) Allah is the Creator of heavens and the earth (Holy Quran 6:73). Allah is the Lord of everything of the universe (Holy Quran 23:88) including the mankind. (Holy Quran 55:3)

Allah has enriched mankind with the ability to distinguish between the right and the wrong. (Holy Quran 91:8). Allah has clearly shown to us, the two ways: (Holy Quran 90:10), the Way of Allah (*Sabeelillah*) and the Way of Satan (*Sabeelittaghoot*).

Now it is exclusively our own choice and own decision, whether we become thankful believers or we become the thankless non-believers (Holy Quran 76:3). Allah has declared His universal and everlasting manifesto in Quran:

لَا إِكْرَاهَ فِي الدِّينِ ۗ

"There is no compulsion in Religion."¹

Hence, Allah's religion, the God gifted religion of Islam _____ is free from every type of oppression and

¹) Holy Quran 2:256.

exploitation and it should be maintained by every believer with the same spirit.

Addressing the last Prophet, Mohammad (PBUH) Allah also declares in Quran:

إِنَّكَ لَا تَهْدِي مَنْ أَحْبَبْتَ وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ

“Lo! (O' Mohammad) you can not guide him, whom you love to guide. But Allah guides him, whom Allah wants to guide.”¹

Originator of guidance and the Fountain-Head of guidance is, therefore, none else but Allah. So, as a matter of principle, we should naturally seek guidance form Allah, the Almighty Allah alone.

Allah is not checked by any person or Prophet at all (Holy Quran 21:23). While every person and every Prophet is checked by Allah definitely (Holy Quran 7:6). Prophets and the Guiding-Ones are our's need, they are not any need of Allah. Allah is the eternally Besought of all (Holy Quran :112:2)

Prophets and the Guiding-Ones are appointed and inspired by Allah for our convenience. They do not cause any convenience to Allah as Allah is the Almighty Allah.

Allah is the Originator of all the other sources of *Sabeelillah*. Allah did reveal all the *Scriptures* to mankind. Allah did send all the *Prophets* to mankind and Allah is the Creator of all the Men of Spiritual Ascendency.

Allah is guiding mankind since inception and Allah is guiding everyone, even today. Because Allah is the Alive, the Eternal and the Ever-Available to everyone. A person guided by Allah, can never be misled by anyone else. (Holy Quran 39:37)

¹) Holy Quran 28:56.

Praise be to Allah. Allah is totally independent of all the other sources of guidance. Whereas all the other sources of guidance are totally dependent upon Allah. They can not work on their own accord. Instead, they always work on accord of their Lord, the Almighty Allah.

It is the Prime Leave of Allah, which makes them effective and successful in their work and conduct. Hence, while contacting the subordinate sources of guidance, we should virtually remain all-attentive to Allah, the Almighty Allah and the Beneficent and Merciful Allah.

On the same account, Allah has advised us to always pray and regularly pray in the following way:

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۗ اٰهُدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ۝

“(O’ Allah) Thee alone we worship and thee alone we call for help! Do guide us to the Straight Path.”¹

Of course, Allah helps and guides only those, in every matter:

“Who fear form the Almighty Allah alone.” (Holy Quran 55:33) and “Who strive in the way of Almighty Allah alone.” (Holy Quran 29:69) “Who remain totally dependent upon the Almighty Allah alone.” (Holy Quran 1:4/5)

For further and more intimate study, please go through the Holy Quran, Surah by Surah, Verse by Verse and word by word, on the basis of regular recitation. Such a wholesome and continued study will inculcate an exclusive and durable understanding, by the grace of our Almighty Allah.



¹) Holy Quran 1:4/5.

PROPHETS

(Peace & blessings of Allah be upon them)

Prophets (PBUT) are the second source of guidance for mankind. During their lives, they do serve as MODELS or PATTERNS for us. Wherefrom, we learn the technical know-how or Manners of practical adherence to the God's Commandments in a desirable way. Prophets (PBUT) are to be followed by their followers in letter and spirit as ordained by the Lord, our God, the Almighty Allah, Himself. Allah has clearly commanded in Quran:

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ.....

"Doubtlessly, there is a goodly pattern for you in (the person of) Ibrahim and those people, who were with him."¹

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ
وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا

"Doubtlessly, there is a goodly pattern in (the person of) Allah's Messenger for all of you (in general and) for the such one (in particular) who (always) looks unto Allah and the Last Day and remembers Allah in abundant terms."²

Prophets are, therefore, the trend-making leaders for us and we are bound to follow the modes of their

¹) Holy Quran 60:4.

²) Holy Quran 33:21.

practice while acting upon the Commandments of our Lord, the Almighty Allah.

What Prophets did during their lives in a particular situation, we should do the same, in the likewise situation, in our times. Chain of Prophets (PBUT) facilitated our ancestors in practical terms, particularly, our Prophet, the last Prophet Mohammad (PBUH). Whose indoor life and outdoor life and the day to day activities are before us like a transparent mirror. Wherefrom we do receive comprehensive guidance for our public life as well as for our private life.

Prophets (PBUT) were not some different species. They were the Sons of Adam like us with every bodily requirements as we are confronting today. They were having the same limits and liberties, as we are having with us, now a days, in our own lives.

Manly status of the Prophets (PBUT) is confirmed and emphasized by Allah, again and again, in all the Scriptures. In Old and New Testaments, in general, while in Holy Quran, in particular. For instance, it is written in Quran:

قَالَتْ لَيْمُرُّ سُلَيْمَانُ نَحْنُ إِلَّا بَشَرٌ مِّثْلُكُمْ

“Their Prophets did say unto them: we are none else but the mortal humans like you¹.”

Certain other Verses are also centralized upon manly status of the Prophets (PBUT).²

In Gospel by Mathew, Jesus has been pronounced as Son of Man again and again. For instance, it is written in the Gospel:

¹) Holy Quran 14:11.

²) The other Quranic references are 18:10, 21:34, 23:24, 23:33, 26:154, 26:186, 36:15, 41:6, and 64:6.

"Jesus went to the territory near the town of Caesarea Philippi where he asked his disciples: How do people say to Son of Man is?"

"Some say John the Baptist, they answered. Other say Elijah, while other say Jeremiah or some other Prophet." ¹

Also see the other references of the Gospel by Mathew regarding the Son of Man. ²

Prophets are, therefore not someone else but Sons of Adam. They are to be followed by us _____ they are not to be worshipped by us. Worship is meant for the Lord, our God, the Almighty Allah alone.

Prophets (PBUT) do not make any law by themselves. They do not even speak on their own accord. Instead, they always speak on the accord of their Lord, the Almighty Allah (Holy Quran 53:3/4)

In the Same way, their practice is always in accordance with the Commandments. They can not act against the Will of their Lord, the Almighty Allah. In short, following is the threefold picture of Religion:

**ALLAH COMMANDS
PROPHETS RESPOND
While WE FOLLOW**



¹) Mathew 16:13/14, New Testament, Good News Bible, page No. 1070.

²) The other references from the Gospel by Mathew are 17:8, 16:27, 16:8, 17:9, 17:12, 17:22, 19:28, 20:18, 20:28, 24:27, 24:37, 26:2 and 26:24.

SCRIPTURES

Among the three (3) Subordinate Sources of *Sabeelillah*, Scriptures are the 2nd in number but 1st rate source in quality. Almighty Allah points out again and again in Quran:

إِنَّا أَنْزَلْنَا التَّوْرَةَ فِيهَا هُدًى وَنُورٌ يَحْكُمُ بِهَا النَّبِيُّونَ الَّذِينَ
أَسْلَمُوا.....

“Lo! We and We alone revealed Torah. Wherein is the guidance and the light. By which the Prophets, who did surrender to the Will of Allah, used to guide.”¹

وَلِيَحْكُمَ أَهْلَ الْأَنْجِيلِ بِمَا أَنْزَلَ اللَّهُ فِيهِ.....

“And, the People of Gospel must judge by that, which Allah has revealed therein.”²

وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ
وَمُهَيِّمًا عَلَيْهِ فَاحْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ.....

“And, unto you (O' Mohammad) We revealed the Scripture (Quran) with truth, confirming the Scriptures (which are) in their hands and (Quran is) a Watcher over them (the Scriptures of the Peoples of Scriptures). So judge among them by that which Allah has revealed.”³

¹) Holy Quran 5:44.

²) Holy Quran 5:47.

³) Holy Quran 5:48.

لِكُلِّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَا جَاءَ.....

"For each (nation) among all of you, We have appointed a divine law and a clear & traced out way."¹

Hence, the Scriptures have always been the sources of guidance for mankind and they will remain "as it is" as the sources of guidance for mankind _____ till ultimate arrival of the Last Day.

We should, therefore, always remain in close contact with the Scriptures. The Lord, our God, the Almighty Allah bespeaks through Scriptures, even, today as Almighty Allah used to bespeak through them, in the good old days.

Specific Verses about Quran, given in the Holy Quran, are particularly worth-reading.

نَحْنُ نَقُصُّ عَلَيْكَ أَحْسَنَ الْقَصَصِ بِمَا أَوْحَيْنَا إِلَيْكَ هَذَا الْقُرْآنَ وَإِنْ كُنْتَ مِنْ قَبْلِهِ لَمِنَ الْغَافِلِينَ ۝

"We narrate unto you (O' Mohammad) the best of narration through that, what We have inspired in you, this Quran. And aforetime, you were not aware thereof."²

إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا كَبِيرًا ۝

"This Quran, doubtlessly, guides unto that (path) which is the straightest. And, it (Quran) gives good news to the believers,

¹) Holy Quran 5:48.

²) Holy Quran 12:3.

who do good works, that theirs will be the great reward."¹

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ
 "As for those who strive for us, We surely guide them toward Our paths. And Lo! Allah is with those who do good works."²

إِنَّ هَذِهِ تَذَكُّرٌ فَمَنْ شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ سَبِيلًا
 "Lo! this Quran is a Reminder. So whoever is ambitious, he can choose & adopt it as a way unto his Lord."³

إِنَّ هَذَا فِي الصُّحُفِ الْأُولَىٰ - صُحُفِ إِبْرَاهِيمَ وَمُوسَىٰ
 "Lo! the same (things) are recorded in the previous Books. The Books of Abraham and Moses."⁴

Holy Quran is, therefore, the most trustworthy source of guidance for the Muslims as well as for the People of earlier Scriptures and the whole mankind at large . qualitatively and quantitatively, the both.

There is a specific relationship, a twofold relationship between Quran and the old Scriptures. First is the relationship of a Verifier (مُصَدِّقٌ) and the second is the relationship of a Watcher (مُتَّبِعِينَ)⁵

Quran is a Verifier in the sense that it verifies the revealed status of old Scriptures. While it is Watcher in the

¹) Holy Quran 17:9.

²) Holy Quran 29:69.

³) Holy Quran 73:19.

⁴) Holy Quran 18/19.

⁵) Holy Quran 5:47.

sense that it rectifies the errors and omissions, inserted & overlooked in terms of the old Scriptures.

Quran is free from every sort of error and anagram, particularly, with reference to it's Arabic context. As Allah, Himself, has taken the responsibility of it's verbatim safeguard:

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ

"Lo! We even We revealed the Reminder (Quran) and Lo! We 'certainly' are it's Guardian."¹

So, the Quranic status of **Verifier** and **Watcher** over the old Scriptures, is not un-natural at all. Instead, it is very much natural on account of the God-ordained and God-oriented safety of Quran.

Believers of Quran, do believe in all the Scriptures, as per Commandment of the Lord:

وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ وَبِالْآخِرَةِ
هُمْ يُوَقِّنُونَ

"And they believe in that (Quran), which has been revealed unto you and they do believe in those (Scriptures & Scrolls), which were revealed before you and they are certain of the Hereafter."²

Believers of the old Scriptures, in turn, should also naturally believe in Quran, which is the Last Revelation of our Good _____ to the whole mankind.



¹) Holy Quran 15:9.

²) Holy Quran 2:4.

MEN OF SPIRITUAL ASCENDANCY

Men of Spiritual Ascendancy formulate the fourth & final source of Sabeelillah. To know about the Men of Spiritual Ascendancy, following Quranic Verse is to be kept in view including its specific wording.

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ
فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ
بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا

“O’ you who believe! obey Allah and obey the Messenger and those of you who are the men of spiritual ascendancy and if you have a dispute in some matter, then, refer it to Allah and the Messenger, if you are true believers of Allah and the Last Day. That is better and more desirable way of interpretation.¹

The Verse tells that “أُولِي الْأَمْرِ” are to be obeyed after Allah Subhanahoo-wa-Ta’ala and the Prophet (PBUH) by us. Traditional translators have translated أُولِي الْأَمْرِ as “ساحبان حکومت” in Urdu and “Men-in-Authority” in English. Which is not correct at all, as worldly rulers can not be termed as “أُولِي الْأَمْرِ”.

Who are these “أُولِي الْأَمْرِ” or the Men of spiritual Ascendancy? Quran has spelled out the enigma in an

¹) Holy Quran 4:59.

elaborate way through various Verses. For instance, it is written in Quran:

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ.....

“Doubtlessly, there is a goodly pattern for you in (the person of) Abraham (PBUH) and (in the persons of) those who were with him.”¹

Through this Verse, the companions of Abraham (PBUH) have been declared as MODELS or PATTERNS in addition to Abraham (PBUH) himself. Whereas Abraham (PBUH) was an established Monotheist as Allah says in *Quran* about Abraham (PBUH):

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا وَلَمْ يَكُ مِنَ الْمُشْرِكِينَ

“Doubtlessly Abraham (PBUH) was a community (in his person) all-obedient to Allah as a Monotheist and he was not of the Polytheists.”²

وَمَنْ أَحْسَنُ دِينًا مِّمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا

“Who can be better in religion than the one, who surrendered to Allah and who is accustomed to do good and who followed the religion of Abraham (PBUH) the Monotheist and Allah has chosen him (Abraham) as His friend.”³

Besides these two Verses, Abraham (PBUH) has been pronounced as “**Abraham the Monotheist**” in

¹) Holy Quran 60:4.

²) Holy Quran 16:120.

³) Holy Quran 4:125.

several other Verses of *Quran*. Just as 2:135, 3:95, 6:162 and 16:123 and so on.

Whereby we come to know that Monotheism is the qualification, which made Abraham (PBUH) and his companions as the **chosen ones of Allah**. That is why that Allah declared them as MODELS or PATTERNS for others, rather, for the whole mankind.

In the same way, Allah is declaring the Monotheists of the day, as MODELS or PATTERNS of the day, in terms of the Men of Spiritual Ascendancy as Allah has also commanded in Quran:

وَاتَّبِعْ سَبِيلَ مَنْ أَنَابَ إِلَيَّ.....

“And follow the way of him, who did set his recourse to Me!”¹

So, whoever sets his recourse to Allah, not to someone else and maintains a standard height of moral character _____ qualitative name for such type of person is _____ “أولى الأمر” or the Man of Spiritual Ascendancy. Such one is and such ones are the true and steadfast followers of the Last Prophet Mohammad (PBUH). Their manifesto is always moral, rational and monotheistic in nature, like that of the following one:

وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَالْبَيْتُ تَرْجِعُونَ - وَأَتَّخِذُ مِنْ دُونِهِ
الِهَةً إِنْ يُرِدْنِ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنْهُمْ شَيْئًا وَلَا
يُنْقِذُونَنِي إِذَا نَفَى ضَلَالِي مُبِينٌ

“And what ails me that I should not worship Him, Who has created me and unto Whom (I and) you all will be brought back (for

¹) Holy Quran 31:15.

Judgment). Should I take other gods in place of Him? When if the Beneficent decided to inflict some harm to me, then, their intercession will not avail me aught. Nor they will (be in a position to) save me. Then truly I will be in open apostasy."¹

Every "أولى الأمر" or the Man of Spiritual Ascendancy is naturally and virtually accustomed to invite the people unto Allah, in terms of the following Quranic Mannerism:

قُلْ هَذِهِ سَبِيلِي أَدْعُوا إِلَى اللَّهِ عَلَى بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي
وَسُبْحَانَ اللَّهِ وَمَا أَنَا مِنَ الْمُشْرِكِينَ ۝

"Say! This is my way: I call unto Allah. I and my fellow-beings are standing on a wisdom-based-footing. And _____ glory be always to Allah _____ I am not of the polytheists."²

قُلْ إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ وَلَا أُشْرِكَ بِهِ ۚ إِلَيْهِ أَدْعُوا وَإِلَيْهِ
مَآبٍ ۝

"Say! I have been commanded that I will worship Allah (alone) and I will never ascribe any partner unto Allah. Unto Allah I do call and unto Allah is my return."³

An "أولى الأمر" also never calls to the books, other than the Revealed Books. Because he knows that the books, other than the Revealed Books, do not have any guarantee from the Lord:

وَمَا آتَيْنَهُمْ مِنْ كُتُبٍ يَدْرُسُونَهَا

¹) Holy Quran 36:22 to 24.

²) Holy Quran 12:108.

³) Holy Quran 13:36.

“And, We have not given them, the books, from whom they are learning their lessons.”¹

An “أولى الأمر” is always a man of unique character and knowledge. He believes in all the Scriptures (Holy Quran 2:4). He talks to the Peoples of earlier Scriptures in terms of their own Scriptures (Holy Quran 5:68). He always invites to Monotheism, the Almighty Allah alone (Holy Quran 3:64) and solemnly warns everyone against the inevitable accountability on the Day of Resurrection.

Highest level of ethics with outstanding intelligence and sublime humbleness, is the luminous state & stature of such-ones. Praise be to Allah, they are ever-available in every age, by the grace of our Almighty Allah. Provided, we have vigilant eyes to identify them _____ and heedful ears to hear them _____ and prompt response to act upon their advices _____ in terms of Quran and Sunnah.



¹) Holy Quran 34:44.

THE SOURCES OF SABEELITTAGHOOT

Leading Sources of *Jihad fi Sabeelittaghoot*, as detailed in *Quran*, are also basically four (4) and they are the following ones:

- (i) *Iblis* or *Taghoot*
- (ii) Non-Believing-Folk
- (iii) Lustful Literature &
- (iv) The Desire.

Brief introduction of all the four (4), duly enriched with the references from Holy Quran, is given in the forthcoming pages.



IBLIS OR TAGHOOT

First source of *Sabeelittaghoot* is Satan or *Taghoo*. *Taghoot* is the qualitative or the characteristic name of Satan and satanic forces.

A thing or an object, or a demigod or a goddess, or a state or a situation, or a craft or a condition _____ which leads to the world of *Iblis* or Satan _____ is surnamed as *Taghoot*.

Taghoot is, in fact, an outcome or embodiment of Disbelief or Rebellion, the Disbelief in Allah and the Rebellion against Allah's Commandments. *Iblis* or Satan is the first individual in the history of men and jinn, who used both of the acts of Disbelief and Rebellion against Allah.

Firstly, he deflected from his state of Belief to Disbelief and then from his state of Obedience to Rebellion. Real cause of this twofold deflection was, of course, his pride and prejudice based reaction, against Allah's selection of Adam (PBUH) as Viceroy on the earth. (Holy Quran 2:34 + 7:11/12).

Since Genesis, *Iblis* (Satan) is an open enemy of Allah & Allah's Commandments and Adam & Adam's progeny, the both. He commenced his crooked enmity by misleading Adam & Eve in the Heaven and he did continue his expedition on the earth as well. While it is already decided that *Iblis* will keep up his Satanic Mission till the last Day of the world.

To negate *Iblis* or *Taghoot* is, therefore, the first and the foremost pre-requisite of Belief. **Belief is not**

confirmed, unless we do negate Satan or *Taghoot* at first. That is why that Allah has clearly announced in Quran.

قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ
فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ ۗ.....

“The right direction is, henceforth, distinct from the wrong. So whoever rejects Taghoot and believes in Allah, Such one has (definitely) grasped a firm hand-fold (to ensure his salvation).”¹

Protection from Allah is always realized, only after rejection of *Taghoot*. Otherwise, one can not secure any accession to the blessings of Allah. On the same ground, Allah has further pronounced.

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا ۖ يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۗ وَالَّذِينَ
كَفَرُوا أَوْلِيَئِهِمُ الطَّاغُوتُ ۖ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۗ
أُولَٰئِكَ أَصْحَابُ النَّارِ ۗ هُمْ فِيهَا خَالِدُونَ ۝

“Allah is the Protecting Friend of those who believe in Allah. Allah fetches them out of darkness and brings them into the light. As for those who disbelieve, their patrons are demigods. They fetch them out of light and bring them into the darkness. Such are the rightful owners of Fire. They will abide therein forever.”²

Believers and Non-Believers are the two different folks, rather, rival folks as vividly clarified in Holy Quran:

¹) Holy Quran 2:256.

²) Holy Quran 2:257.

الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي
سَبِيلِ الطَّاغُوتِ

“Those who believe, they do fight in the Way of Allah and those who disbelieve, they do fight in the way of Taghoot”¹

Those who strive for the cause of *Taghoot*, they are the people, who worship *Taghoot*. Allah has cursed these people in open and vivid words.²

Prophets have, therefore, always advised their followers to shun the worship of *Taghoot* and to return to the worship of One Alone God, the Almighty Allah.

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ

“And, verily We have raised in every nation a Messenger (proclaiming): Worship Allah (alone) and shun (the worship of) *Taghoot*.”³

Such a warning is recorded in preceding Scriptures as well. For instance, it is written in the Gospel by Mathew, under the heading: **The Temptation of Jesus:**

“Then Jesus answered, Go away Satan! The Scripture says: Worship the Lord, your God and serve only Him.”⁴

And _____ it is written in Deuteronomy (the Law of Moses) that the Lord commanded, to the people of Israel, on the mount of Sinai; in the following words:

¹) Holy Quran 4:76.

²) Holy Quran 5:60.

³) Holy Quran 16:36

⁴) Mathew 4:10, Good News Bible

“Worship no god but Me! Do not make for yourselves, images of anything, in heaven or on earth or in the water, under the earth. Do not bow down to any idol or worship it. For I am the Lord your God and I tolerate no rivals.”¹

Hence, to negate Satan, by refraining from the service and worship of *Taghoot*, and resorting to the service and worship of One Alone God, the Almighty Allah; is an ever-desired demand of Belief. Which is to be fulfilled and maintained by the Believers in progressive terms on permanent grounds.



¹) Duet. 5:7 to 9, Good News Bible.

NON-BELIEVING-FOLK

Second Source of *Sabeelittaghoot* or the way of Satan, is the Non-Believing-Folk. Through whom, the Satan applies his trickery and misleads the masses, at massive scale.

Non-Believing-Folk always strives to debar the Believing-Folk from the Way of Allah. Such a struggle, oftenly becomes successful in case of simple believers. Who are easily deceived on account of their simplicity.

Non-Believing-Folk's enterprise is recorded in Quran, in many Verses. For instance, it is written therein:

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ قَدْ ضَلُّوا ضَلًّا
بَعِيدًا ۝

“Lo! those who disbelieve and debar from the Way of Allah, they have wandered, doubtlessly, far astray.”¹

إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَالْمَسْجِدِ الْحَرَامِ الَّذِي
جَعَلْنَاهُ لِلنَّاسِ سَوَاءً الْعَاكِفُ فِيهِ وَالْبَادِ ۗ وَمَنْ يُرِدْ فِيهِ بِالْحَادِ
بِظُلْمٍ نُذِقْهُ مِنْ عَذَابِ الْيَوْمِ ۗ

“Lo! those who disbelieve and debar from the Way of Allah and from Inviolable Place of Worship, which We have made open for the whole mankind. Equal is the dweller thereof and the visitor from outside. And anyone whose purpose is wrongful profanity

¹) Holy Quran 4:167.

therein, We will cause him to taste the most painful torment.¹

Both of the Verses make us understand that Non-Believers are the far astray people. Who debar other people from the Way of Allah and, even, from the Inviolable Place of Worship. Which is appointed by Allah as a centre for the whole mankind, without any discrimination of the native and the outsider.

But the Non-Believing-Folk leaves no stone unturned in making discrimination of the native & outsider there, in addition to the wrongful profanity therein. Allah has therefore, declared them as the mischief-makers:

الَّذِينَ كَفَرُوا وَصَدُّوا عَنِ سَبِيلِ اللَّهِ زِدْنَاهُمْ عَذَابًا فَوْقَ الْعَذَابِ
بِمَا كَانُوا يَفْسُدُونَ ﴿١٠﴾

“Those who disbelieve and debar from the Way of Allah, for such people, We add doom to doom, because they are wont to create mischief (in the world)²

The Non-Believing-folk is also wont to tell lies and to use their fake oaths as a tool to debar others _____ from the Way of Allah.

اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنِ سَبِيلِ اللَّهِ فَلَهِمْ عَذَابٌ مُّهِينٌ ﴿١١﴾

“They use their fake oaths as a tool to debar others from the Way of Allah, a shameful doom is (ready) for them.”³

In all of these Verses, two things are of particular importance. Firstly, Allah’s blessings are equally meant for the whole mankind. So, whoever makes any discrimination

¹) Holy Quran 22:25.

²) Holy Quran 16:88.

³) Holy Quran 58:16.

or some division or some partiality, in this regard; he is non-else but a Non-Believer.

Secondly, Disbelief is related here, to the act of debarring from the Way of Allah. A formula is, therefore, automatically formulated that whoever debars or tries to debar from the Way of Allah, he is also a Non-Believer. Though he may apparently be seen _____ living among the Believing-folk.

Likewise an individual, who does not debar from the Way of Allah, such one can not be declared as a Non-Believer by us. Though he may apparently be seen _____ living among the Non-Believing-Folk.

Hence, actual determinant of Belief and Disbelief is the act and practice of a person _____ not the apparent guise _____ nor the verbal claim or the converse of a person.

Allah has confirmed this very consensus _____ the act and practice based consensus _____ in the following three Verses from the Holy Quran:

وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ ۖ

“And every soul is paid in full measure for what it did and He (Allah) is the Best Aware of what they do.”¹

فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ ۖ فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ ۖ وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ۖ فَأُمُّهُ هَاوِيَةٌ ۖ

“Then as for him, whose scales are heavy (with good deeds), he will lead a pleasant life. But as for him whose scales are deficient (of good deeds), his mother

¹) Holy Quran 39:70.

(dwelling-place) will be *Haveyah* (Raging Fire)".¹

However, in case of compulsion or oppression, even a wrong act or practice _____ is pardonable by Allah _____ as it is evident from the following Verse:

مَنْ كَفَرَ بِاللَّهِ مِنْ بَعْدِ إِيمَانِهِ إِلَّا مَنْ أُكْرِهَ وَقَلْبُهُ مُطْمَئِنٌّ
بِالْإِيمَانِ

"Whoever (willfully) disbelieves in Allah after his belief (is certainly accountable) except that one, who is forced thereto, while his heart is content with Faith....."²

Hence, the willful disbelievers are the actual disbelievers _____ not those ones _____ who have been forced to embrace disbelief _____ and to dwell among the disbelievers. Such ones, will be awarded by the Beneficent for their secret belief, definitely.



¹) Holy Quran 101:6 to 9.

²) Holy Quran 16:106.

LUSTFUL LITERATURE

Third source of *Sabeelittaghoot* is the Lustful Literature. To whom we do not consider as a source of *Sabeelittaghoot*.

Whereas, it is a source of *Sabeelittaghoot* and it is the most powerful source of *Sabeelittaghoot* like that of the Satan, himself.

Allah has pointed out it's enormous harmfulness in the following Verse of Quran:

وَمِنَ النَّاسِ مَن يَشْتَرِي لَهْوَ الْحَدِيثِ لِيُضِلَّ عَن سَبِيلِ اللَّهِ بِغَيْرِ
عِلْمٍ ۖ وَيَتَّخِذَهَا هُزُوًا ۚ أُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ۝

“And of the mankind is that who purchases the Lustful literature to mislead (himself and the other people) from the Way of Allah, without knowledge and holds it as the butt of mockery. For such-ones, is meant the shameful doom.”¹

Arabic phrase, used for the composition of Lustful Literature is:

لهو الحديث
(*Lahwal-Hadith*)

Which is consisting of the two words: لهو (*Lahw*) and حديث (*Hadith*) with the two joining letters of: ه (a) and ل (b). Hadith means: a piece of spoken or written

¹) Holy Quran 31:6.

literature. Prophet's sayings are terminologically called *Hadith* on the same account.

Likewise, *Quran* is a piece of written literature and it has been declared as أَحْسَنَ الْحَدِيثِ (*Aehsan al Hadith*) by Allah (Holy Quran 39:23). So every piece of spoken or written literature _____ is a Hadith in literal terms.

Lahw (لهو) means: game, hobby, a state of frenzy, an aimless business, a lustful activity, a pastime engagement and so on.

Now, ponder over the phrase of لَهْوُ الْحَدِيثِ (*Lahw al Hadith*) which is in practice and practically prevailing in our times _____ like that of the past.

All of these deceitful forms are to be identified at first. Then, they are to be encountered by virtue of *Quran* as *Quran* is أَحْسَنَ الْحَدِيثِ (*Aehsanalhadith*), an all-compassing antonym of the manifold forms of لَهْوُ الْحَدِيثِ (*Lahwalhadith*).

That is why that I, as the writer of this book, have anchored upon *Quran*, leaving aside everything else on the sea-shore _____ as that was and that is the one and alone way _____ for the safe and sound embarkation.

Here _____ a conclusion is automatically thrashed out that whatsoever and whichever literature leads to *Sabeelittaghoot* or the Way of Satan; that is nothing else but *Lahwalhadith* _____ which is to be encountered by *Aehsanalhadith*, the Holy Quran.

..... اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا مَثَانِيًّا ۚ

"Allah has revealed the Best of Literature (in terms of) a Scripture (whose Verses are)

consistant and repeated again and again....."¹

فِي أَيِّ حَدِيثٍ بَعْدَهُ يُؤْمِنُونَ ۗ

"In what statement, after this statement will those people believe"?²

Hence, every kind of literature and every piece of literature _____ other than Quran _____ is inferior to Quran. While their validity is to be checked upon the standard of Quran _____ and none of them is to be preferred upon Quran at all _____ and never at all.

They are not and never to be trusted by us, unless they are confirmed by Quran. Otherwise, they are nothing else but *لَهْوَالْحَدِيثِ* (*Lahwalhadith*). Which always lead to the way of Satan _____ not to the Way of Allah.



¹) Holy Quran 39:23.

²) Holy Quran 77:50.

DESIRE

Desire is the fourth and final source of *Sabeelittaghoot*. Unlike its two preceding sources, it is a hidden source like that of the Satan and the Jinn.

Desire is an inward source, which always works within one's own Self. As such, it is the most dangerous source of *Sabeelittaghoot*.

In Quran, a specific word has been used to represent its manifold meanings. And that is the word of "هوى" (*Hawa*).

Which means: desire, urge, appetite, thirst, love, hatred, lust, longing, passion, ambition and so on.

In the other words, every unchecked need of one's animal self is هوى (*Hawa*). Hence, from appetite to ambition, all of the unchecked material demands, are هوى (*Hawa*) and they must undergo a thorough analysis under the beacon light of Holy Quran, hence:

In terminological words, whatever is desired by us in worldly life _____ regardless of Allah's Commandments _____ that is nothing else but "هوى" (*Hawa*) or some manifestation of "هوى" (*Hawa*).

Besides that, whatever is done by us in worldly life _____ regardless of Allah's Commandments _____ that is also nothing else but "هوى" (*Hawa*) or an act or action of "هوى" (*Hawa*).

In both of the cases, "هوى" (*Hawa*) is Satanic in nature. That is why that Allah has declared "هوى" (*Hawa*) as a god of him, who cherishes it.

ارَعَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوَاهُ¹

"Have you seen the one, who has chosen his desire for his god."¹

Man is a combination of body and spirit. Body is based on flesh and bones. While spirit is based on a particular Commandment from Allah.²

We lead our worldly life, normally, under the demands of body. We do not care for the demands of our spirit. Whereas the demands of spirit are not so much abnormal or unnatural.

Demands of Spirit, are related to the ethical code _____ duly based on Allah's Commandments _____ because spirit, itself, is a Commandment from Allah.

In our worldly life, we always follow some ethical code as without some ethical code, we can not lead a normal human life. While ethical code _____ introduced by Allah _____ is the best code. For which our spirit, does ask us, again and again.

So the demands of spirit are not so much abnormal or unnatural. We must pay, proper heed to them, in order to lead a balanced human life.

But in practical life, we do not pay any heed or attention to the demands of spirit. Instead, we always remain busy in our material pursuits.

¹) Holy Quran 25:43.

²) Holy Quran 17:85.

We do not even bother to look at our unnatural routine. Which is exclusively based on bodily needs, irrespective of the spiritual needs.

Such a situation is always devastating in nature. Allah has rightly, unveiled it, in the Holy Quran through the following Verse:

قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا الَّذِينَ ضَلَّ سَعْيُهُمْ فِي
الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا

“Say: should we inform you about the greatest losers of their works. They are those, whose efforts are wasted in worldly life. Yet they reckon their works as the good works.”¹

Why such a devastating situation occurs in our life? Answer to this question is very simple. The situation occurs on account of our indifference to Allah and Allah’s Commandments.

We do not analyse in our worldly life that what way & style is prescribed for us by Allah. Instead, we keep on, our waywardness and wishful thinking, which is always based on nothing else but “هوى” (*Hawa*).

“هوى” (*Hawa*) is such a mysterious & dangerous source of *Sabeelittaghoot* that even the Prophets have been warned against it, again and again:

فَاَحْكُم بَيْنَ النَّاسِ بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَى فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ.....

“So, judge aright, among the mankind and do not follow (your) desire lest it may deflect you from the Way of Allah.”²

1) Holy Quran 18:103/104.

2) Holy Quran 38:26.

The one, who follows his own desire, he has been declared as the Most Misled in Quran. For instance, Allah has declared in Quran.

وَمَنْ أَضَلُّ مِمَّنِ اتَّبَعَ هَوَاهُ بِغَيْرِ هُدًى مِّنَ اللَّهِ ط.....

“And who goes farther astray than the one, who follows his own desire without guidance from Allah.”¹

There is a shape of external assault of desire as well and that is in terms of an assault _____ from the others. Who try to enforce us, to follow their desires. So, we should remain conscious of this very assault as well. Our near and dear ones, oftenly, try to enforce us, to follow their desires, irrespective of Allah’s Commandments.

In such a case, we should not surrender at all as Allah has warned in Quran, again and again:

وَلَا تَتَّبِعُوا أَهْوَاءَ قَوْمٍ قَدْ ضَلُّوا مِنْ قَبْلُ وَأَضَلُّوا كَثِيرًا وَضَلُّوا
عَنْ سَوَاءِ السَّبِيلِ ۖ

“And follow not the desires of the folk, who erred of old and led many astray and erred from the Proper Way.”²

وَلَكِنْ اتَّبَعْتَ أَهْوَاءَهُمْ مِّنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ ۗ إِنَّكَ
إِذَا لَمِنَ الظَّالِمِينَ ۖ

“And if you followed their desires after the knowledge (Holy Quran) which has come to you, then surely, you will become of the wrong-doers.”³

¹) Holy Quran 28:50.

²) Holy Quran 5:77.

³) Holy Quran 2:145.

وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ ط

“And follow not their desires, irrespective of the Truth (Quran), which has come to you.”¹

May God, our Lord, the Almighty Allah, save us from all the known and unknown sources of *Sabeelittaghoot* and enable us to remain always on the Way of Allah, the *Sabeelillah*.



¹) Holy Quran 5:48.

A MISCONCEPTION ABOUT JIHAD

“Muslims are religiously obliged to launch a war against Non-Muslims and they are bound to continue this war till complete conversion or subjugation of the Non-Muslims. The war is considered by the Muslims as a Holy War and it is named after *Jihad*. Before starting this war, the Muslims usually float the following three options to the Non-Muslims:

Accept Islam

Pay tribute (or)

Be ready to face war!”

That is the chronic Misconception about *Jihad*, which is prevailing since the last ten to twelve centuries or even more.

Unfortunately, the practice on the part of a considerable number of Muslim-Conquerors was, to a large extent, in the same way. So, the Misconception is not a mere misconception or a mere fallacy alone. Instead, it is an objective reality and a historical fact as well.

Yet, we can not accept it as a part of Islam as it is not announced or approved by Allah in *Quran*. Nor it is announced or approved by the Last Prophet Mohammad (PBUH) in terms of his Sunnah.

While beyond these two fundamental sources of Islam, whatever is there in the name of *Jihad* and *Islam*, that is not *Jihad* and *Islam* at all. Because there is no compulsion in religion as it is written in Quran:

لَا إِكْرَاهَ فِي الدِّينِ ۗ

“There is no compulsion in religion.”¹

In Quran, the word of *Jiziyah* or tribute (tax) has been used in only one Verse. The same alone Verse is sometimes quoted as a basis for the Holy War or *Jihad*, based on the aforesaid three options. But the stand-point is not correct, instead, it is a self-assumed stand-point without any roots in *Quran* and *Sunah*.

The Verse of *Jiziyah* is based on the following words:

قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ مَا
حَرَّمَ اللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ
حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ وَهُمْ صَاغِرُونَ ٢٥٦

“Fight against such of those, who have been given the Scripture, who do not believe in Allah, nor they believe in the Last Day. Nor they forbid that, which Allah has forbidden and His messenger. Nor they follow the Religion of Truth. (Fight against them) until they pay the tribute (tax) readily, being brought low.”²

Let us examine this Verse according to the demands of Quranic standard, prescribed in terms of the Commandments like that:

وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يَخْرُجُوا عَلَيْهَا صُمًّا وَعُمْيَانًا ٢٥٦

¹) Holy Quran 2:256.

²) Holy Quran 9:29.

“And those who, when they are admonished with the Verses of their Lord, they droop not down at them as if they are deaf and blind.”¹

So we are not going to droop down or fall down as deaf and blind at the Verse under-reference (Quran 9:29). Instead, we will consciously see it _____ examine it _____ and analyze it _____ word by word including its context.

Context of the Quranic Verses _____ can not be overlooked as to overlook it _____ is a crime. The crime of “تحريف” (*Tahrif*) or Anagram. Which is strictly prohibited by Allah as Allah has condemned it thrice in the following Verses:

..... مِنْ الَّذِينَ هَادُوا يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ

“Some of the Jews, change the words from their context”²

..... يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ

“They (Children of Israel) change the words from their context”³

..... يُحَرِّفُونَ الْكَلِمَ مِنْ بَعْدِ مَوَاضِعِهِ

“They (some of the Jews) do change the words from their context after their firm footing in the context”⁴

Former-Context of the Verse under-reference (Holy Quran 9:29) is based on 28 Verses of the Chapter nine (9), which makes us understand that:

“Allah has announced His freedom and His messenger’s freedom from their

¹) Holy Quran 25:73.

²) Holy Quran 4:46.

³) Holy Quran 5:13.

⁴) Holy Quran 5:41.

obligation toward the idolaters of Mecca. Who had broken the peace-treaty willfully. Which was freely consented between them and the Muslims. Breach of treaty was a great crime on the part of the idolaters of Mecca, even then, Allah announced a period of four months moratorium for them to rectify their condition."

Whereafter "قتال" (*Qitaal*) or militant-action against them by Muslims was essential. However, those idolaters were to be excluded from this militant-action, who were maintaining the peace-treaty as usual including the other group of idolaters, who might have asked for protection. However, the Peace-treaty breakers were to be dealt with an iron hand definitely.

Middle-Context of the Verse, within the Verse under-reference (Holy Quran 9:29) makes us understand that:

"*Qitaal* or militant-action will include some other people as well. Who hail from the People of Scripture, consisting of a particular group from the People of Scripture, (Not the whole People of Scripture). Such are those ones, who are totally averse to the Commandments of their own Scripture. They do not believe in Allah and the Last Day. They do not care for the lawful and the unlawful. They do not follow the Religion of Truth which is well-explained in their own Scripture. They are the transgressors, in letter & spirit. So they are

to be brought low and taxed on account of their transgression.”

Latter-Context of the Verse under reference (9:29) is spreaded on 100 Verses till the end of chapter. Which makes us further understand that:

“**Qitaal** or militant-action will include, yet some other types of people. Not from outside but from among the Muslims, themselves, who are not Muslims in virtual terms. Instead, they are the hypocrites, who remain always busy in conspiracies against the Prophet and his faithful followers. In conspiracies, they do go up to such an extent that they build even mosques to use them for opposition, disbelief and disintegration among Muslims. Also they use the mosques as outposts for the opponents of Allah and the Prophet and his faithful followers”

“Some of the wandering Arabs and the wealthy & miser citizens of Madina, are also bearing the same character. So they are also to be included in **Qitaal** or Militant-action against them. Of course, provision of **Taubah** or rectification is certainly available for these types of people within the period of four months as already announced.”

Social Context of the Verse under-reference (Holy Quran 9:29) including the whole chapter (9th Chapter) of Quran, is based on overall religio-political situation of the age. Which makes us further understand that:

“Whole Verses of the chapter under-reference were revealed in the ninth

following year of *Hijrah*. It was the time when City State of Madina was well established and the Holy Prophet (PBUH) was its Political Superior. Who was unanimously elected by all the tribes of Madina including *Ansars* (hosts of the Prophet & his followers in Madina) and *Mohajirin* (Meccan believing immigrants) and the *Jews* of Madina.

City State of Madina was not a **Theocracy**, instead, it was a representative state of the ever-desired Democratic ideals. Jewish tribes had not believed in the Prophethood of the Last Prophet Mohammad (PBUH), instead, they had chosen the Prophet (PBUH) as their trusted Political Superior. Same was the specific condition of other Non-Muslim tribes within Madina and nearby Madina.

The Prophet (PBUH) had made numerous peace-treaties, within Madina and around Madina, including the people of surrounding tribal populations and the idolaters thereof. Even a peace-treaty was made with the Meccan idolaters in terms of *Hudaebiah*-treaty. Wherein the name of Prophet (PBUH) was written as Muhammad bin Abdullah, not as Muhammad (PBUH) the Prophet of God. As such, the Meccan idolaters had also accepted the Prophet (PBUH) as Political Superior of Madina, although not as a Prophet of God or Religious Head of the City State of Madina.

Overall context of the Verse (Holy Quran 9:29), therefore, makes us convinced that it was revealed under a specific situation and to deal with the particular people. Who were directly or indirectly conspiring against the newly established City State of Madina.

They were firstly the **Meccan idolaters** who had willfully broken the peace-treaty. Secondly, there was a wicked group of **Jews** from the peoples of Scripture, residing in Madina and nearby Madina. Thirdly, there were some **Muslim hypocrites** within Madina, who were conspiring against the Prophet and his faithful followers. Fourthly, there were some **Wandering Arabs** or the Arab Gypsies, who were allied to these groups.

Nevertheless, all of the said **four groups of intriguers and their secret companions** were allowed to rectify their ways within four months (Quran 9:2). Where after militant action was to be taken against them, definitely, in order to lower them down and tax them in retributive terms.

Hence, from all accounts, the Verse (Quran 9:29) is of particular nature _____ against particular people _____ for particular purpose _____ the positive restoration of peace _____ through iron-hand _____ to deal with these four groups of intriguers and their secret companions.

Quran does not permit to generalize this Verse _____ in coercive terms _____ so as to extend it to all nations of the Non-Muslims _____ under the well known options of _____ **“Accept Islam _____ Pay tribute (tax) _____ (or) Be ready to face war.**

Now, come to **Sunnah** or the Prophet's practice, which is the Second Fundamental Source of Islam & Islamic Norms, to be essentially observed in terms of the Quranic Verse:

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ
وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ۝

“Doubtlessly, there is a goodly pattern in (the person of) Allah's Prophet for all of you (in general and) for such one (in particular) who hopefully looks unto Allah and the Last Day and who does remember Allah in abundant terms.”¹

No one can understand and act upon *Quran*, more and better than the Prophet (PBUH). Because *Quran* was revealed upon the Prophet's heart (Holy Quran 26:192 to 194) and he is a MODEL for us (Holy Quran 33:21) to be followed by us, in letter and spirit.

After conquest of Mecca and the resultant circumstances _____ the City State of Madina had changed into the one and the alone Sovereign State _____ of the whole Arabian peninsula.

Whereafter the Prophet (PBUH) had written specific letters to almost all the Heads of States and all of Sovereign Sultans of the world, including Religious Heads of the age in order to preach Islam.

None of these letters, contains any harsh language or the coercive options of:

Accept Islam

Pay tribute (or)

Be ready to face war!

Nor the Prophet (PBUH) had, ever launched any war or militant action against the addressees of the letters to subjugate them or to enforce them for acceptance of Islam. So, the nature of these letters, is purely preachive,

¹) Holy Quran 33:21.

not coercive or aggressive at all, by the grace of Almighty Allah. As a matter of fact, throughout his twenty three (23) years Prophetic Mission, the Prophet (PBUH) had never talked or acted, even with the slightest gesture of coercion or aggression. Instead, he had always talked and acted in sympathetic and ethical terms, even before announcement of Prophethood including the period of his youth in Mecca.

Hence, the Verse under reference (Holy Quran 9:29) is of defensive nature. It is not of offensive nature at all. But it has been, sometimes, arbitrarily misinterpreted and misappropriated with intentional aversion to Quran and Sunnah, the both. Such type of interpretation and misappropriation, can not be termed as Islam _____ as Islam is limited to Quran and Sunnah alone _____ and let me reiterate, one again:

“Beyond these two Fundamental Sources of Islam _____ the Sources of Quran and Sunnah _____ whatever is there in the name of Islam _____ that is not Islam at all.”

Be vigilant please and remain always vigilant please! Islam is the name of peace and peaceful co-existence of the whole humanity. Islam is against every sort of compulsion and coercion. Allah commands in *Quran* as already mentioned in earlier pages:

لَا إِكْرَاهَ فِي الدِّينِ ۗ

“There is no compulsion in religion.”¹

Allah has warned, even, the holy Prophet in following words, the echoing words:

أَفَأَنْتَ تُكْرِهُ النَّاسَ حَتَّىٰ يَكُونُوا مُؤْمِنِينَ ۗ

¹) Holy Quran 2:256.

“Would you then compel people until they become believers.”¹

وَمَنْ تَوَلَّىٰ فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا ۗ

“And whoso turns away (let him turn away) as we have not sent you as a warder over them.”²

فَإِنْ أَعْرَضُوا فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا ۗ

“But if they are averse (let them remain averse) as We have not sent you as a warder over them.”³

In presence of these clear-cut Commandments, how we can reconcile to the coercive options in question:

**“Accept Islam
Pay tribute (or)
Be ready to face war”**

Inconsistent nature of this very questionable and highly questionable interpretation of the Verse (Quran 9:29) _____ makes us clearly understand that the Verse is an all alone Verse and a particular Verse.

Which is meant for a particular situation _____ against particular people _____ under particular circumstances. It can not be generalized _____ in order to apply it _____ to all the nations of Non-Muslims.

Again, be vigilant please and remain always vigilant please that in case of an inconsistent Verse in *Quran* _____ without any reiteration in the other Verses _____ it is predominantly decided in terms of Quran _____ that such a Verse _____ is a particular Verse for particular purpose

¹) Holy Quran 10:99.

²) Holy Quran 4:80

³) Holy Quran 42:48

_____ particular situation and the particular circumstances
 _____ not for the common purpose _____ common situation
 and the common circumstances.

While apprehending such a Verse, we should be exclusively alert. Otherwise, we may be extremely misled through some misinterpretation of the Verse. The same is the case of the Verse in question.¹

Once again, be alert and vigilant please! Allah is the Creator of whole mankind as Almighty Allah is:

«رَبِّ الْعَالَمِينَ»

(the Lord of all of the nations and communities)

Almighty Allah is not simply:

«رَبِّ الْمُسْلِمِينَ»

(the Lord of the Muslim community alone)

Quran is the Scripture, which is revealed by Allah. So Quranic ethics can never go against the human ethics. Nor the Prophet (PBUH) can ever go against the human values, by the grace of our Almighty Allah.



¹) Holy Quran 9:29.

REAL MEANINGS & SCOPE OF JIHAD

Terminological discussion on *Jihad* has already gone in the first chapter, the heading whereof was “Two Ways of Jihad.” Whereby we have learnt that complete term of *Jihad* is:

“*Jihad fi Sabeelillah*” *

Which means: Supreme striving in the Way of Allah. Way or direction is of paramount importance to strive. If the way or direction of striving is changed, then, the nature of striving is, automatically, changed. In such a case the effort may culminate in terms of the condemned from of *Jihad*. The *Jihad fi Sabeelittaghoot* or the Spoiled striving in the way of Satan.

Rather, as a matter of fact as well as a matter of principle, we should always remain vigilant-enough to safeguard the positive and promising results of *Jihad fi Sabeelillah*. Lest they may change into the negative and retarding results of *Jihad fi Sabeelittaghoot* because of our negligence and utter carelessness. An alarming example, in this regard, is the example of Afghanistan, where the yesterday’s Taliban have turned into the today’s terrorists, the inhuman and the savage terrorists.

So, we should remain always vigilant-enough, regarding the way or direction of our striving including its

* Complete term is confirmed through the wording of Quranic Verse No. 4:76, 9:24, 60:1, and certain other Verses, respectively.

results. Lest, the both may go in the way of Satan on account of our negligence or our utter carelessness.

According to the Arabic Grammar, the word of *Jihad* is a noun. It has been derived from a twofold infinitive. Which has two specific meanings:

- a) To try or toil .
- b) The capacity or force to try or toil.

Striving is, therefore, the most representative substitute of *Jihad* in English. It does contain, both of the touches of "toil" as well as "potential" to try or toil.

Added by the qualitative touch of *Sabeelillah* or the Way of Allah, striving becomes the Supreme Striving. While in case of degenerative touch of *Sabeelittaghoot* or the way of Satan, striving becomes a Spoiled striving.

We should, however, be well-aware that *Jihad fi Sabeelillah* is not a temporary concern. Instead, it is a permanent concern or a lifelong concern _____ as we are naturally obliged to work in the Way of Allah on permanent basis. Not a part of life but the whole life is to be spent in the Way of Allah and Allah's Commandments.

So added by the quantitative touch, the touch of life-long obedience to Allah, in addition to the qualitative touch, the touch of the Way of Allah; the term of *Jihad fi Sabeelillah* does convey the following meanings:

**“Supreme & Sustained Striving in
the Way of Allah.”**

But the meanings are deficient meanings, even, as yet _____ as they are in need of another touch _____ the dimensional touch of *Jihad*.

Jihad fi Sabeelillah or *Jihad* in the Way of Allah is multidimensional. To fight in the way of Allah is *Jihad*. To

spend in the Way of Allah is *Jihad*. To work in the Way of Allah is *Jihad* and so on and so forth.

Hence, added by the threefold touches of Qualitative touch _____ Quantitative touch _____ and the Dimensional touch _____ the term of *Jihad fi Sabeelillah* further conveys the following meanings:

**“Supreme & Sustained line of Strivings
in the Way of Allah”**

These are the real and complete meanings of *Jihad*. Praise be to Allah, they do convey the true sense and sensibility of *Jihad fi Sabeelillah*.

Now come to the scope of *Jihad fi Sabeelillah*. Scope means the sphere of observation and action. As such, we are naturally obliged to know that which fields of life, do come within the scope of Jihad and which are left behind or out of the scope.

But as we know that *Jihad fi Sabeelillah* means: the Supreme & Sustained line of Strivings in the Way of Allah, while all types of human strivings should be, rather, must be _____ virtually made in the Way of Allah. Hence, no field of life is left _____ out of the scope of *Jihad*.

All the fields of life, therefore, do come within the scope of *Jihad*. Allah has already left no exception for any field of life as Allah says in Quran.

يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلْمِ كَآفَّةً ۖ وَلَا تَتَّبِعُوا خُطُوٰتِ
الشَّيْطٰنِ ۗ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٥٠﴾

“O’ you, who believe! Come within (the orbit of) Islam in toto and do not follow the

footsteps of Satan. Lo! he is an open enemy to you.”¹

The Verse makes us understand that if some field of life is left behind or out of the scope, the same will be occupied by Satan without fail and with immediate effect and we will begin to follow the footsteps of Satan. So, no field of life is left out of the scope of *Jihad fi Sabeelillah*.

Likewise, no aspect of life is left behind or out of the scope. Allah tells us clearly that how to speak:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ۖ

“O’ you who believe! Guard your duty unto Allah and speak aright.”²

Allah tells us further and with perfect clarity that how to eat and drink and wherefrom to eat and drink:

كُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا ۗ

“Eat and drink but be not prodigal.”³

كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ ۗ

“Eat of the good things which We have provided you.”⁴

Allah also tells us how to live with your life-mates:

وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ ۗ

“and consort with them in kindness.”⁵

Allah also tells us how to lead the family life:

يَا أَيُّهَا الَّذِينَ آمَنُوا عَلَيْكُمْ أَنْفُسَكُمْ ۗ

¹) Holy Quran 2:208.

²) Holy Quran 33:70.

³) Holy Quran 7:31.

⁴) Holy Quran 7:160.

⁵) Holy Quran 4:19.

“O’ you who believe! You are responsible for the care of your family members.”¹

Allah also tells us how to lead the social life:

أَطْعِمُوا الْبَائِسَ الْفَقِيرَ ۖ

“Feed the poor, the penniless.”²

يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِمَّا رَزَقْنَاكُمْ

“O’ you who believe! Spend of that (for others) which We have provided you.”³

يَا أَيُّهَا الَّذِينَ آمَنُوا أَوْفُوا بِالْعُقُودِ ۗ

“O’ you who believe! Fulfil your undertakings.”⁴

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَخُونُوا اللَّهَ وَالرَّسُولَ وَتَخُونُوا أَمْنِيَكُمْ وَأَنفُسَكُمْ
تَعْلَمُونَ ۖ

“O’ you who believe! Betray not Allah and His Messenger, Nor knowingly betray your trusts.”⁵

Allah tells, even, about the international ethics and the code of global peace:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرُ قَوْمٌ مِّنْ قَوْمٍ

“O’ you who believe! Let not a nation to deride the other nation.”⁶

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ ۖ

1) Holy Quran 5:105.

2) Holy Quran 22:28.

3) Holy Quran 2:254.

4) Holy Quran 5:1.

5) Holy Quran 8:27.

6) Holy Quran 49:11.

“O’ you who believe! Be careful of your duties to Allah and remain (always) allied to the truthful people.”¹

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ وَلَا
يَجْرِمَنَّكُمْ شَنَا نُ قَوْمٍ عَلَىٰ آلَا تَعْدِلُوا وَإِعْدِلُوا

“O’ you who believe! Be steadfast witness for Allah in equity and let not your malice against a nation seduce you that you deal not justly. Deal (always) justly.”²

Hence, right from the individual affairs up to the national and international affairs _____ every aspect of human life _____ comes within the scope or the working sphere of *Jihad*.

Likewise, every kind of our efforts, does come within the scope or the working sphere of *Jihad*. In short, whatever we do in the way of Allah, according to the Commandments of Allah; that is *Jihad fi Sabeelillah*. Which can be properly termed in the following words:

Supreme and Sustained Chain of Strivings in the Way of Allah



¹) Holy Quran 9:119.

²) Holy Quran 5:8.

VARIOUS DISCIPLINES OF JIHAD

Although every discipline of human life is a Discipline of *Jihad* and every discipline of our education & training is also a Discipline of *Jihad*, provided, it is maintained in the Way of Allah. Yet, we are going to discuss the topic in traditional perspective, with reference to the six (6) Disciplines of *Jihad* alone. As they are held by the religious circles and known by us _____ since inception to date.

First, in this chain, is *Jihad-bil-Maal*. Which deals with the wealth and asks for spending it, in the Way of Allah. It is aimed at **self-defence** through wealth and spending in the Way of Allah.

Second, in this chain, is *Jihad-bin-Nafs* or the persistent struggle against one's own self i-e against one's own negative tendencies. Which do culminate in the way of Satan _____ not in the Way of Allah. In the other words, *Jihad-bin-Nafs* is aimed at self-education and self-training and self-restraint and the likewise mannerism. It is also aimed at sacrificing life, in the Way of Allah.

Third, in this chain, is *jihad-bil-Lisan* or the preaching mission in favour of Islam. So as to introduce Islam and Islamic norms in rational terms at global level. Purpose of *Jihad-bil-Lisan* is, predominantly, the establishment of a peace-oriented society of whole mankind as Islam, itself, is a Message of Peace and peaceful co-existence of the whole humanity.

Fourth, in this chain, is *Jihad-bil-Hijrah* or migration in the Way of Allah. It is, in fact, a relief-oriented

way of *Jihad*. Which permits us to leave the land where we can not lead our lives in the Way of Allah. Or where we are under persistent persecution and there is no outlet but to migrate for a better and worth-living place.

Fifth, in this chain, is *Jihad-bis-Sabr*. Which exhorts us to go through the adversities with patience and forbearance. It also exhorts us to be enduring and steadfast in the Way of Allah. This way of *Jihad* is aimed at self-management & self-grooming and self-discipline to become a useful member of the society and God-fearing bondman of Allah.

Sixth and last discipline of the chain is *Jihad-bis-Saif* or fighting with sword. It is the most famous Discipline of *Jihad* and it is exclusively **DEFENSIVE** in nature. To defend one's life, respect, honour, family, homeland or country by sword or by some other weapon _____ is *Jihad-bis-Saif*. Which is termed as **QITAAL** as well _____ on account of it's death-oriented nature.

In addition to these six disciplines, there are certain other Disciplines of *Jihad* as well, which do encircle our daily life and day to day routine. For instance, Allah commands us to earn lawful livelihood. So whoever is acting upon this Commandment of lawful earning, he is, definitely, doing *Jihad fi Sabeellah*.

In the same way, Allah commands us to speak and pin-point the right and true in all kinds of circumstances. As such, whoever speaks aright and walks apace the truth, he is also a *Mujahid*. Who is doing *Jihad fi Sabeelillah*.

Likewise, there are numerous Commandments, which do encircle every dimension or discipline of human life. Hence, every dimension or discipline of human life is a dimension or discipline of *Jihad*, provided, it is directed in the Way of Allah. But we are going to discuss the six traditional Disciplines of *Jihad* alone.

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JIHAD-BIL-MAAL

Jihad-bil-Maal is the first Discipline of *Jihad*. Literally it means: "Sustained striving through wealth." As such, it deals with "Spending in the Way of Allah".

"Spending in the Way of Allah" is highly desirable in Islam. *Salat* and *Zakat* have been jointly mentioned in numerous Verses of Quran, in terms of the following wording.

اقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ

"Establish worship and pay the poor-due."¹

There are about 30 Verses or even more, of the same nature. Whereby the importance of "Spending in the Way of Allah" is emphasized again and again.

Salat is an established way of formal worship in Islam. Which remains incomplete if it is not supplemented by *Zakat* or Spending in the Way of Allah.

The literal meanings of *Zakat* further emphasize the importance of *Zakat*. *Zakat* means: "purification" as it is evident from it's various verbative forms:

فَلْيَنْظُرْ أَيُّهَا أَزْوَاجُ طَعَامًا

"So he should see which food is the purest."²

قَدْ أَفْلَحَ مَنْ تَزَكَّى

¹) Holy Quran 2:43/83/110/177/277, 4:77/162, 5:12/55, 7:156, 9:5/11/18/71.

²) Holy Quran 18:19.

“He became definitely successful who purified himself.”¹

Zakat is therefore an act of purification which purifies our wealth. Without **Zakat**, our wealth remains impure and impurity is the way of Satan. Which leads nowhere _____ but to the Hell.

Besides **Salat**, “Spending in the Way of Allah”, has been jointly mentioned with **Jihad-bin-Nafs**. There are about 12 Verses or even more in **Quran**, whereby the joint reference of **Jihad-bil-Maal** and **Jihad-bin-Nafs**, is established with following wording:

جَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ط

“Strive with your wealth and your lives in the Way of Allah.”²

وَجَاهِدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ ط

“And, they strived with their wealth and their lives in the Way of Allah.”³

As such, “Spending in the Way of Allah” is a highly important norm in Islam. Apart from the terminological wording of **Jihad-bil-Maal**, Spending in the Way of Allah is also known as:

انفاق في سبيل الله

(*Infaq fi Sabeelillah*)

Infaq is the word, which literally conveys the meanings of “Spending”. So here, in these words of “**Infaq fi Sabeelillah**”, the sense of **Jihad-bil-Maal**, becomes more illustrative and more communicative.

¹) Holy Quran 87:14.

²) Holy Quran 9:41.

³) Holy Quran 9:20.

Grammatically speaking, the word *Infaq* is a noun. Whose verbative forms are recorded in Quran, here and there, to represent the sense of *Jihad-bil-Maal*. For instance, it is written in Quran:

وَأَنْفِقُوا فِي سَبِيلِ اللَّهِ.....

"And, spend (your wealth) in the Way of Allah."¹

There are about nine Verses or even more, of the same nature in imperative terms. Whereas in addition to these Verses, there are about twenty (20) Verses or even more, with the following form of narrative wording.

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ۝

"They believe in the Unseen, and establish worship and spend of that We have given them as livelihood."²

Also there are about twenty two (22) Verses or even more, in descriptive forms. Whereby Allah has mentioned the importance of *Infaq-fi-Sabeelillah*.

Some interrogative type of Verses are also mentioned in Quran. Wherein the questions about **Spending in the Way of Allah**, have been recorded including their answers. For instance:

يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ ۗ قُلْ مَا أَنْفَقْتُمْ مِنْ خَيْرٍ فَلِلَّوَالِدَيْنِ
وَالْأَقْرَبِينَ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَالْبَنِ السَّبِيلِ ۗ وَمَا تَفْعَلُوا مِنْ خَيْرٍ
فَأِنَّ اللَّهَ بِهِ عَلِيمٌ ۝

"They ask you (O' Muhammad)! What they should spend? Say, that whatever you spend, out of your lawful earning, (must go)

¹) Holy Quran 2:195.

²) Holy Quran 2:3.

to your parents and kindred's and orphans and the needy and the wayfarer. And whatever you do, out of your lawful earning (in terms of Spending in the Way of Allah), lo! Allah is All-Aware of that."¹

In this Verse, answer to the question, is based on the syllabus of **Spending in the Way of Allah** and relevant categories thereof, have been mentioned, in an elaborate way.

In another interrogative Verse, the limit or extent of **Spending in the Way of Allah**; has been explained, in the following wording:

وَيَسْأَلُونَكَ مَاذَا يُنْفِقُونَ قُلِ الْعَفْوَ.....

"And they ask you (O' Muhammad), How much they ought to spend? Say, that which is superfluous."²

Superfluous is that which is more than the quantum of one's needs. As such superfluous amount is to be spent in toto _____ in the Way of Allah. Bank balancing is therefore not allowed in Islam. Instead, the superfluous amount is to be given to the needy.

Likewise, everything, which is more than the quantum of our needs, that is to be spent in the Way of Allah _____ not to be hoarded by us, at all.

If we are in need of three (3) rooms to live in, then, we have no right to occupy a big house of two canals, with two storeys of numerous rooms. We must vacate the surplus rooms, for the needy, to live in.

¹) Holy Quran 2:215.

²) Holy Quran 2:219.

What a marvelous law has been formulated in this Verse (2:219) through a marvelous Commandment. That whatever is superfluous, that must go to the needy.

The Verse makes us further understand that there is no room for concentration of wealth in Islam. Another Verse reiterates the same principle in the following words:

وَجَعَلَ فِيهَا رَوَاسِيَ مِنْ فَوْقِهَا وَبَرَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَاتَهَا
فِي أَرْبَعَةِ أَيَّامٍ سَوَاءً لِّلسَّالِبِينَ ۝

"He (Allah) placed therein (in earth) firm hills, rising above it and blessed it and created therein its sources of sustenance, all-alike for all who ask."¹

Sources or means of sustenance, are all-alike for all, who ask for _____ or who are in need. What a promising principle is that! Wealth is a source or mean of sustenance, whose concentration is not allowed by Allah.

The principle of **No-Concentration of Wealth**, is further reiterated in the following Verse.

وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّالِبِ وَالْمَحْرُومِ ۝

"And in their (Believers) wealth, is a due share for the beggar and the outcast."²

Due-share for the beggar and the outcast, in the wealth of Believers, is to be paid by the Believers essentially _____ in order to contribute in decentralization of wealth and the resultant reconstruction of society _____ on the basis of economic equilibrium.

¹) Holy Quran 41:10.

²) Holy Quran 51:19.

Still another Verse is there, the fourth Verse, which negates the concentration of wealth in a more direct and the more forceful manner:

مَا أَفَاءَ اللَّهُ عَلَى رَسُولِهِ مِنْ أَهْلِ الْقُرَى فَلِلَّهِ وَلِلرَّسُولِ وَلِذِي
الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ السَّبِيلِ كَيْ لَا يَكُونَ دُولَةً بَيْنَ
الْأَغْنِيَاءِ مِنْكُمْ

“That (wealth) which Allah has given to His Messenger from the people of the townships, it is meant for Allah & His Messenger and for the kindred and the orphans and the needy and the wayfarer. So that, it may not become a commodity between the rich among you.”¹

“So that it may not become a commodity between the rich among you” are the words, which do negate the concentration of wealth directly as a part of the Muslim Society. Wherein *Jihad-bil-Maal* is to be continued till complete division of the wealth among all classes of the needy on the basis of economic equilibrium. Rather, even after the establishment of equilibrium to maintain it intact.

Jihad-bil-Maal is therefore, the most important Dimension of *Jihad*. Which goes on perpetual and essential terms, not on occasional or conditional terms, like that of the *Qitaal* or *Jihad-bis-Saif*.

Jhad-bil-Maal must be maintained on priority basis, in order to build a just society. Not among the Muslims alone, but among the mankind at large.

Because Allah has made no distinction or discrimination, while mentioning about the categories of the needy or the poor, among the mankind.

¹) Holy Quran 59:7.

Allah has not instructed anywhere in Quran that only the Muslim-needy or the Muslim-poor should be met and fed through **Spending in the Way of Allah**.

No, No; that is not the case at all.

Allah has instructed about the mankind at large as Allah is the Creator and Nourisher of the whole mankind.

Hence, *Jihad-bil-Maal* is aimed at an exploitation free _____ international society of the whole mankind _____ with all-alike or equal _____ economic limits and liberties _____ without any discrimination of the Muslims or Non-Muslim _____ or that of the rightist or leftist _____ or the black or the white and so on & so forth.



JIHAD-BIN-NAFS

Jhad-bin-Nafs is the 2nd. Discipline and a renowned Discipline of *Jihad*. Although in the sequence of disciplines, it does come at 2nd number but according to its importance, it is not 2nd rate at all. Instead, it is the first-rate Discipline like that of the *Jihad-bil-Maal*.

Arabic word "*Nafs*" has a lot of meanings like many other words of Arabic. The well-known meanings whereof are: the soul _____ the self _____ the life _____ the living body _____ the living person _____ the human being _____ a man or woman _____ with all human attributes _____ especially with the ability to distinguish _____ between the right and the wrong. Allah says in Quran:

وَنَفْسٍ وَمَا سَوَّاهَا ۚ فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَاهَا ۗ

"And a soul and Him, Who (Almighty Allah) perfected it and inspired it (with the ability to know that) what is wrong for it and what is right for it."¹

Jihad-bin-Nafs is particularly centralised at this very kind of meanings while it deals with the other kinds of meanings in generalized terms.

As such, man is naturally obliged to keep in view that what is wrong and what is right for him in the light of Allah's Commandments. Thereafter he should always _____ desist from the wrong and persist on the right _____ and that is *Jihad-bin-Nafs*.

¹) Holy Quran 91:7/8.

Man is a combination of body and spirit. Body calls for the flesh-n-bones based life _____ while spirit calls for the ethics or morality based life. As such, a man has both kinds of tendencies in his person or in his Self. Which do work as a "thesis" and "anty-thesis" and man does suffer between the both _____ unless some "synthesis" takes place in practical terms.

Another co-existing factor is the factor of nature that here in this worldly life _____ Spirit is subordinate to Body. Spirit, as such, is naturally bound to work according to the demands of Body. So, a man remains under persistent pressure of bodily demands or flesh-n-bones based _____ material tendencies.

A man's life therefore, passes away _____ either in fulfilling the bodily demands _____ or in resisting against the bodily demands or the flesh-n-bones based tendencies. If a man votes for the first option of fulfilling the bodily demands, then, he votes for the way of Satan. But if he votes for resistance against bodily demands or the flesh-n-bones based tendencies, then he votes for the Way of Allah in terms of *Jihad-bin-Nafs*.

Jhad-bin-Nafs is, in fact, a warfare against one's own person or one's own Self. As such _____ it is a sort of self-negation _____ the negation of one's bodily demands or flesh-n-bones based tendencies. Which is, no doubt, a difficult and troublesome task.

Concept of self-restraint or some strict moral discipline _____ to cope with the bodily demands or flesh-n-bones based tendencies _____ in all the Scriptures-based religions _____ has always been in continued practice. Which is nothing else but *Jihad-bin-Nafs*. Even some of the Non Scriptural religions, do call for the known practices

of *Jihad-bin-Nafs* _____ in order to achieve a desirable moral status.

In Islam, the concept of *Jhad-bin-Nafs* has been given in the most natural form or purely human form. To concede thereto is not an impossible task, of course, it is a difficult task for the vagabonds, definitely.

Verses about *Jihad-bin-Nafs* are abundant in Quran. For instance, Allah says:

إِنَّ النَّفْسَ لَأَمَّارَةٌ بِالسُّوءِ.....

“Lo! the human-self enjoins unto evil alone.”¹

Here, the bodily demands or the flesh-n-bones based tendencies, have been pin-pointed with perfect clarity. From whom, we should always desist:

وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ ۗ فَإِنَّ
الْجَنَّةَ هِيَ الْأُكُوفَىٰ ۗ

“But as for him, who feared to stand before his Lord (in disobedience) and restrained his Self from the lust. Lo! Paradise will be his home.”²

وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَقَدْ ظَلَمَ نَفْسَهُ ۗ

“And whoso transgresses Allah's (ordained) limits, he verily, wrongs his ownself.”³

قَدْ جَاءَكُمْ بَصَائِرٌ مِنْ رَبِّكُمْ ۗ فَمَنْ أَبْصَرَ فَلِنَفْسِهِ ۗ وَمَنْ عَمِيَ
فَعَلَيْهَا ۗ

“Proofs have (already) come unto you from your Lord (to pay heed). So whoever sees

¹) Holy Quran 12:53.

²) Holy Quran 79:40/41.

³) Holy Quran 65:1.

(pays heed), it is for his won benefit. And, whoever remains blind (does not pay heed): his blindness goes against his ownself."¹

Likewise, many Verses are given everywhere in *Quran*, in almost every chapter. Wherein *Jihad-bin-Nafs* has been mentioned _____ either in direct terms _____ or in indirect terms.

Doubtlessly, successful man is the man, who sacrifices his self for the precious purpose of recognition by his Lord:

وَمِنَ النَّاسِ مَنْ يَشْرِي نَفْسَهُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَاللَّهُ رَءُوفٌ
بِالْعِبَادِ

"And of the mankind is he, who sells his Self, seeking thereby, the recognition of Allah. And, Allah is Ever-Compassionate to His bondmen."²

Sometimes, *Jihad-bin-Nafs* has been mentioned in Quran alongwith *Jihad-bis-Saif* and the both have been mentioned jointly. For instance:

انْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ...

"Go forth, light armed and heavy armed and strive in the Way of Allah with your wealth and lives."³

Here, "*Nafs*" means life and the Muslims have been exhorted to sacrifice their lives in the Way of Allah including their wealth. Range of *Jihad-bin-Nafs* has been extended here _____ to another Discipline of Jihad _____ in

¹) Holy Quran 6:105.

²) Holy Quran 2:207.

³) Holy Quran 9:41.

order to include the other _____ within the organism of *Jihad-bin-Nafs*.

As a matter of fact, all of the Disciplines of *Jihad*, are *Jihad-bin-Nafs*. Because whatever is done in the Way of Allah, that is always done against the tendencies of one's ownself. Whereas the SELF always enjoins unto evil or _____ the way of Satan.

The all-encompassing nature of *Jihad-bin-Nafs* is further confirmed through the following Verse.

الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ
وَأَنْفُسِهِمْ أَكْثَرُ دَرَجَةً عِنْدَ اللَّهِ وَأُولَئِكَ هُمُ الْفَائِزُونَ ﴿٢٠﴾

"Those who believed, and have migrated and striven with their wealth and lives, in the Way of Allah. They are of the greatest worth in the sight of Allah and they are those, who are the triumphant."¹

إِنَّهَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ ثُمَّ لَمْ يَرْتَابُوا وَجَاهَدُوا
بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ أُولَئِكَ هُمُ الصَّادِقُونَ ﴿١٥﴾

"The true believers are those, who believed in Allah and His messenger and thereafter never doubted. Instead, they strove with their wealth and lives in the Way of Allah. Such are those, who are sincere in real sense of sincerity."²

Hence, *Jihad-bin-Nafs* is an all-encompassing Discipline of *Jihad*. Which includes every Discipline of *Jihad* _____ the *Jihad fi Sabeelillah*.

¹) Holy Quran 9:20.

²) Holy Quran 49:15.

Beware please ! Life is nothing else but a perpetual trial against the infliction and adversities of the time and tide, as Allah has already warned:

وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ
وَالْأَنْفُسِ وَالشَّمْرِتِ ۗ وَبَشِيرِ الصَّابِرِينَ ۖ

"And surely we shall try you with something of fear and hunger and with some loss of wealth and lives and crops. And give, glad tidings to those who remain steadfast."¹

إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً لِّهَا لِنَبْلُوَهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا ۖ

"Lo! We have placed all that which is on the earth, as an ornament of the earth. So that we may try them (human beings) thereby that who is the best of conduct among them."²

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۗ وَهُوَ
الْعَزِيزُ الْغَفُورُ ۖ

"Who (Allah) has created life and death. So that thereby He (Allah) may try you that who among you, is of the best conduct. And, He (Allah) is the Mighty, the Forgiving."³

In such a situation, when we have no option but to strive and struggle through our lives and potentials. Which is nothing else but a sort of perpetual *Jihad-bin-Nafs*. Then, why we should let it to be done in the way of Satan.

We should, naturally, direct it to the Way of Allah. In order to ensure the sound and solid success for us, in the world and Hereafter, the both.

¹) Holy Quran 2:155.

²) Holy Quran 18:7.

³) Holy Quran 67:2.

JIHAD-BIL-LISAN

Jihad-bil-Lisan is third Discipline of *Jihad*. It is one of the less famous and less known Disciplines of *Jihad*. But it is not less important at all.

“*Lisan*” means: tongue, language, dialect, remembrance, mentioning, spoken or written words, burning-part of a flame and the top of a pair of scales etc. The last two shades of meanings are, however, out of our subject matter.

Jihad-bil-Lisan is the term, which was introduced during the introduction of Islam. It was such an age when printing was not yet discovered and brought into practice.

Writing was, to some extent, in practice. But it was limited up to engraving on the slates of wood & stone. At the most, it was taking into charge, the skins of animals _____ and the leaves _____ and the rinds of trees.

Way of communication and preservation was, therefore, a primitive way, based on the language and memory alone. As such, it was an age of spoken-word _____ not of the written-word at all.

Lisan or language is the one and alone source of spoken-word and the same was used in introducing and preaching Islam. Hence, the term of *Jihad-bil-Lisan* came, into existence, which is prevailing “as it is.”

However, now-a-days, the means of communication are highly developed as they have encircled all kinds of the written-word, the books, print-

media, electronic-media, particularly, the latest means of tele-communication.

So *Jihad-bil-Qalam* (the written-word) and preaching-based audio/video Cds and electronic devices, all-in-all, have become the integral part and parcel of *Jihad-bil-Lisan*.

Two stages are usually considered essential for *Jihad-bil-Lisan*. First is the local or national stage while the second is global or international stage.

The first is related to the Muslim Community alone. The second is related to the whole mankind including the Peoples of Scripture.

Jihad-bil-Lisan is, initially, necessitated by the following Verses of *Quran*:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ۝

“O’ you, who believe! Guard your duty unto Allah and speak aright and straight to the point.”¹

وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا ۝

“And speak unto them in kindly words.”²

وَقُلْ لَهُمْ فِي أَنفُسِهِمْ قَوْلًا بَلِيغًا ۝

“And address them in plain terms about their souls.”³

فَقُلْ لَهُمْ قَوْلًا مَّيْسُورًا ۝

“Then, speak unto them in reasonable words.”⁴

وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ۝

¹) Holy Quran 33:70.

²) Holy Quran 4:5/8.

³) Holy Quran 4:63.

⁴) Holy Quran 17:28.

“But speak unto the both, in gracious words.”¹

فَقُولَا لَهُ قَوْلًا لَّيِّنًا لَّعَلَّهُ يَتَذَكَّرُ أَوْ يَخْشَى ۝

“And speak, you both (Moses & Aaroon) unto him (Pharoah) in soft & mild words, peradventure, he may pay heed or he may fear (from Allah).”²

That is the personal stage of *Jihad-bil-Lisan*, whereby man is obliged to equip him with **Appropriate Mannerism**. He should know how to talk and how to behave in a desirable way.

While talking about Allah and Islam, one should be precise and straight to the point. He should speak in plain and kind words. He should argue in rational & reasonable terms. His dialogue & dialect should be so graceful and moving that the addressee must be positively convinced on account of the gentle & cogent words.

Such type of soft-speaking and moving behaviour can be maintained by highly cultured & seasoned-ones alone. Who can effectively hold the preaching-mission always intact. Not only on local and national level but also on global and international level. Sufficient knowledge of religion is, of course, required in imperative terms.”

فَلَوْلَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِنْهُمْ طَائِفَةٌ لِيَتَفَقَّهُوا فِي الدِّينِ

“Then why it has not been practically observed that a party, consisting of the people, form every troop (of the Believers)

¹) Holy Quran 17:23.

²) Holy Quran:20:44.

must purposely go forth so as to learn the sound knowledge of religion."¹

Man's superiority upon angels is on account of knowledge (Holy Quran 2:31). So a preacher must be a knowledge-oriented man. Not only in religion but also in general knowledge of the day. Such-ones can move and convince the others in prescribed terms of *Quran*:

أَدْعُرْ إِلَى سَبِيلِ رَبِّكَ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ ط

"Call unto the Way of your Lord, with wisdom and beautiful exhortation. And reason with them in such a way, which is the best way."²

Jihad-bil-Lisan has also been emphasized in Quran through following Verse in particular terms:

وَلَتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ۝

"And there must be a community from among you. Who should invite to goodness and enjoin right conduct and forbid indecency. Such are they, who are the successful."³

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ ط

"You are the best community, which has been raised for (the betterment of) mankind.

¹) Holy Quran 9:122.

²) Holy Quran 16:125.

³) Holy Quran 3:104.

You enjoin right conduct and forbid indecency and you believe in Allah.”¹

Here the borders of *Jhad-bil-Lisan* are enlarged to global or international level. Muslims are officially obliged to preach for the right conduct and forbid all sorts of indecency, throughout the globe.

While preaching to the Peoples of Scripture, Muslims are also officially obliged to call them unto Allah and the Almighty Allah alone:

قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ
إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِّنْ دُونِ
اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ ۝

“Say! O’ Peoples of the Scripture (Jews & Christians) Come to the WORD which is equal (in trust & belief) between us and you. That we shall worship none but Allah. And we shall ascribe no partners unto Allah. And none of us will take the others as the Lords beside Allah. But If they turn averse then say (unto them): Bear witness that we have surrendered (unto Allah) alone.”²

The subject of the Verse is Monotheism or the Absolute Oneness of Allah. To whom, are to be called the Peoples of Scripture. They are not to be called to the Prophethood of Muhammad (PBUH) in terms of the last Prophet as per wording of the Verse under-reference.

Calling to the Prophethood of a Prophet, in fact, creates a negative reaction on the part of listeners. While

¹) Holy Quran 3:110.

²) Holy Quran 3:64.

calling to Allah creates a positive response on the part of listeners, the followers of the earlier Prophets (PBUT).

Because God of all the nations is One Alone God, the Almighty Allah. Whereas Prophets of all the nations, are many and different, with different lineage and different ages and various civilizations.

Pivot of Preaching in Islam is, therefore, not Prophethood but Monotheism or the Absolute Oneness of Allah. While Islam, itself, is nothing else but an unconditional surrender unto Almighty Allah's Will and Allah's Commandments.

In short, Monotheism is the SUBJECT of Preaching and that has been decided by Allah, in terms of the aforementioned Verse (Holy Quran 3:64). Now, let us ask Allah, about the BOOK of Preaching?

Praise be to Allah, answer to this question, has also been given by Allah, in the following Verse:

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوحِيَ إِلَيْهِمْ فَاسْأَلُوا أَهْلَ
الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ ۚ بِالْبَيِّنَاتِ وَالزُّبُرِ ۗ وَأَنْزَلْنَا إِلَيْكَ الذِّكْرَ
لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ ۝

“And We have not sent (the Prophets) before you other than men, whom We did inspire. Ask the Peoples of Scripture if you do not know. With clear proofs and Books (We sent the Prophets) and We have revealed unto you, the Reminder (Quran) to explain thereby to the whole mankind that what has been revealed for them and that haply they may reflect.”¹

¹) Holy Quran 16:43/44.

Allah also says in Quran:

نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ وَأَنْزَلَ التَّوْرَةَ
وَالْإِنْجِيلَ ۚ مِنْ قَبْلُ هَدَى لِلنَّاسِ

“Allah has revealed unto you (Muhammad) the Scripture with perfection, confirming that which was (revealed) before it, even as Allah revealed the Torah and the Gospel, aforetime, for a guidance to mankind.....”¹

The two Verses make us understand that the BOOK of preaching is not only one BOOK. Instead, all of the Revealed Books are the BOOKS of Preaching.

So the subject of Monotheism or the Absolute Oneness of Allah _____ is to be preached _____ to the whole mankind _____ through the Scriptures or the Revealed Books _____ of all the nations.

Muslims are to be preached by *Quran*. Jews are to be preached by *Torah* or the *Law of Moses*. Christians are to be preached by *Gospels*. Even Hindus are to be preached by *Gita*.

Believe me, the subject of preaching _____ the Monotheism or the Absolute Oneness of Allah _____ is very much present _____ in every Scripture. For instance, it is written in the Old Testament:

“I _____ and I alone _____ am God! No other god is real.”²

And, it is written in the Book of Psalms:

“You are Mighty and do wonderful things.
You Alone are God.”¹

¹) Holy Quran 3:3/4.

²) Deut. 32:39, Old Testament, Good News Bible.

And, it is written in the Gospel by Mathew, the 1st in the order of Four Gospels:

“Worship the Lord your God and serve only Him.”²

And, also in Gita, we can read:

“But Lord Krishna even discouraged his father Nanda Maharaja from worshipping the demigod Indra because he wanted to establish the fact that people need not worship any demigod. They need only worship the Supreme Lord because their ultimate goal is to return to God’s abode.”³

Hence, the whole mankind is to be preached _____ in terms of Monotheism or the Absolute Oneness of Allah.

The names of Allah _____ may be different _____ in different nations. But Allah is the same _____ One Alone God _____ the Almighty Allah _____ in all the nations.

Some call Allah, Allah. Some call Allah, God. Some call Allah, Lord, Some call Allah, Eshwar. Some Call Allah, Ahura. Some call Allah, Jehovah and so on & so forth.

“Some of the people realize Allah, even, in objective terms, just as Supreme Force _____ Absolute Power _____ Ultimate Authority _____ All-Alone Creator and son on & so forth.

All of them, however, do mention the One and the Same Allah, the **Almighty Allah**.

¹) Psalms 86:10, Old Testament, Good News Bible.

²) Mathew 4:10, New Testament, Good News Bible.

³) (Bhagavad Gita As it is, edition: 1986, last 2 & first 3 lines of Introduction at pages No. 20 & 21)

Allah _____ the **Almighty Allah** _____ is the **All-
Alone Allah** _____ of the whole mankind.

The whole mankind is therefore _____ to be called
unto **Allah** _____ the **Almighty Allah** alone _____ and that
is the prescribed pivot of preaching in Islam.



JIHAD-BIL-HIJRAH

Jihad-bil-Hijrah is the fourth Discipline of *Jihad*. Unlike other Disciplines, it is a relief-oriented Discipline. Whereby we are permitted to leave for a better place. As such, relief is directly achieved through this Discipline of *Jihad* and the Meccan Muslims did achieve the same through this very Discipline of *Jihad*.

But as the relief is usually a transitory phase in nature. Hence, to be more accurate, we should say that *Jihad-bil-Hijrah* is a security-oriented Discipline of *Jihad*, by the grace of our Beneficent Allah.

Rather, all of the Disciplines of Jihad are security oriented Disciplines. Necessary aim whereof is either to achieve or restore peace and security _____ or to guard or secure peace and security. Not only in this world but also in the next world or the Hereafter.

Arabic word "*Hijrah*" means: migration or departure from one place to another place. As such, *Jihad-bil-Hijrah* means: *Jihad* through migration or departure from one country to another country in order to achieve peace and security there.

On account of this very Discipline of *Jihad*, a Believer is a cosmopolitan citizen of the world. He may adopt citizenship of any country _____ anywhere in the world _____ as the whole world is his native home.

No country of the world is a foreign country for a Believer. No nation of the world is a foreign nation for him. Instead, he is a bonafide citizen of all the countries of the

world and a respectable member of every nation of the world. Above all, he is an honorable member of the Adam's progeny, all over the globe.

As far as background is concerned, *Jihad-bil-Hijrah* was permitted and necessitated during thirteenth (13) years of Meccan life of the Prophet Muhammad (PBUH). It was a time when life was too hard to lead for the Prophet (PBUH) and his followers in Mecca. Persecution was persistent & incessant for them from the Meccan Idolaters on account of their belief in One God.

As compared to the Meccan Idolaters, Muslims were very few in number. Most of them were hailing from the lower middle class. Prophet, himself, was an orphan and a common person of the age. So, they were not in a position to resist against the persecution. The only way to get rid of persecution was the way of escape or migration. For which necessary permission from Allah, was earnestly awaited by the Meccan Muslims.

At last, the permission did come and the Muslims of Mecca firstly migrated to Abyssinia and then to Madina.

Philosophy of *Jihad-bil-Hijrah* is a twofold philosophy. Firstly it is based on the following Verse:

لِعِبَادِيَ الَّذِينَ آمَنُوا إِنَّ أَرْضِي وَاسِعَةٌ فَإِيَّايَ فَاعْبُدُونِ ۝

"O' My bondmen, who believe! Lo, My earth is spacious. Therefore worship Me alone!"¹

The Verse is in direct-speech and in the form of first person singular. It is just like the address of Almighty Allah to Moses (PBUH) and the People of Israel _____ on the Mount of Sinai:

¹) Holy Quran 29:56.

“I _____ and I alone _____ am God
 No other god is real
 I kill and I give life
 I wound and I heal
 And no one can oppose what I do”¹

The Verse makes us understand that Allah does not like to see the Believers, under any mental or physical persecution. So Allah permits the Believers _____ to migrate for other land _____ if there is irresistible persecution in their native land or country.

Allah makes us further understand that Allah’s earth is too spacious to accommodate Allah’s bondmen. So while migrating to some other land, Believers should never be worried about their new settlement. Instead, they should positively trust in Allah that Allah will settle them definitely. Allah’s earth is extremely spacious and enormously rich with the sources of sustenance.

Allah makes us also understand that if we are persecuted in our country on account of our Monotheistic Belief, then, we should necessarily migrate for some other country. So as to save ourselves from disbelief and persecution _____ the both.

That is why that the People of Cave did migrate form their homeland. The nation whereof was a nation of Idolaters:

..... هُوَلَاءِ قَوْمًا اتَّخَذُوا مِن دُونِهِ آلِهَةً

“(The People of Cave said to each other)
 This is our nation _____ who has chosen
 other gods beside Him (Allah).”²

¹) Duet. 32:39, Old Testament, Good News Bible, page 228.

²) Holy Quran 18:15.

وَإِذِ اعْتَزَلْتُمُوهُمْ وَمَا يُعْبُدُونَ إِلَّا اللَّهَ فَأَوْا إِلَى الْكَهْفِ يَنْشُرْ
لَكُمْ رَبُّكُمْ مِنْ رَحْمَتِهِ وَيَهَيِّئْ لَكُمْ مِنْ أَمْرِكُمْ مَخْرَجًا ۝

"And, when you have withdrawn from them and from that, which they worship instead of Allah. Then seek refuge in the Cave. Your Lord will extend His mercy to you and will prepare a pillow for you in your plight." ¹

So, it is an open permission as well as an obligation for the Believers, that in case of any persecution or some danger of persecution; they should positively migrate to some other land. So as to save their Monotheistic Belief and to lead their lives according to the Commandments of Allah, the One Alone God of the whole mankind.

The twofold philosophy of *Jihad-bil-Hijrah* is further strengthened by virtue of this Verse:

إِنَّ الَّذِينَ تَوَفَّيْتُمُ الْمَلَائِكَةَ ظَالِمِينَ أَنْفُسِهِمْ قَالُوا فِيمَ كُنْتُمْ
قَالُوا كُنَّا مُسْتَضْعَفِينَ فِي الْأَرْضِ ۖ قَالُوا أَلَمْ تَكُنْ أَرْضُ اللَّهِ وَاسِعَةً
فَتَهَاجَرُوا فِيهَا ۖ فَأُولَٰئِكَ مَا لَهُمْ جَهَنَّمُ ۖ وَسَاءَتْ مَصِيرًا ۝

"Lo! as for those, whom the angels take in death (at such a time) when they had already wronged themselves. Then the angels would ask: In what business were you engaged? They will answer: We were oppressed in the land. They (the angels) will say: Was not Allah's earth spacious that you would have migrated therein? So, they are the people whose habitation is Hell, an evil-journey's end." ²

¹) Holy Quran 18:16.

²) Holy Quran 4:97.

The language of the Verse is highly alarming. Here, necessitation of *Jihad-bil-Hijrah* is not only of imperative nature, rather, it is of retributive nature as well.

Jihad-bil-Hijrah is a highly desirable Dimension of *Jihad* as Allah has endorsed it in the following Verse:

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ
أُولَئِكَ يَرْجُونَ رَحْمَةَ اللَّهِ وَاللَّهُ غَفُورٌ رَحِيمٌ

"Lo! Those who believe and those who migrate and strive in the Way of Allah, these people do hope for Allah's mercy. And, Allah is the Forgiving, the Merciful."¹

Jihad-bil-Hijrah is a source of identification as well. Identification of the real belief is made and confirmed through *Hijrah* or migration. Those who migrate in the Way of Allah happily, they are the real Believers in the sight of their Lord, the Almighty Allah. But those, who do not migrate in the Way of Allah, they are not the real believers. As there is every expectation that sooner or latter, they will absorb in their disbelieving-nation and become a part and parcel of the same.

That is why that Allah has warned the Believers:

فَلَا تَتَّخِذُوا مِنْهُمْ أَوْلِيَاءَ حَتَّىٰ يُهَاجِرُوا فِي سَبِيلِ اللَّهِ.....

"So do not choose friends, from among them, until they migrate (from their homes) in the Way of Allah."²

So, *Jihad-bil-Hijrah* is practically meaningful in many ways. It is a mean of immediate relief for the

¹) Holy Quran 2:218.

²) Holy Quran 4:89.

Believers. It is a source of humanism at large because it breaks the ties of blood and soil.

It is a test-point as well, through whom you can judge the strength of one's belief and steadiness. It is also, a way for establishment of global society _____ with it's penetrating roots _____ among the whole mankind.



JIHAD-BIS-SABR

Jihad-bis-Sabr is such a Discipline of *Jihad*, which is almost unknown as a Discipline of *Jihad*. Instead, it is known as a simple or common norm of Islam.

Whereas, it is not merely a simple or common norm of Islam. It is, rather, an all-important Discipline of *Jihad*, which does work as a basis of foundation for all the other Disciplines of *Jihad*.

Sabr means: patience _____ tolerance _____
endurance _____ soberness _____ calmness _____
forbearance _____ watchfulness _____ meaningfulness _____
_____ steadfastness and so on. Almost all of these variations of *Sabr* are confirmed by numerous Verses of **Quran**.

For instance, Allah says in **Quran**:

وَلَمَنْ صَبَرَ وَغَفَرَ إِنَّ ذَلِكَ لَمِنْ عَزْمِ الْأُمُورِ

"And verily whoso observed patience and forgiveness _____ Lo! these are the matters of great concern."¹

Here, the variation of "patience" is confirmed. Allah also says in **Quran**:

سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ

"Peace be unto you because you soberly tolerated (every adversity of life). So (here is

¹) Holy Quran 42:43.

the) blissful sequel of heavenly home for you.”¹

Here, the two variations of “tolerance and soberness” are confirmed. Allah further says in Quran:

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ هَاجَرُوا مِنْ بَعْدِ مَا فُتِنُوا ثُمَّ جَاهَدُوا وَصَبَرُوا
إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ

“Then, Lo! Your Lord _____ for those, who migrated after their persecution and then fought and remained steadfast _____ Lo! your Lord afterwards is indeed Forgiving, (as well as) Merciful (for them).”²

Here, the variation of “steadfastness” is confirmed. Likewise, all the variations of *Sabr* are confirmed through various Verses of Quran.

There are about one hundred Verses or even more in Quran about various manifestations of *Sabr*. *Sabr*, as such, has been highly appreciated by Allah. Allah has exhorted the Prophet and Believers to maintain *Sabr* in numerous Verses. For instance:

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَأَصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ ۗ وَهُوَ خَيْرُ الْحَاكِمِينَ ۗ

“And (O’ Muhammad) follow that which is revealed unto you and forbear _____ until Allah gives judgment. And Allah is the Best of those who judge.”³

وَأَصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ ۗ وَهُوَ خَيْرُ الْحَاكِمِينَ ۗ

¹) Holy Quran 13:24.

²) Holy Quran 16:110.

³) Holy Quran 10:109.

“And have endurance until Allah gives judgment and Allah is the best of those who judge.”¹

وَأَصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ
يُرِيدُونَ وَجْهَهُ وَلَا تَعْدُ عَيْنُكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا

“And calm down yourself alongwith those, who pray unto their Lord in morn & evening, seeking His countenance. And let not your eyes to overlook them, desiring the pomp of worldly life.”²

These three Verses are of imperative nature. Whereby Allah has commanded the Prophet to forbear & endure and calm down himself alongwith those, who are seeking the countenance of their Lord, the Almighty Allah.

Pomp of the worldly life has been discarded through these Verses. Instead, remembrance of Lord, the Almighty Allah; has been preferred for the Believers. The same idea has been repeated in another Verse _____ with an additional obligation _____ the obligation of regular prayer to Allah for help:

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴿٣٠﴾

“O’ you who believe! Seek help in steadfastness and prayer. Lo! Allah is with the steadfast.”³

And that is the way and Mannerism of Believers. They remain calm and quiet, during the hours of trial and seek help form Allah, through *Sabr* and *Salat* i-e through steadfastness and regular prayer.

¹) Holy Quran 11:115.

²) Holy Quran 18:28.

³) Holy Quran 2:153.

In another Verse, Allah has also commanded the Believing folk:

يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ۝

“O’ you who believe! Do endure and outdo all others in endurance and remain ever-ready (to face every challenge) and observe your duty unto Allah, in order that you may succeed (in the world & Hereafter, the both).”¹

The Verse makes us understand that life is a battlefield. An unending warfare is in progress, against Satan and Satanic forces of the day. So, the Believers must be, extraordinarily, enduring and ever-awaking, to face every attack of Satan and the Satanic forces.

Situation of the life of Believers, is always like that. Hence, *Sabr* and *Salat* are the weapons, through whom they can win the battle of the life as they have always been winning in the past.

Sabr is a character-trait, the essential character-trait of Believers. Without whom, they can not stand for *Jhad fi Sabeelillah*. That is why that Allah says in *Quran*:

وَبَشِّرِ الصَّابِرِينَ الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ ۝ أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ مِّن رَّبِّهِمْ وَرَحْمَةٌ ۝ وَأُولَئِكَ هُمُ الْمُهْتَدُونَ ۝

“ And give good tidings to the steadfast. Who say, when misfortune strikes them: Lo! we are Allah’s (bondmen) and lo! unto Him, we are returning. Such are those, on whom

¹) Holy Quran 3:200.

are blessings from their Lord and mercy. Such are those, who are the rightly guided."¹

Sabr is enriched by *Salat* and strengthened by *Salat*. There is no concept of *Sabr*, without *Salat*. So a faithless person can not maintain *Sabr*. Only the faithful can maintain it in positive terms:

Sabr has termed as a beautiful course by Allah. Allah says in *Quran* (again and again).

❖ فَصَبْرٌ جَمِيلٌ وَاللَّهُ الْمُسْتَعَانُ عَلَى مَا تَصِفُونَ
❖ فَصَبْرٌ جَمِيلٌ عَسَى اللَّهُ أَنْ يَأْتِيَنِي بِهِمْ جَمِيعًا
❖ فَأَصْبِرْ صَبْرًا جَمِيلًا

- ❖ "Hence, endurance is the most beautiful (course) and Allah's help is to be sought in that (predicament) which you describe."²
- ❖ "Hence, endurance is the most beautiful (course). It is quite at hand that Allah will bring them all unto me."³
- ❖ "Hence, do endure with such an endurance which is the most beautiful (course for Believers)."⁴

Conclusively speaking, *Sabr* is, in fact, practical and persistent obedience to Allah. Where, Allah asks us to stop _____ we should stop and that is *Sabr*. And where Allah asks us to begin _____ we should begin and that is *Sabr*.

¹) Holy Quran 2:155 to 157.

²) Holy Quran 12:18.

³) Holy Quran 12:83.

⁴) Holy Quran 70:5.

Sabr is the life long training _____ which is essential for every soldier of Islam. The same training is missing from our days and nights. Consequently, we are loosing everywhere _____ in front of our enemies _____ throughout the world. The questionable situation is to be encountered by virtue of **Sabr** and **Salat** _____ as per Law of the Lord, our God, the Almighty Allah.



JIHAD-BIS-SAIF (QITAAL)

Jihad-bis-Saif is the well known and the most famous Discipline of *Jihad*. It has been practiced _____ to such an extent _____ that it is generally mistaken as the one and the alone Discipline of *Jihad* in Islam.

Whereas it is not the one and the alone Discipline of *Jihad* in Islam. Instead, there are several other Disciplines of *Jihad* as well. Which have been in practice and which are in practice _____ much more than that of the *Jihad-bis-Saif*.

Literally, the composition of *Jihad-bis-Saif* means; fighting with sword. In the other words, *Jihad-bis-Saif* is militant struggle in the Way of Allah.

Saif or sword was a popular weapon of the day, at the time of Islam's introduction. And it remained popular "as it is" for a lot of the latter centuries. Muslims were particularly skilled in swordsmanship. So their fighting with *Saif* or sword was naturally named after *Saif* (sword) as *Jihad-bis-Saif*.

Jihad-bis-Saif or fighting with sword is always fatal in nature. As either the *Mujahid* (Soldier of Islam) succeeds in slaying his opponent or he, himself, is slain in the battlefield. In both of the cases, death is inevitable for one of the two.

Allah has therefore used the most proper word for *Jihad-bis-Saif* or the fighting with sword and that is the Arabic word of:

قتال

(Qitaal)

Qitaal means killing or slaying with sword or a likewise weapon. The word is true representative of the fatal nature of **Jihad-bis-Saif** or the fighting with sword.

Praise be to Allah, all of the Commandments of Allah, do have the most suitable and the most appropriate wordings. Whereby, the nature of each Commandment is perfectly conveyed to the readers or the listeners or the Researchers.

Thereafter, no ambiguity is left on the part of the readers or the listeners or the Researchers, regarding proper apprehension of the Commandment.

So, Allah has used the most proper word of **Qitaal** for **Jihad-bis-Saif**, while commanding about it, in the following Verse:

كُتِبَ عَلَيْكُمُ الْقِتَالُ وَهُوَ كُرْهٌ لَّكُمْ وَعَسَىٰ أَن تَكْرَهُوا شَيْئًا وَهُوَ
خَيْرٌ لَّكُمْ

“Death-oriented-fighting has been ordained for you (in the Way of Allah) though it may appear hateful to you. But there is every possibility that you hate a thing, which is (in fact) beneficial for you.”¹

The word of **قتال (Qitaal)** has been further used by Allah in the following Verse while reiterating the Commandment:

يَا أَيُّهَا النَّبِيُّ حَرِّضِ الْمُؤْمِنِينَ عَلَى الْقِتَالِ

“O’ prophet! Exhort believers for the death-oriented-fight (in the Way of Allah).”²

¹) Holy Quran 2:216.

²) Holy Quran 8:65.

In addition to these two Verses, there are several other Verses wherein the word of **قتال (Qitaal)** has been used for the death-oriented fight.¹

Why such a harsh Commandment was ordained by Allah for the Believers. Reasoning-cum-justification, in this regard, has been given in the following Verses:

الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي
سَبِيلِ الطَّاغُوتِ فَقَاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ إِنَّ كَيْدَ الشَّيْطَانِ
كَانَ ضَعِيفًا

"Those who believe do slay in the Way of Allah. And those who disbelieve, do slay in the way of Satan. So do slay the minions of Satan. Lo! the Satan's strategy is always weak."²

وَأَقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجُوكُم
وَالْفِتْنَةُ أَشَدُّ مِنَ الْقَتْلِ وَلَا تُقَاتِلُوهُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ حَتَّى
يُقَاتِلُوكُمْ فِيهِ فَإِنْ قَاتَلُوكُمْ فَاقْتُلُوهُمْ كَذَلِكَ جَزَاءُ الْكٰفِرِينَ ۝

"And slay them (the Meccan idolaters) wherever you find them and drive them out of the places wherefrom they have driven you out. Because persecution is worse than slaughter. And do not fight with them near Inviolable place of Worship until they first attack you therein. But if they attack you there, then, do slay them. Such is the reward of the non-believers."³

وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ لِلَّهِ فَإِنْ انْتَهَوْا فَلَا

¹) Verse No. 2:217, 2:246, 3:121, 4:77, 8:16, 33:25, 47:20 and so on.

²) Holy Quran 4:76.

³) Holy Quran 2:191.

عُدْوَانٍ إِلَّا عَلَى الظَّالِمِينَ ۝

“And do slay them until persecution is no more and religion is for the Almighty Allah. But if they desist, then, let there be no hostility except against the oppressors”.¹

سَتَجِدُونَ أَخْرَيْنَ يُرِيدُونَ أَنْ يَأْمَنُوكُمْ وَيَأْمَنُوا قَوْمَهُمْ كُلَّمَا رُدُّوا إِلَى الْفِتْنَةِ أُرْكِسُوا فِيهَا فَإِنْ لَمْ يَعْتَزِلُوكُمْ وَيُلْقُوا إِلَيْكُمْ السَّلَامَ وَيَكْفُوا أَيْدِيَهُمْ فخذوهم فخذوهم وأقتلوهم حيث تقفتموهم
وأولئك جعلنا لكم عليهم سلطاناً مبيناً ۝

“You will find yet some other people who desire that they would have security from you and security from their own folk. But as often as, they are called to persecution, they do plunge therein. If these people do not remain aloof from you, nor they remain aloof from harming you. Then hold them hard and slay them wherever you find them. Against such people, We have given you ___ a clear warrant.”²

مَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ
وَالنِّسَاءِ وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ
الظَّالِمِ أَهْلِهَا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ وَلِيًّا ۝ وَاجْعَلْ لَنَا مِنْ
لَدُنْكَ نَصِيرًا ۝

“How would you not slay in the Way of Allah for liberation of the oppressed among men and the women and the children, who are crying: Our Lord! Fetch us out of this town,

¹) Holy Quran 2:193.

²) Holy Quran 4:91.

the people whereof are oppressors. (O'Lord) appoint from Your presence, some protecting friend for us and give us from Your presence, some defender for us."¹

وَأِنْ تَكَثَّرُوا بِآيَاتِنَاهُمْ مِّنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ
فَقَاتِلُوا أَيمَةَ الْكُفْرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝

"And if they break their pledges after making their treaty (of peace with you) and if they assail your religion, then, do slay these chiefs of disbelief. Lo! They have no binding oaths. (Fight against them) so that they may desist."²

أَلَا تَقَاتِلُونَ قَوْمًا نَّكَثُوا أَيْمَانَهُمْ وَهَمُّوا بِإِخْرَاجِ الرَّسُولِ وَهُمْ
بَدَءُوكُمْ أَوَّلَ مَرَّةٍ ۖ

"Will you not slay a folk who broke their pledges (after making their treaty for peace with you) and planned to drive out the Messenger and did attack you at first."³

أُذِنَ لِلَّذِينَ يُقَاتَلُونَ بِأَنَّهُمْ ظَلِمُوا ۗ وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ ۝

"Sanction is given unto those who are being slain (to defend them against the oppressors) because they have been oppressed. And, Allah is indeed All-Able to give them victory."⁴

These are eight (8) Verses, out of many Verses of the likewise nature, which make us understand that *Qitaal*

¹) Holy Quran 4:75.

²) Holy Quran 9:12.

³) Holy Quran 9:13.

⁴) Holy Quran 22:39.

or the Death oriented fighting, in the Way of Allah; was necessitated on the following grounds:

1. To face and defend against the attacks and strategic plannings of the Non-believers and the minions of Satan.
2. To retaliate against every sort of persecution and mischief, including the persecutors and the mischief-makers.
3. To fight against the people who oppose Believers and conspire against the peace-oriented religion of Almighty Allah.
4. To fight against the people who, themselves, want to remain in peaceful condition but they do participate, in every peace-breaking and mischievous activity, against the Believers.
5. To fight for liberation of the feeble, the downtrodden and the oppressed, from exploitation & oppression, on humanitarian grounds.
6. To fight against those who have broken the peace-treaty and assail the peace-oriented religion of Allah and the Believers.
7. To fight against those who do precede in attacking upon the Believers to decentralize and disperse the Believing-folk.
8. To fight against those who are oppressing and slaying the Believers and Allah is in favour of the oppressed.

If we summarize all these eight (8) conditions, then, we shall gradually come across the one and alone conclusion. The conclusion that the nature of *Jhad-bis-Saif* or *Qitaal* is **DEFENSIVE** in Islam and it is not **OFFENSIVE** at all

_____ as it has been always propagated and vigorously propagated by the enemies of Islam. A well known notion whereof is the following threefold notion about *Jihad-bis-Saif*.

“Accept Islam
Pay tribute (or)
Be ready to face war.”

Whereas the notion in question, is not supported by any Commandment of the Holy Quran. Nor it has been ever endorsed by Sunnah or any saying of the Prophet, Mohammad (PBUH).



POINTS TO PONDER

- ❖ Quran is the Constitution of Islam. It's Commandments are firstly binding upon the Prophet (PBUH) Secondly, they are binding upon the Muslim Community. Thirdly, they are binding upon the Peoples of Scripture. While fourthly and finally they are binding upon the whole mankind.
- ❖ Complete term of *Jihad* is: "***Jihad-fi-Sabeelillah***", which means: Supreme Striving in the Way of Allah. Contrary term whereof is ***Jihad-fi-Sabeelittaghoot***, which means: Spoiled striving in the way of Satan. Both of the terms are different, rather, antagonistic in nature.
- ❖ Fundamental difference of both terms, is the difference of right and wrong or it is the difference of fair and foul. Which must be always kept in view while stepping towards *Jihad*, lest, our *Jihad* may deflect to ***Sabeelittaghoot*** or the way of Satan instead of ***Sabeelillah*** or the Way of Allah.
- ❖ Leading sources of ***Sabeelillah*** or the Way of Allah are basically four (4) in number as per Quran. First whereof is Almighty ALLAH, Himself. His Prophets are the 2nd source of ***Sabeelillah***. His revealed Books or Scriptures are the 3rd source and His Men of Spiritual Ascendancy are the 4th and final source of ***Sabeelillah***.
- ❖ Misleading sources of ***Sabeelittaghoot*** or the way of Satan are also four (4) in number as per Quran.

First whereof is Satan or *Taghoot* and 2nd, is the Disbelieving Folk. Third source is the Lustful Literature while Desire is the 4th and final source of *Sabeelittaghoot*.

- ❖ Human deeds are confronted with both of the Sources and they become either, a subject of *Sabeelillah* or they become, a subject of *Sabeelittaghoot* or they become, a mixture of the both. Of course, we should be conscious-enough and vigilant-enough to remain always concerned with the Sources of *Sabeelillah* and unconcerned with the sources of *Sabeelittaghoot*.
- ❖ There is a chronic misconception about *Jihad* that it is a religious obligation on the part of Muslims to launch a warfare against the Non-Muslims. Floating thereby the well-known threefold slogan: "Accept Islam ____ Pay tribute (tax) ____ (or) Be ready to face war?" God forbid! That is not the case at all. Misconception in question ____ is not supported by Quran and Sunnah, hence, it is nothing else but a concocted notion about *Jihad*.
- ❖ Quran and Sunnah are the Two Fundamental Sources of Islam. Islam does not exist beyond these two Fundamental Sources. So whatsoever is there, in the name of Islam, beyond these Fundamental Sources of Islam, that is not Islam at all. Though, it may have an edge of the prolonged practice on its credit!
- ❖ Every dimension or discipline of human life is, a dimension or Discipline of *Jihad* as man is always confronted with the question of right or wrong and the fair or foul. While right or fair is the domain of Allah and wrong or foul is the domain of Satan. So,

every dimension or discipline of human life is a dimension or Discipline of *Jihad*. Yet, tradition has coined only six (6) dimensions or Disciplines of *Jihad*.

- ❖ First Discipline of *Jihad* is *Jihad-bil-Maal* ____ 2nd is *Jihad-bin-Nafs* ____ 3rd is *Jihad-bil-Lisan* ____ 4th is *Jihad-bil-Hijrah* ____ 5th is *Jihad-bis-Sabr* and 6th and the final is ____ *Jihad-bis-Saif* or *Qitaal* in the Way of Allah. Which is, predominantly, “Defensive” in nature ____ not “Offensive” in nature at all, by the grace of our almighty Allah.
- ❖ Apart from the limited number of six (6) Disciplines of *Jihad*, Holy Quran does confirm again and again that every field of human life ____ from personal to social level and national to international level ____ is the field of *Jihad*. As such, the collective and consolidated definition of *Jihad fi Sabeelillah* ____ is formulated like the following one:

(**Supreme and Sustained Chain**
of Strivings in the Way of Allah.)



Part-II

PRACTICE

As Maintained by the Last Prophet, Mohammad (PBUH) and his close Companions, particularly, the four (4) Pious Caliphs and thereafter the succeeding Dynasties and the Muslim Sultans _____ with effect from the Age of Prophet (PBUH) up to *Jihad-e-Afghanistan*, Phase-I & Phase-II, the both.



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Quranic Grounds of Jihad-bis-Saif

What are the Quranic grounds or justifications to launch *Jihad-bis-Saif* or *Qitaal*? Correct answer whereof is precisely based on the Commandments of Allah and this chapter is containing the same detail in positive terms. While first part of this book is already containing necessary explanation, in this regard. But as the said detail is overshadowed under the subjective approach, hence, specific reproduction is given hereby in simple and direct manner. Which is easy to understand and grasp by the grace of our Almighty Allah.

There are six (6) Quranic grounds or justifications for *Jihad-bis-Saif* or *Qitaal* in the Way of Allah and *Sunnah* has maintained them as it is _____ without any change therein. The first whereof is “**Self-Defense**” according to the following Commandment from the Holy Quran:

أُذِنَ لِلَّذِينَ يُقْتَلُونَ بِأَنَّهُمْ ظَلَمُوا وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ

“Sanction is given unto those who are being slain (to defend them against the oppressors) because they have been oppressed. And, Allah is indeed All-Able to give them victory.”¹

It is a simple, clear and transparent Commandment, which is based on the permission for **Self-Defence** against the invaders and oppressors. Next Verse, in this connection, is the following Verse:

¹) Holy Quran 22:39.

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يُقَاتِلُونَكُمْ وَلَا تَعْتَدُوا.....

“And do kill those in the Way of Allah who are killing you but do not transgress!”¹

It is also a simple, clear and transparent Commandment and its wording is forcefully confirming the fact that “**Self-Defence**” is a solid ground for **Qitaal** or the **Jihad-bis-Saif**.

“**Mischief**” in the earth is the 2nd ground for **Jihad-bis-Saif** or **Qitaal**. Because **Mischief** is worse than slaughter in the sight of Allah _____ as it is evident from the following two Verse:

وَأَقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجُوكُم
وَالْفِتْنَةُ أَشَدُّ مِنَ الْقَتْلِ

“And slay them wheresoever you find them, and drive them out of the places, wherefrom they drove you out. For “**Mischief**” is worse than slaughter.”²

وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ لِلَّهِ فَإِنِ انْتَهَوْا فَلَا
عُدْوَانَ إِلَّا عَلَى الظَّالِمِينَ

“And slay them until the “**Mischief**” is no more and religion is (restored in its original terms duly meant) for Allah. But if they desist, then, let there be no hostility except against the wrongdoers.”³

Besides, “**Self-Defence**” and “**Mischief**” _____
“**Breach-of-Pledge**” is third ground or justification for

¹) Holy Quran 2:190.

²) Holy Quran 2:191.

³) Holy Quran 2:193.

Jihad-bis-Saif and the relevant Commandments from Quran are the following Commandments:

وَأِنْ تَكْفُرُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ
فَقَاتِلُوا أَيْمَةَ الْكُفْرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ۝

“And if they break their pledge after making a treaty with you and assail your religion, then, kill these heads of disbelief. Lo! they have no binding oaths. Kill them in order that they may desist.”¹

أَلَا تُقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ وَهَمُّوا بِإِخْرَاجِ الرَّسُولِ وَهُمْ
بَدَءُوكُمْ أَوَّلَ مَرَّةٍ ۚ

“Will you not slay a folk who broke their pledges (after making their treaty for peace with you) and planned to drive out the Messenger and did attack you at first.”²

Fourth ground or justification for *Jihad-bis-Saif* or *Qitaal* is to “Liberate the Oppressed” among the men and women and the children _____ as Holy Quran is commanding in the following Verse:

وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ
وَالنِّسَاءِ وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ
الظَّالِمِ أَهْلِهَا ۚ وَاجْعَلْ لَنَا مِنْ لَدُنْكَ وَلِيًّا ۚ وَاجْعَلْ لَنَا مِنْ
لَدُنْكَ نَصِيرًا ۝

“What is the wrong with you that you do not fight for the cause of Allah and for the oppressed, among the men and the women and the children, who are crying: “Our Lord!

¹) Holy Quran 9:12.

²) Holy Quran 9:13.

rescue us from this town, whose people are tyrants and raise for us from you! some protecting friend and raise for us from you! some helper indeed!"¹

In addition to these four expressive grounds, the fifth ground is a specific ground for **Jihad-bis-Saif** or **Qitaal** in the Way of Allah _____ against the dishonest and conspiring people of Scripture:

قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ وَهُمْ صَاغِرُونَ ۚ

"Slay those people, who believe not in Allah, nor in the Last Day, nor forbid that which has been forbidden by Allah and His Messenger (PBUH) and those who do not acknowledge the Religion-of-Truth, among the people of Scripture; until they pay the tribute readily, being brought low."²

This Commandment is about Jews (the Jews of Madina) who were leaving no stone unturned to oppose Islam and the Prophet (PBUH) of Islam, inspite of the fact that they had recognized Islam and the Prophet (PBUH) of Islam. They had intentionally disbelieved and indulged in dreadful conspiracies against Islam and the Prophet (PBUH) of Islam. The same malicious and disdainful movement is going on, as it is, even today. Rather, it is being reinforced by their wicked allies of the present _____ like those of the wicked allies of their past. The

¹) Holy Quran 4:75.

²) Holy Quran 9:29.

Commandment is, therefore, applicable upon them as well _____ as their allies.

Sixth and final ground is a sub-ground of the fourth ground, based on liberation of the oppressed men/women/children. Preference among these three _____ is virtually meant for the women and _____ no delay is permissible in their immediate liberation. Of course, solid preparation for the militant-action is essential as we learn from the Holy Prophet (PBUH) Mohammad's own solid & result-oriented preparation _____ for the militant-action against *Banu Qaynqua*. Following is the brief detail of the said militant-action

There were several small & big Jewish tribes in and around Madina when Prophet (PBUH) migrated from Mecca to Madina. Main tribes were, however, three and they were known as *Banu Nuzair*, *Banu Quraiza* and *Banu Qaynqua*, respectively. The first two whereof were residing around Madina while third-one (*Banu Qaynqua*) was residing in the centre of Madina.

People of this tribe were almost one thousand and their profession was either trade or some craft of that time. One of the bazaars of Madina, was named after them as "*Sooq Banu Qaynqua*". People of *Banu Qaynqua* were the first to break the treaty, which was made between the Prophet (PBUH) and the Jewish-tribes of Madina. Ibn-e-Ishaq, Ibn-e-Hashsham, Ibn-e-Sa'd and Tibri _____ all of the famous historians _____ have reported their Breach-of-Treaty in the following wording:

وكان أول من نقض العهد بينه وبين رسول الله صلى
الله عليه وسلم وغدر من يهود بنو قينقاع

"*Banu Qaynqua* was the first Jewish tribe, who broke the treaty, which was covenanted between Jews and the Prophet (PBUH) of Allah."

Holy Prophet (PBUH) particularly warned *Banu Qaynqua* about the breach and no practical action against them was taken as yet. But meanwhile _____ an incident took place, which did culminate in an immediate militant-action against them, by the Holy Prophet (PBUH), and following is the background of the action:

A Muslim lady was intentionally disgraced by a Jewish goldsmith in "*Sooq Banu Qaynqua*. She cried for help and several Muslims gathered on the spot and rescued the lady. Holy Prophet (PBUH) declared "open war" against *Banu Qaynqua*, on account of the said questionable act. Immediately besieged the tribe at first and then _____ exiled them from Madina.

So, no compromise is permissible in the case of a woman's disgrace and immediate militant-action is to be taken, without fail as we learn from the Prophet (PBUH) and also from the young Muslim General, Mohammad bin Qasim. Who conquered Sindh on the same account. But what has been done by us in the case of Dr. Afia?

As such, we (the Pakistani Muslims) have openly ignored the Sixth and final ground of *Jihad-bis-Saif* or *Qitaal*. Which is meant for **immediate liberation of the oppressed women** and prompt retaliation of the disgraced women.



Jihad-bis-Saif and Sunnah

Holy Prophet Mohammad (PBUH) is the Last Prophet of God, upon whom, the chain of Prophets (PBUH) has come to an end. The end is, however, not a commonplace or ordinary end. Instead, it is a unique and highly meaningful end. Which is marked with a twofold climax ____ the climax of Message as well as ____ the climax of Messengers.

Praise be to Allah! The Beneficent and The Merciful, Who has specifically introduced the twofold climax through His Infinite Knowledge and all-encompassing Mercy in order to make us aware that ____ Quran is the climax of Message while Prophet Mohammad (PBUH) is the climax of Messengers.

Quran is the climax of Message, on account of its error-free nature (Holy Quran 6:38) and its anagram-free foundation (Holy Quran 15:9) as its meanings and words, the both, are owning the revealed origin. Likewise, Holy Quran is Verifier or *Musaddiq* (مُصَدِّق) of the earlier Scriptures & Scrolls and also a Watcher or *Moheymin* (مُهَيِّمِينَ) over them (Holy Quran 5:48). Besides that, its education is sublime and its information is the most authentic and eminently genuine.

Prophet Mohammad (PBUH) is the climax of Messengers (PBUT) as he is *Khataman Nabeyyin* (خَاتَمَ النَّبِيِّينَ) or Seal of the Prophets (Holy Quran 33:40) and he has been sent to us as *Rahmatal-lil-aalamin* (رَحْمَةً لِّلْعَالَمِينَ) or Mercy for all of the Worlds (Holy Quran

21:107). He has also been sent as *Ka'affatan-lin-Naas* (كَافَّةً لِلنَّاسِ) and *Jami'an-lin-Naas* (جَمِيعاً لِلنَّاسِ) _____ a Prophet for the whole mankind (Holy Quran 34:28) _____ who is sufficient as a Model for the whole mankind (Holy Quran 7:158). Universal status of the Holy Prophet (PBUH) has been reiterated further _____ through the following Verse of Quran:

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ
وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ۝

“Doubtlessly, there is a good model, indeed, for all of you in the person and practice of Allah’s Messenger (PBUH) and also for him, who is hopefully looking unto Allah and the Last Day and remembers Allah in abundant terms.”¹

Arabic words of “لَقَدْ كَانَ لَكُمْ” or simply “لَكُمْ” in the Verse, are representing here the Muslims in plural terms. While the words of “لِّمَن كَانَ” or simply “لِّمَن” in the Verse, are representing here the Non-Muslims in singular terms. Hence, there is a good model, indeed, in the person and practice of the Prophet (PBUH), not only for the Muslims alone but for the whole mankind as well. Accordingly, we are bound to follow the person and practice of the Prophet (PBUH) with reference to *Jihad-bis-Saif*, as it is like those of the other norms of Islam.

Practical examples, in this regard, are numerous as twenty seven (27) *Ghuzwaat* or regular-battles were fought under personal command of the Prophet (PBUH). Whereby, we come across the fact that Prophet Mohammad (PBUH) was very much particular in respect of

¹) Holy Quran 33:21.

the strategic planning and proper ground-work for *Jihad-bis-Saif* and he never stepped into any regular-battle, unless he and his followers were fully prepared with all of the conscious and curious strategic steps.

Even at Macca, the Prophet (PBUH) had visualized, rather, realized the forthcoming defensive wars of Madina. That is why that third Oath-of-Allegiance (arranged in the mountain-pass at Mecca) was purposely based by him on the war:

١) (على الحرب)

In turn, the seventy two (72) *Ansar* from Madina, did undertake the Qath, in highly solemn and dedicated manner. Hence, anticipated planning for *Jihad-bis-Saif* is an essential part of Sunnah.

Battle of *Badr* is the first *Ghuzwa* or regular-battle of Islam. Wherein total number of Muslim soliers was only three hundred and thirteen (313). They were further divided into three (3) troops of *Muhajireen* _____ *Mujahideen-e-Bani Aous* and *Mujahideen-e-Bani Khazraj*, respectively. Maximum part of the night, between 16th & 17th Ramzan _____ was spent by the Prophet (PBUH) in worship and prayers. While in the morning on 17th Ramzan, (in 2nd year of Hijra) _____ all of the *Mujahideen* were advised to observe the war-discipline _____ as per following terms:

- a) Maintaining the alignment-order as it is.
- b) Letting the enemy to attach at first.
- c) Promptly responding to the situational demands.

¹⁾ Al-Wasaiqus Siyasiya, Hamidullah, Dr., page: 53.

d) **Advancing with the strength of courage and Faith.**

Battle of *Badr*, as we already know very well, is the first practical example of *Jihad-bis-Saif* or **Defensive Qitaal** in the Way of Allah. People-at-war were the Believers and the Non-believers. Believers were only (313) and they were almost armless while Non-believers were (1000) and they were positively equipped with arms and cavalcade. Yet, Almighty Allah awarded victory to the Believers because of their firm Faith, steadfastness and practical adherence to Allah and Allah's Messenger.

Like Battle of *Badr*, the Battle of *Khandaq* (Trench) was also fought in a state of the sheer shortage of arms and manpower, the both _____ relying purely upon Almighty Allah with the strength of Faith. Almighty Allah awarded the Prophet (PBUH) an overwhelming victory, over the collective and consolidated power of the Prophet's enemies. After this Victory, Islam and Muslims did achieve every strength, throughout the world.

Lessoning from these two Battles, is one and the same _____ that victory in *Jihad-fi-Sabeelillah* is not based on manpower and arms alone. Instead, it is based on the Strenght-of-Faith and Reliance upon Almighty Allah. As for as the question of Strategic Planning for *Jihad-fi-Sabeelillah* or **Defensive Qitaal** is concerned, all of the regular-battles or *Ghuzwaat* and irregular battles or *Saraya* (Spying-expeditions) must be kept in view!

Battle of *Ohd* was the **2nd** following battle, after *Badr*. In which, the fifty (50) soldiers were deputed to guard the mountain-pass but they did not maintain their trusted duty. Consequently, the promising victory was changed into a drastic defeat and _____ glaring losses were incurred in this battle.

The other reason of defeat in *Ohd* _____ was an air of arrogance and self-conceit in *Mujahideen*, instead of humbleness and wholehearted trust in Allah. Thirdly, the Holy Prophet (PBUH) was also left alone and he did suffer from attacks and injuries and that was the most horrible feature of this battle.

Which was noticed, even, by Almighty Allah _____ as the case is evident from the four (4) specific Verses of the subject (Holy Quran 3:152 to 155). Hence, lessoning from the Battle of *Ohd*, is more crucial and demanding than the other battles.

Hudaybia-Treaty is another objective example of *Jihad-bis-Saif* or *Qitaal* (Defensive-*Qitaal*). Which is an illustrative instance of the Prophet's vision with particular reference to the foresight of future. Conquest of Mecca is the natural outcome of *Hudaybia-Treaty* and such a far reaching foresight is always required in *Jihad-bis-Saif* or *Defensive-Qitaal*.

Holy Prophet (PBUH) did forgive his bitter enemies _____ that is another meaningful chapter of the Conquest of Mecca, duly written by the Prophet (PBUH) as a **Messenger of Mercy** _____ for the whole mankind. Besides all that, **War-Ethics** is another illustrative chapter of *Jihad-bis-Saif*, particularly introduced and maintained by the Prophet in all of the *Ghuzwaat*.

In short, following are the points to ponder in respect of the Prophet's practice of *Jihad-bis-Saif*, particularly introduced and maintained by the Prophet (PBUH) in all of the *Guzwaat* and *Saraya*.

- 1) Muslims are bound to follow the person & practice of the Prophet (PBUH) with reference to *Jihad-bis-Saif* like those of the other norms of Islam.

- 2) Twenty seven (27) **Ghuzwaat** or regular-battles and forty seven (47) **Saraya** or the Spying-expeditions were undertaken during the ten (10) years reign of the Prophet (PBUH) in Madina.
- 3) Holy Prophet (PBUH) never stepped in **Jihad-bis-Saif** or **Defensive Qitaal**, unless he and his followers were fully prepared, with all of the conscious and curious strategic steps.
- 4) Third Oath-of-Allegiance, arranged in the mountain-pass at Mecca _____ was purposely based on **Jihad-bis-Saif**, which is an illustrative example of the anticipated planning, made by the Holy Prophet (PBUH), himself, for **Jihad-bis-Saif**.
- 5) Lessoning from the Battles of **Badr** & **Khandaq** (Trench) makes us aware that victory in **Jihad-fi-Sabeelillah** is not, at all, based on manpower and arms. Instead it is virtually based on the Strength of Faith and Reliance upon Allah.
- 6) Trusted duties must be fulfilled till the last moments of **Jihad-bis-Saif** and that is the most demanding lesson from the Battle of **Ohd** for all of the Muslims.
- 7) A far-reaching foresight is essentially needed in **Jihad-bis-Saif** and its anticipations _____ in order to secure the better and promising results like those of the **Hudeybia-Treaty**.

War-Ethics is to be kept in view _____ always and at every stage _____ of **Jihad-bis-Saif** or the **Defensive Qitaal** in the way of Allah.



Jihad-bis-Saif after the Prophet

Emergence of Islam took place at such a turn of history _____ when two Super Powers of the world, known as **Rome and Faris or Qaisar-o-Kisra** _____ were ruling the whole world. A Cold War was also in progress between the both, like that of the **USA and USSR** of the recent past. Both of the Powers were also having their own World Orders like that of the USA's New World Order of the day. But what happened to the both _____ by the passage of time _____ that is worth-remembering.

Both of the Super Powers _____ came to an end including their so-called World Orders, on account of the meaningful and dominating rise of Islam and Muslims. **Pious Caliphate of the Muslims (632 to 662 A.D)** conquered both of the Super Powers including Jerusalem during the reign of 2nd Caliph, Hazrat Umer Farooq (R.A). As a result whereof, Islam did emerge in terms of the most prevailing and popular religion of the world and Muslims as the most powerful and influential nation of the world _____ by the grace of Almighty Allah.

Reasons behind this specific dominance of Islam and Muslims were manifold just as:

- **Knowledge oriented Revelation of Quran.**
- **Convincing Concept of the Monotheism.**
- **Rational and Logical Structure of Islam.**
- **Penetrating Personality of the Prophet (ﷺ).**
- **All-practicable and balanced Pattern of Sunnah.**

- Sincere & committed struggle of the Prophet's Companions.
- Quran and Sunnah based human character of the Muslims at large.
- Ever-increasing Popularity of Islam and Muslims all over the world.
- Appropriate application of *Jihad-bil-Lisan* and the *Jihad-bis-Saif* or *Qitaal*.

Above all, it was (and it is) the will of Almighty Allah _____ to give virtual dominance to ISLAM and the true MUSLIMS _____ over all of the other religions of the world _____ as it is evident from the following four (4) compact Verses of Quran:

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ¹

"Truly, the religion with Allah is ISLAM"¹

أَفَغَيْرَ دِينِ اللَّهِ يَبْغُونَ وَلَهُ أَسْلَمَ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا
وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ ﴿١٩﴾

"Do they seek a religion other than the Allah's religion, whereas unto Him surrenders, whosoever is in the heavens and the earth, and all of them, will be returned unto to Him"²

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ ۗ وَهُوَ فِي الْآخِرَةِ مِنَ
الْخَيْرِينَ ﴿٨٣﴾

"And whosoever will seek some religion other than ISLAM _____ that will not be

¹) Holy Quran 3:19.

²) Holy Quran 3:83.

accepted from him, and he will be among the losers in Hereafter”¹

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ ۗ وَلَوْ كَرِهَ الْمُشْرِكُونَ ۝

“He is Allah, Who has sent His Messenger with guidance and the **Religion-of-Truth**, to cause it dominant over all of the other religions, though the idolaters may be averse.”²

These Verses have been repeated in Quran at various places, either in the same words or in the likewise wording. For instance, the Verse No. (9:33) has been repeated in the same words vide Verse No (61:9) and with changed words at the end of Verse No. (48:28). But the changed words do not make any difference at all. As such, the Islamic dominance based Verses do come up with a qualitative touch of predestination.

Such Verses are three (3) in toto. The two (2) whereof with one and the same wording ____ and the wording is reproduced here ____ for a more careful and more vigilant study thereof:

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ ۗ وَلَوْ كَرِهَ الْمُشْرِكُونَ ۝

“He is Allah, Who has sent His Messenger with guidance and the **Religion-of-Truth**, to cause it dominant over all of the other

¹) Holy Quran 3:85.

²) Holy Quran 9:33.

religions, though the idolaters may be averse.”¹

Verse No three (3), of course, contains a minor change or replacement of the closing words. Whereby the closing words of the earlier two (2) Verses (9:33/ 61:9):

وَلَوْ كَرِهَ الْمُشْرِكُونَ

have been changed by the new words of (48:28):

وَكَفَىٰ بِاللَّهِ شَهِيدًا

and following is the Verse, with the new closing words:

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ ۗ وَكَفَىٰ بِاللَّهِ شَهِيدًا ۗ

“He is Allah, Who has sent His Messenger with guidance and the **Religion-of-Truth**, to cause it dominant over all of the other religions and Allah is Sufficient as a Witness (over the process of dominance)”²

The change or replacement of the closing words, certainly, does not create any change in the real subject of the **Religion-of-Truth** i-e Islamic dominance over all of the other religions. That is Why that ISLAM did overcome all of the other religions _____ within a few years and it is dominant, even today _____ as we learn from its ever-increasing rate of acceptance, all over the world _____ inspite of the highly deteriorated religio-political conditions of the Muslims, all over the world.

However, it is also decided as per Law of the Lord, our God, the Almighty Allah: (Holy Quran 13:11) that

¹) Holy Quran 9:33/61:9.

²) Holy Quran 48:28.

whenever some positive change will take place in moral stature or ethical conditions of the Muslims _____ they will regain their promised dominance, definitely. As the Muslims of Afghanistan & Pakistan and their religious allies _____ have gained open dominance over USSR _____ by the grace of Almighty Allah.

Next phase whereof has also taken place in terms of the Desperate-Departure of America and NATO Forces from Afghanistan. Because of the enduring *Jihad-bis-Saif* or *Qitaal*, duly maintained by the Afghan Muslims and their religious allies _____ from the whole Muslim world.

So *Jihad-bis-Saif* is intact _____ even today with particular reference to Afghanistan _____ as it was intact during the historic reign of the Pious Caliphate. Whereafter, some variations, took place on account of the dynastic rule in place of the Pious Caliphate and utter deterioration swallowed every climax _____ just like that of the utter deterioration of Afghanistan. Which has emerged in the insane and barbaric terms of terrorism.

Overall study of the Muslim history makes us understand that pioneer Dynasty after the Pious Caliphate was Ummayyad Dynasty (660 to 750 A.D). Which was replaced by Abbasid Dynasty (750 to 1250) with their capital in Baghdad. Buwayhid Dynasty and Seljuki Dynasty are also known with reference to Baghdad. Ghaznavid Dynasty and Ghaurid Dynasty are famous but with reference to Afghanistan.

Arab Conquest of Sindh in 711 A.D. paved the way for Dehli Sultanate of India. Where Slave Dynasty, Tughluq Dynasty, Sayyid Dynasty, Lodhy Dynasty and the Mughal Dynasty successively ruled. Fatimid Dynasty ruled Africa and Egypt while Ottoman Dynasty ruled

Turkey and Ummayyad Dynasty also ruled the Muslim Spain.

Besides Dynastic-rule, Individual rule, by some Muslim Conquerors, remained in practice as well. Noor-ud-Din Zangi, Salah-ud-Din Ayyobi, Sher Shah Soori, Haider Ali & Tipu Sultan and many many others _____ are the famous names of such rulers. Both kinds of rules (Dynastic and Individual) were, however, marked with different colours and qualities.

Individual Rulers remained much inclined to Quran and Sunnah and the Pious Caliphate while Dynastic Rulers to Caliphate-n-Kingdom and yet some others preferred the ways of kingship, over the traditions of Pious Caliphate or the Caliphate-n-Kingdom. Consequently, *Jihad-bis-Saif* also wnet through different ways of practice, as per temperament of the ruling Heads of Muslim States.

Yet original spirit of *Jihad-bis-Saif* did remain intact, on account of those Muslim rulers _____ who practically followed Quran & Sunnah and the Pious Caliphate. For instance, Tariq-bin-Zayad _____ Mohammad-bin-Qasim _____ Umer-bin-Abdul Aziz _____ Sultan Mohammad Fateh _____ Imad-ud-Din Atabak _____ Noor-ud-Din Zangi _____ Salah-ud-Din Ayyobi _____ Yousuf bin Tashfeen _____ Qutub-ud-Din Aaibak _____ Sultan Intutmash and so on.

But the Orientalists have spared none of them, in terms of their warfare against Islam and Muslims. Whereas most of Muslim Rulers did maintain *Jihad-bis-Saif* within it's original limits. Current example, in this regard, is *Jihad-e-Afghanistan* with specific reference to its two (2) phases of Jihad. Truth whereof is proved through the God blessed victories thereof _____ against

USSR as well as the United States of America and the NATO Forces.

Both of the *Jihads* took place in modern times of the day _____ as the former took place in the end of 20th century and the latter took place in the beginning of 21st century. What an eye-opening situation is that? And who has learnt some positive lesson therefrom. Instead, a pride & prejudice based conspirational warfare against Islam and Muslims _____ is in full bloom, throughout the globe.

Most questionable role, in this connection, is the role of India & America and U.N.O and the Western media. Comprehensive response whereof _____ in rational and wisdom-based terms _____ is highly desirable _____ on the part of Muslim Ummah in general and on the part of Pakistan, in particular.



Jihad-e- Afghanistan: Phase- I

Jihad-e-Afghanistan is usually referred to the *Jihad* by Afghan Muslims against Russia or the forsaken "Union of Soveit Socialist Republics" (USSR). Which remained in progress for nine (9) years or even more w.e.f December 1979 to February 1989. But as a matter of fact, that was the **Phase-I** of *Jihad-e-Afghanistan*.

Whereas the **Phase-II** thereof was not against Russia but against America and the Western countries _____ allied to America in terms of NATO or the North Atlantic Treaty Organization. All of them collectively invaded Afghanistan on 7th October 2001 _____ after staging their so-called accident of the 9/11. But their disastrous failure did enforce them to return back, since 2014 _____ in a state of utter despair and dejection.

Phase-I of *Jihad-e-Afghanistan* _____ as compared to the bewildering complexities of **Phase-II** _____ is exclusively simple and direct in nature. Main cause whereof was the arbitrary deployment of "40th Army" by Russia in Kabul on 24th December 1979. Which culminated in an **Open Outburst of Jihad** against the ruling Government of "Progressive Democratic Party of Afghanistan" (PDPA) including the invading Russian troops of "40th Army."

Open Outburst of Jihad was further sharpened and streamlined by the soldierly well-edged and highly seasoned leadership of General Mohammad Zia-ul-Haq _____ the Commander-in-Chief of Pakistan Army. Who was leading and governing Pakistan _____ at that time as CMLA

or the Chief Martial Law Administrator _____ with full-scaled authority and all-independent control of the country _____ right from the quo of 5th July 1977.

Most of us, the Pakistani citizens and intellectuals _____ are certainly elergic to Martial Law and Chief Martial Law Administrator and the likewise terms. But this very reaction on our part _____ is purely personal and subjective in nuture _____ as it is totally devoid of the objective conditions and ground realities of Pakistan.

Whereby we have come to know, again and again, that Pakistani politicians _____ have given nothing to Pakistan except chronic corruption and the utter retardation _____ during their so-called democratic reigns.

While Pakistan Army has always served Pakistan in democratic terms _____ during their armed control of the country _____ and served & secured Pakistan against every internal & external threat _____ as now-a-days Pak Army is saving & securing Pakistan against the excessive internal threats of Terrorism.

Deployment of "40th Army" by Russia in Kabul on 24th December 1979 _____ was not an alarming threat for Afghanistan alone. Instead, it was a threat for Pakistan as well _____ with its thousands kilometered unending borders _____ adjacent to Afghanistan. Hence, General Mohammad Zia-ul-Haq was naturally and practically concerned _____ as a true Muslim and a patriotic Pakistani.

So he did genuinely rise against the alarming threat of Russian Aggression to Pakistan via Afghanistan _____ and rightly took over the charge of *Jihad-e-Afghanistan* _____ with particular reference to the bitter experience of Tashkent Declaration. Whereby the strategic advances of Pakistan Army against India in 1965's war _____ were

altogether changed into sheer retreat by Russian arbitration.

“Help your Muslim brothers, the Afghan Mujahideen. They are fighting for your survival. The survival of Islam & Pakistan. Militant Aggression of the Communist Russia is not against Afghanistan alone. It is rather against all of the neighboring Muslim countries, particularly, against Pakistan. Which is already under-trget _____ since Tashkent Declaration of 1966.”¹

Praise be to Allah, Pakistan Army responded to his calls for *Jihad* _____ in the most desirable way and solemnly wrote _____ a new and unique chapter of courage & bravery _____ in terms of the *Jihad-e- Afghanistan*. Whereby it has been positively proved that the spirit of *Jihad* is intact among Muslims, even today _____ by the grace of our Almighty Allah. Which is the real way of their survival in every challenging age.

Major credit of *Jihad-e-Afghanistan* eminently goes to General Mohammad Zia-ul-Haq. Who did formulate a solid strategy for *Jihad* _____ primarily focusing on the strength of Afghan Muslims. So, he trained them _____ and sharpened them _____ and streamlined them _____ through— Inter - Services Intelligence (ISI). Reinforcement of Afghan Mujahideen remained always intact, rather, it was accelerated by the passage of time _____ because of the subsequent allies and financial assistance _____ by the whole Muslim Ummah.

¹) Essence of the General Mohammad Zia-ul-Haq's addresses, during the 1st. two years of Jihad-e-Afghanistan against USSR.

Financial aid by America for *Jihad-e-Afghanist* was not on account of any sympathy for Islam and the Muslims. Contrarily, it was on account of the American rivalry and enmity for USSR. Who had caused irreparable losses to America in Vietnam and the revenge thereof was conveniently manageable for America _____ through the *Jihad-e-Afghanistan* against USSR.

Apart from the foregoing clarification, regarding American interest in *Jihad-e-Afghanistan*, a threefold clarification is also worth-mentioning about the American financial aid. First lot whereof was received in 1984, while *Jihad-e-Afghanistan* was already in force, since Dec. 1979. Hence, financial dependence on American aid, was out of question in *Jihad-e-Afghanistan*.

Secondly, American financial aid was not accepted by Pakistan, on American terms & conditions, instead, it was accepted on Pakistani terms & conditions. Which did remain always dominant and dictating _____ during the latter years as well.

Thirdly and finally, no freedom of movement or direct contact with Afghan Mujahideen _____ was permissible for Americans in Pakistan. As such, Pakistan was a Sovereign State _____ in real sense and meanings of the term _____ during the eleven (11) years reign of General Mohammad Zia-ul-Haq.

ISI's services in *Jihad-e-Afghanistan* were surely of paramount importance. Unification of the warring-tribes of Afghanistan _____ is the first outstanding instance, in this regard. While expressive training of the Afghan Mujahideen on theoretical as well as practical grounds _____ is the 2nd outstanding instance _____ and these two specific edges did enable the Afghan Mujahideen _____ to face and conquer the big world-power like USSR. Such

type of epoch-making services by ISI _____ have secured the first rate fame and name for ISI _____ throughout the world.

But afterwards, we did suffer from many intrigues _____ national and the international intrigues _____ like that of the Deliberate air-crash of General Mohammad Zia-ul-Haq's plane _____ War of Terrorism against the Afghan Muslims and Afghanistan _____ Taking over of the certain war-posts by America in Pakistan _____ Unwarranted involvement of Pakistan in American War of Terror _____ Establishment of the NRO regime in Pakistan _____ Countless Suicidal Attacks and murders in Pakistan _____ Successive targetting of the important Defense Bases of Pakistan _____ Glaring lawlessness and the ever-increasing insecurity in Pakistan _____ Eventual change of the American war of terror in Afghanistan _____ into Pakistani war of terror in Pakistan. In short, (God Forbid!) Pakistan's survival is at stake _____ because of the increasing internal and external threats to Pakistan.

Excuse me for this situational distraction from the main subject of *Jihad* _____ the *Jihad-e-Afghanistan*. The most important aspect of *Jihad-e-Afghanistan* _____ is its successful advance amid the most compelling circumstances. When the invading country was not some ordinary country but USSR _____ a big and Bipolar world-power of the day. Who occupied Kabul in Dec. 1979 at such a time _____ when Imam Khomeini was governing Iran but Iranian Revolutionary Command was extremely stuck up in Iraq _____ while the Arab countries were indifferent and uninterested as usual.

In such a situation, the most unfavouring and the isolated situation _____ General Mohammad Zia-ul-Haq decided to resist against USSR in terms of *Jihad* _____

with the help of Afghan Mujahideen and that was a drastic decision indeed. But as it was the decision of a sincere and dedicated Muslim General _____ so Almighty Allah honoured the decision and awarded Zia-ul-Haq _____ an overwhelming victory in *Jihad-e-Afghanistan*.

General Mohammad Zia-ul-Haq and *Jihad-e-Afghanistan* proved to be the most alarming entities _____ for the West in general and for the Satanic Triangle of IAI (India, America and Israel) in particular. Consequently _____ an unending series of international intrigues broke out _____ against Islam and Pakistan and Pakistan Army and the whole Muslim Ummah _____ and General Mohammad Zia-ul-Haq was martyred at first, in an air-crash on 17th August 1988.

Whereafter _____ every stone was forcefully turned for specific character assassination of Pakistan Army _____ through print-media and several T.V. Channels. Even an old & forsaken court-case was also maliciously used to target the senior-most dignitaries of Pakistan Army? What is all that and who is behind these specific blame games?

Pakistan and Pakistan Army are virtually inseparable _____ as without Pak-Army _____ Pakistan is no more on the earth (God forbid!). Let us rise and immediately rise against every Character-Assassination of Pakistan Army _____ as no one is more sincere and committed to Pakistan than our Pakistan Army.



Jihad-e- Afghanistan: Phase- II

Difference between the two phases of *Jihad-e-Afghanistan* has already been clarified in previous chapter _____ that **Phase-I** was based on the Defence against Russian aggression while **Phase-II** was based on the defence against joint aggression of America and NATO Forces. Which was ten (10) times huge in volume & magnitude _____ and hundred (100) times barbaric in nature & savagedom _____ as compared to that of the **Phase-I**.

All of the NATO countries were American allies in the **Phase-II** of *Jihad-e-Afghanistan* _____ and they had collaboratively attacked Afghanistan _____ with the latest weapons of war including the pilotless drones. Whereby the “real-targets” had never been fired _____ more than the trifling percentage of three (3%) _____ while the civilians had never been fired _____ less than the horrible percentage of ninety-seven (97%). The twofold percentage is “the admitted and recorded percentage” of none else _____ but the renowned American and Western political analysts of the world.

A co-existing fact is also notice-worthy that the “real-targets” of America in **Phase-II** of *Jihad-e-Afghanistan* were none else _____ but the “old-allies” of America against Russia _____ during the **phase-I** of *Jihad-e-Afghanistan*. At that time, they were the honoured “Mujahideen” (the Holy Warriors) but now they are the despised “terrorists”? What a perverted and inconsistent situation is that? The changed situation,

itself, explains that the Unipolar world-power of America has taken Islam and Muslims _____ as the biggest hindrances _____ in the way of its New World Order. So a dark and distorted picture of Islam and Muslims _____ has been drawn and propagated in terms of terrorism throughout the world.

As such, Islam stands declared as the most dangerous religion of the world. Which is poignant with the terroristic theory of *Jihad* against the peaceful and prosperous society of the West. While the Muslims have been declared as Jihadist-terrorists of the day _____ who are having a long & strong warring-history of the last fourteen (14) centuries.

This very propaganda has been further poisoned by the war-slogan of "*Crusade*" and all the NATO countries have blindly followed America _____ without any rational analysis of the concocted and exploitative nature of the slogan.

Richard Nixon, 37th President and the "elder statesman" of America, has written several books _____ portraying therein consciously or unconsciously _____ the specific mentality of Americans, quite explicitly. Representative books, in this regard, are the following books by Nixon:

"Sieze the Moment"

"Beyond Peace"

"Victory without War"

Contents of these books do record every fundamental line of all that _____ which is now piercing our eyes _____ in terms of the New World Order _____ with no room for Islam and no allowance for the Muslims. Briefly speaking, Islam and Muslims had been previously portrayed and

introduced _____ in terms of “**Fundamentalism**” up to the end of twentieth (20th) century. While by the beginning of twenty first (21st) century, America has particularly reportrayed and reintroduced Islam and Muslims _____ in terms of “**Terrorism**”.

George. W. Bush, the predecessor of President Obama, did manoeuvre to stage the fake accident of 9/11 in New York and also raised the war-slogan of “**Crusade**” against Muslims. Whereafter, Afghanistan was savagely attacked on 7th October 2001 _____ by the collaborated Forces of America and NATO countries.

All of them were anticipatedly confident on account of their multiple-power and nuclear weaponry. That they will ruin & root out the Afghan Muslims in a few days and they will occupy Afghanistan, quite easily. But the well known proverbial truth took place once again:

“Man proposes and God disposes.”

Disposal of every proposal, in case of the oppressor and the oppressed _____ is actually finalized by our Creator, the Almighty Allah. Who is always with the oppressed and the downtrodden. Hence, Almighty Allah saved the patriotic Afghan Muslims and Afghanistan, the both _____ and nothing could be achieved by the invading Forces except defeat and ignominy.

Nuclear weaponry and huge quantity of the collaborated Armed Forces _____ could not benefit the proud and over-confident invaders in Afghanistan against the armless defenders. Consequently, the collective and consolidated retreat of the Allied Forces _____ did take place _____ under an overwhelming sense of dejection and demoralization. The unconditional and blind unity of NATO Forces stands also changed into an ever-increasing condition of open differences _____ because of their

crooked exploitation through the war-slogan of “*Crusade*”. This specific condition is already mentioned and explicitly mentioned in Quran _____ in the following words:

..... تَحْسِبُهُمْ جَمِيعًا وَقُلُوبُهُمْ شَتَّى ط

“You think of them as a whole, whereas their hearts are altogether diverse.”¹

Strategic relationship between Pakistan and America, in terms of the War against Terror, has practically crossed its every point of satiety. Because the war in question has proved itself, predominantly, as an alleged War against Islam and Muslims _____ particularly against the Muslims of Pakistan on the one side. While on the other and the latest side _____ the American War against Terror has completely changed into the native Pakistani War against Terror.

Jihad-e-Afghanistan, phase-II, has come to an end _____ in terms of the triumphant defence of Afghanistan _____ by the unarmed and ill-armed defenders against the well-armed and terribly equipped assaulters _____ on account of their sincere and committed *Jihad fi Sabelillah*. But in case of their deflection to *Fasad fi Sabeelittaghoot* _____ they are naturally and outwardly bound to loose every bit of might _____ as that is the Law of Lord, our God _____ the Almighty Allah.



¹) Holy Quran 59:14.

Right to Rule in Islam

Right to Rule in Islam is not meant for the Power-oriented-Politicians at all. Instead, it is meant for the God-fearing Men of Sword. Who justly act _____ in accordance with the injunctions of Quran and Sunnah _____ and bravely defend their nation and country against every internal and external threat or enemy.

Holy Quran has clearly described the character traits of a Muslim-Ruler. Detailed study, in this regard, is recorded in my Urdu book titled as:

”پاکستانی سیاستدان اور افواج پاکستان“

Brief essence whereof is given here for ready reference at the end of readers _____ as per four (4) compact Verses of the Holy Quran _____ which do highlight the subject matter in cogent terms. Following is the Arabic text of these Verses _____ alongwith their translation in English:

الْمُتَرِّ إِلَى الْمَلَا مِنْ بَنِي إِسْرَائِيلَ مِنْ بَعْدِ مُوسَى إِذْ قَالُوا لِنَبِيِّ
لَهُمْ ابعث لنا ملكا نقاتل في سبيل الله ط قال هل عسيتم ان كتب
عليكم القتال الا نقاتلوا ط قالوا وما لنا الا نقاتل في سبيل الله
وقد اخرجنا من ديارنا وابنائنا ط فكتب عليهم القتال تولوا الا
قليلاً منهم ط والله عليهم بالظالمين ط وقال لهم نبيهم ان الله قد بعث
لكم طالوت ملكا ط قالوا انى يكون له الملك علينا ونحن احق بالملك
منه ولم يؤت سعة من المال ط قال ان الله اصطفاه عليكم وزاده

بَسْطَةَ فِي الْعِلْمِ وَالْجِسْمِ وَاللَّهُ يُؤْتِي مَلَكَةً مَن يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ

"Bethink thee (O' Mohammad) of the leaders of the Children of Israel after Moses, how they said unto a Prophet whom they had: Set up for us a king and we will fight in the Way of Allah. He said: Would you then refrain from fighting if the fighting is prescribed for you? They said: Why should we not fight in the Way of Allah when we have been driven from our dwellings with our children? Yet, when fighting was prescribed for them, they turned away all, save a few of them. Allah is aware of the evil-doers. Their Prophet said unto them: Lo! Allah hath raised up Saul to be king for you. They said: How can he have kingdom over us when we are more deserving of the kingdom than he is, since he hath not been given enough wealth? He said: Lo! Allah hath chosen him above you, and hath increased him abundantly in knowledge and stature. Allah bestoweth His Sovereignty on whom, He wills. Allah is All Embracing, All-Knowing"¹

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ

"O' ye who believe! Obey Allah and obey the Messenger and the men of spiritual ascendancy from among you."²

وَأَعِدُّوا لَهُمْ مِمَّا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِبُونَ بِهِ عَدُوَّ

¹) Holy Quran (2:246 to 247)

²) Holy Quran (4:59)

اللَّهُ وَعَدَّوْكُمْ وَأَخْرَيْنَ مِنْ دُونِهِمْ لَا تَعْلَمُونَهُمُ اللَّهُ يَعْلَمُهُمْ
وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ يُوَفَّ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ ﴿٥٠﴾

And keep ready for them all, thou can of the armed force and the sharp weaponry, whereby ye may dismay the enemy of Allah and your enemy and the other beside them _____ whom ye know not but Allah knoweth them. And, whatsoever ye spend in the Way of Allah, that will be repaid to you in full and ye will not be wronged.”¹

Close and comprehensive study of these four (4) Verses _____ makes us understand that **Right to Rule in Islam** is meant for those outstanding persons alone _____ who are essentially equipped with the five (5) prescribed “character-traits” as detailed below:

First character-trait is “بَسْطَةُ فِي الْعِلْمِ” or **Competence of Knowledge** in addition to the other trait of “بَسْطَةُ فِي الْجِسْمِ” or **Physical-Strength**. Whereas the quality of being “أُولَى الْأَمْرِ” or to be a **Man of Spiritual Ascendancy**, is third character-trait and “قُوَّةٌ وَرِبَاطُ الْخَيْلِ” or the **Armed Forces and Weaponry based War Dynamism** _____ is the fourth character-trait of a Muslim Ruler _____ who is called *Malik* (مَلِكٌ) as per Quranic term.

Overall purpose or objective of the appointment or selection of a Muslim-Ruler or *Malik* (مَلِكٌ) _____ is nothing else but the **Effective Defence of Nation & Country**. Accordingly, no one comes up to the Quranic criteria but the **God Fearing Men-of-Sword** _____ duly equipped with

¹) Holy Quran (8:60)

the five (5) character-traits _____ as prescribed in the four (4) Quranic Verses.

So we must get rid of the Power-oriented-Politicians of Pakistan and warmly welcome the God-Fearing Men of Sword on permanent grounds _____ as that is the one and alone way of safety _____ from further exploitation and the endless exploitation _____ enforced by our corrupt political rulers.

Who are maliciously bent upon, since long _____ since after the visit of Pakistan by Atal Bihari Vajpayee in February 1999 _____ to mortgage Pakistan (God forbid!) in favour of India _____ just for their so called *Tijarat* (تجارت) or personal trade?

May Almighty Allah save us from every geo-political disaster _____ through His specific favour _____ by awarding us the sincere and committed rulers _____ duly equipped with the prescribed _____ Quranic character-traits:

- Competence of Knowledge.
- Physical-Strength.
- Spiritual-Ascendancy.
- War-Dynamism.
- Effective-Defence-Expertise.



JIHAD and CRUSADE

George. W. Bush used the brutal war-slogan of "**Crusade**" before invading Afghanistan on 7th October 2001 and won the unconditional favours of NATO countries, without indulging in the troublesome trial of political negotiations. Of course, the earlier staging of the World Trade Centre's drama (the 9/11's Drama) was also on his credit alongwith the "**powerful-propaganda**" against Islam and Muslims _____ in terms of "terrorism." These two factors also contributed for the sentimental encashment of the brutal war-slogan of "**Crusade**".

What is the difference between *Jihad* and *Crusade*? To know the same, we are bound to know and apprehend the terms of "*Jihad*" and "*Crusade*" at first, with reference to their theory & practice, the both. Necessary detail about "*Jihad*", in this regard, is already on record in Part-I of the book. While for the detail about *Crusades*, we shall knock at this doors of history.

Jerusalem was captured by Muslims in 16th year of Islamic calendar and 638th year of the Christian calendar, without any battle & bloodshed _____ under a peace-treaty between Christians & Muslims. Which can not be treated in terms of war but the Pope Urban-II treated the same in terms of war and issued a Religious-Decree for Christianity in 1095 A.D _____ to take arms against the Muslims _____ in order to liberate Jerusalem from their occupation _____ including the other sacred places of Christianity.

Issuance of the said Religious-Decree against Muslims _____ ignited the centuries-old rivalric grudge of

the Clergy against Islam & Muslims _____ in such a way that it did culminate in a series of nine (9) **Crusades**. Which remained in force for two (2) full centuries w.e.f 1095 to 1296 A.D. These **Crusades** are the most savage _____ the most barbaric _____ the most bloodshedding _____ and the most inhuman wars of the human history.

Unprecedented brutality whereof has been admitted, even, by the Christian historians like Heinrich Von Sybel and Lucic Duff Gordon. Whose co-authored book:

“The History and the Literature of Crusades”

does serve as a reference book and following is the table of nine (9) **Crusades**:

Sr. No.	Nomenclature	Period of War (as per calendar)	Period (in years)	Remarks
1.	First Crusade	1095 to 1142	47	The first three (3) of the nine (9) are the most famous Crusades. First whereof is marked with the Christian victories_____ While the 2nd is based on the reaction of Muslims and 3rd is marked with the Muslims dominance. The remaining six (6) are marked with the total retreat of Christians from the Muslim-lands & territories.
2.	Second Crusade	1142 to 1148	6	
3.	Third Crusade	1187 to 1192	5	
4.	Fourth Crusade	1195 to 1198	6	
5.	Fifth Crusade	1204	1	
6.	Sixth Crusade	1215	1	
7.	Seventh Crusade	1242 to 1245	3	
8.	Eighth Crusade	1255 to 1271	5	
9.	Ninth Crusade	1290 to 1296	6	

Western Europe was the battle-field of **Crusades**, which was the central region of the Roman Catholic Church of that age. Grudging enterprise whereof is rooted back _____ in the Fall of Roman Empire and the resultant rivalry between Christians and Muslims _____ during thirty (30) years brief reign of the Muslims Pious Caliphate _____ from 632 to 662 A.D. with its capital in Madina.

"Reconquista" or the Christian-revolts in the Muslims Spain _____ were, in fact, the initial crusades of that age. While the major crusades are the brutal *Crusades* of 12th & 13th century _____ which did target the Muslim States of Western Europe. The small and divided Muslim States _____ devoid of the central force of Caliphate _____ particularly, with effect from the death of Malik Shah Seljuki, the great; in 1092 A.D.

As such, that was a time _____ exclusively marked with the weak and loose conditions of the small & divided Muslims States. Hence, Pope Urban-II exploited the situation by issuing a Religious Decree for Christianity _____ to take arms against the Muslim States of that age.

Before Pope Urban-II, a French Christian "Peter the Hermit"; had also worked a lot _____ to pave the way for *Crusades* _____ by telling concocted stories about tyrannic-rule of the stone-hearted Muslims and miserable conditions of the Christian population _____ in Jerusalem and around Jerusalem. Some other Christian Priests also followed the footsteps of "Peter the Hermit" and tried their worst for cruel cause of the *Crusades*.

Literally speaking, a *Crusade* means: a holy war under the sign of cross against Muslims. But all of the nine (9) *Crusades*, which remained in force for two full centuries _____ were totally unholy and ruthless wars against Muslims. The *Crusaders* did cause every insane and inhuman act to the Muslim-populations as they proved to be savage-enough to eat _____ even the flesh and bones of Muslims _____ slain in *Crusades*. Establishment of the Meat-markets _____ with saleable flesh & bones of the slain-Muslims _____ was a common feature of the Age of *Crusades* (God forbid!)

Jihad and *Crusades* are, therefore, antagonistic theories _____ in letter and spirit. *Jihad* is based on God-made theory but *Crusades* are based on man-made theory, rather, Satan-dictated-theory. *Jihad* is meant for peace & protection _____ but *Crusades* are meant for violence and destruction since inception.

Jihad aims at rehabilitation of the downtrodden but *Crusades* aim at devastation of the downtrodden. *Jihad* advocates for peaceful co-existence of humanity but *Crusades* advocate for destruction of the peaceful co-existence. *Jihad* is always defensive in nature but *Crusades* are always offensive in nature. In short _____ *Jihad* is all-in-all positive _____ since inception but *Crusades* are all-in-all negative _____ since inception.

America and NATO Forces are the *Crusaders* of the day _____ and victims are non-else but Muslims of the day. Hence, usage of the brutal war-slogan of "Crusade" by George. W. Bush _____ was not a slip of tongue at all. Instead, it was a deliberate outburst of the real nature of the war against Afghan-Muslims _____ in particular and the whole Muslim-Ummah _____ in general and "Praise be to Allah" _____ Allah is the Protecting Friend of His Muslims (His servants) all over the world.

Now let the writer to solemnly admit _____ that Roman Catholic Church of the day _____ is not an old-one of the Medieval times _____ instead, it is the blessed Church of the day. Which is comprehensively committed to the cause of Inter-Faith-Harmony and the peaceful co-existence of humanity.

Praise be to Allah! John Paul-II was the first international dignitary from Christianity _____ who resolutely reacted against the immoral and unlawful attack at Iraq _____ by the American President, George. W. Bush. Here is

an outlet of the inter-net _____ based on the historic response by John Paul-II:

Vatican condemns US attack on Iraq

John Paull II prays for Iraqis as Cardinal Tucci denounces US military attack on Iraq as 'defeat for reason'.

ROME – The Vatican condemned the US attack on Iraq as a “defeat for reason” _____ just hours after the first missiles fell on Baghdad Wednesday _____ as Pope John Paul II devoted his daily mass _____ to peace and the people of Iraq.

The US attack is a “defeat for reason” and for the gospel. The war is beyond all legality and all international legitimacy, said Cardinal Roberto Tucci, a papal confidant who organised John Paull II’s foreign visits for many years.

Speaking on Vatican Radio, Tucci said Washington was now seen as an “imperial democracy” and the “self-proclaimed arbiter of all” _____ because of its economic and military power.

“When everything will be known, we will be able to see that this war was decided in advance, ahead of the time when the result of the UN inspectors would be known. That’s grave.”

Returning to a constant Vatican theme, he warned against the interpretation of the war as a “clash of civilizations” between Islam and the West.



Jihad versus Fasad (I) (Preamblic Discssion)

As already mentioned in Part-I of the book, complete term of *Jihad* is *Jihad-fi-Sabeelillah*. Which represents every positive effort, struggle or striving in the Way of Allah. Contrary term whereof is *Jihad-fi-Sabeebittaghoot*. Which represents every negative effort, struggle or striving in the way of Satan.

Both of the terms are popularly known in single-worded terms of "*Jihad*" and "*Fasad*". The former whereof is always based on thoroughly positive and constructive meanings, while the latter is always based on thoroughly negative and destructive meanings. What is "positive" or "constructive"? Holy Quran has explained the both with reference to the term of "*Jihad*" as mentioned in Part-I of the book. But what is negative or destructive? That is yet to be explained with reference to the term of *Fasad*. Not somewhere else but in this chapter of the Part-II, under the beacon-light of Holy Quran.

Knowledge of the "negative" or "destructive" meanings of *Fasad* is, in fact _____ an essential part of the adequate understanding and cogent comprehension of *Jihad*. Hence, to step forward in accordance with the required scale, is highly desirable and _____ we shall begin our study _____ with reference to the literal or linguistic meanings of *Fasad*.

The word-cum-term of *Fasad* is a noun on grammatical grounds, having a lot of meanings. The most

famous and pivotal meaning whereof is "Mischief", while the meanings of "wrong-doing" _____ "bad-working" _____ "malpractice" _____ "oppression" _____ "injustice" _____ "inequity" _____ "destruction" _____ "devastation" _____ "degeneration" _____ "exploitation" _____ "murder" _____ "massacre" _____ "bloodshedding" _____ "slavery" _____ "serfdom" _____ "tenancy" _____ "tyranny" _____ "savagedom" and all of the likewise negative manifestations _____ are the part and parcel of **Fasad**.

Terminologically speaking, every planning or movement to move or act, in the way of Satan; is **Fasad** including the negative or destructive consequences thereof. In Holy Quran, **Fasad** has been explained through fifty three (53) times usage in Quranic Verses.¹ Whereby we do come to know every variation of **Fasad** because of the Guidance from our Merciful Allah. We shall, however, go through the preamblic Verse at first:

وَنَفْسٍ وَمَا سَوَّاهَا ۚ فَأَلْهَمَهَا فُجُورَهَا وَتَقْوَاهَا ۗ

"And a soul and Him, Who perfected it. Then inspired it (with conscience of) what is wrong for it and what is right for it."²

Here, through this very Verse _____ Almighty Allah has particularly informed every human being with perfect clarity that every soul has been naturally enabled _____ to identify the wrong & right or the foul & fair, quite easily. As such, every male or female can naturally guard himself or herself from every wrong or foul, irrespective of the question of cast-n-colour or creed-n-religion.

¹) Concordance and Index of the Holy Quran, Fouad, Mohammad Abdul Baqi, 4th edition, 1992, Sohail Academy Urdu Bazar Lahore (Pakistan).

²) Holy Quran 91: 7 to 8.

In addition to this God-gifted potential, every male or female has also been enabled _____ to exercise his or her free-will as "there is no compulsion in religion."¹ Of course, it is also naturally decided that to reject the wrong & foul and to prefer the right & fair _____ is always beneficial _____ and contrary practice is always injurious for every male and female.

Now come to the Quranic study of *Fasad*. Allah has declared in Quran:

وَلَوْلَا دَفَعُ اللَّهُ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَفَسَدَتِ الْأَرْضُ وَلَكِنَّ
اللَّهَ ذُو فَضْلٍ عَلَى الْعَالَمِينَ ۝

"And if Allah had not repelled one set of the people by means of another, the earth indeed would have been full of mischief. But Allah is the Lord of bounty to all creatures."²

Here through this very Verse, known meaning of *Fasad* as "Mischief", has been brought forth alongwith the phenomenal fact that Allah! debars the ways of Oppressing Invaders by helping the Feeble-Defenders. Otherwise the earth would have become saturated with "Mischief". But it is extremely sorrowful to say that the heedless Oppressors and Exploiters do not learn any lesson at all.

After the foregoing two (2) preamblic Verses from the Holy Quran _____ now go through the following Verse of our subjective-study:

قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا قَرْيَةً أَفْسَدُوهَا وَجَعَلُوا أَعِزَّةَ أَهْلِهَا
أَذِلَّةً ۖ وَكَذَلِكَ يَفْعَلُونَ ۝

¹) Holy Quran 2:256.

²) Holy Quran 2:251.

“She said: Lo! the kings, when they enter into a country, ruin it and make the noblest of its people as the meanest; thus do they behave.”¹

Through this Verse, *Fasad* is giving its generalized meanings of destruction and devastation. The tyranic attitude of the Kings has also been pin-pointed in the Verse. As whenever they attack a country, they utterly ruin it and willfully humiliate the nobles thereof and _____ the same is their kingly behavior.

The questionable behavior is not limited to the Kings alone, instead, Democratic Rulers of the day are no exception in this regard. They also do the same while attacking the other countries, rather, they have proved themselves as the more savage and brutal _____ in practical terms. Moreover, they are also unjust and inhuman _____ to their native people within their own countries. In short, might and the mighteous and power and the powerful, do not have any Ethics or Morality at all.

2nd Verse of our subjective-study is the following Verse from the Holy Quran:

قَالُوا اجْعَلْ فِيهَا مَنْ يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ

“They (the angels) said: will Thou place therein the one, who will make mischief therein and shed the blood.”²

This Verse is telling about the angels objection regarding the anticipated bloodshed in the earth. They feared it in terms of the most horrible kind of **Mischief**. Murder and Massacre are, therefore, the greatest

¹) Holy Quran 27:34.

²) Holy Quran 2:30

outbursts of **Mischief**. Look into the two World Wars and the barbaric **Crusades** and the ongoing chain of wars, wherein ruthless bloodshedding has taken place and it is still taking place in boundless terms?

Bloodshedding has turned a new leaf in human history, by the beginning of 21st century and _____ Unipolar Power of the world has willfully opened the new chapters of this chain and _____ the exploitative game is going "as it is" _____ without any notice or check by UNO and the worldwide champions of human rights.

Now come to the following Verse, which is the 3rd Quranic Verse as per sequence of our subjective-study:

وَإِذَا تَوَلَّى سَعَى فِي الْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهْلِكَ الْحَرْثَ وَالنَّسْلَ ط
وَاللَّهُ لَا يُحِبُّ الْفُسَادَ ۝

And when he turns his back, his aim everywhere is to spread Mischief in the earth and to destroy the crops and cattle and Allah does not like the Mischief at all.¹

Here in this Verse, Allah has declared the destruction of crops and cattle, a disdainful practice of **Mischief**. Apparent guise of the such Mischief-makers, has also been pointed out by Allah, in the preceding Verse. Now look into the following Verse:

وَمِنَ النَّاسِ مَنْ يُعْجِبُكَ قَوْلُهُ فِي الْحَيَاةِ الدُّنْيَا وَيُشْهَدُ اللَّهُ عَلَى
مَا فِي قَلْبِهِ ۗ وَهُوَ أَلَدُّ الْخِصَامِ ۝

"There is a type of men, whose speech about this world's life may fascinate you and he calls Allah to witness over that, which is

¹) Holy Quran 2:205.

in his heart but he is the worst contentious of the enemies.”¹

Wording of the Verse is self-explanatory, which also serves as a mirror for us. Where through we can easily identify our enemies _____ who are none else but our Pakistani politicians. They are directly responsible for the two (2) floods of 2010 and 2014 and the resultant destruction of crops and cattle, throughout the country. Whereas these floods could have been easily controlled by the ever-desired construction of Kala Bagh and Bhasha Dam including the immediate and permanent control and the cheapest solution of Energy Crisis. But priority or preference of our political rulers _____ is not reform but **Mischief** and the **Mischief** alone.

Strange is the situation that political rulers of Pakistan are the biggest Mischief-Makers of Pakistan. Ruthless bloodshedding is their favorite game along with the massive exploitation of the downtrodden masses of Pakistan. Huge bloodshedding in Karachi is the most glaring instance, in this connection, while the ruthless massacres of Model Town Lahore in June 2014 and the Red Zone Islamabad in August 2014, are the other instances of the phenomena. Registration of three (3) FIRs thereof _____ are producing no results at all, as such, Judiciary seems to be politicised in toto. Where to knock for the justice _____ is a burning question of the day?

Every Verse of the Holy Quran is an eye-opening Verse for the readers & Researchers _____ with reference to the current affairs of our nation and country. Now let us go through the 4th Verse of our subjective-study, which follows as under:

¹) Holy Quran 2:204.

قَالُوا تَاللّٰهِ لَقَدْ عَلِمْتُمْ مَّا جِئْنَا لِنُفْسِدَ فِي الْاَرْضِ وَمَا كُنَّا
سُرِقِيْنَ ۝

They said: "By Allah! You know very well that we have not come to make mischief in the land, nor we are thieves at all."¹

Again, the Verse is a self-explanatory Verse, whereby "Theft or Stealing" has been declared _____ an act of **Mischief**. Prior to "Theft or Stealing" we have learnt about the 1st and the well known meaning of "Mischief" _____ the central or pivotal meaning of **Fasad** _____ popularly held as the English synonym of **Fasad**, by the renowned translators of Holy Quran like Marmaduke Picthall and Abdullah Yousuf Ali.

Afterwards, we have learnt about the meanings of Destruction or Devastation and Destruction of Crops and Cattle and Bloodhedding, respectively. As such, we have learnt so far the following five (5) meanings of Fasad:

Mischief (the central or pivotal meaning)
 _____ Destruction or Devastation _____
 Destruction of Crops and Cattle _____
 Bloodshedding _____ and Theft or
 Stealing.



¹) Holy Quran 12:73.

Jihad versus Fasad (II) (Detailed Explanation)

In previous chapter we have studied at first, some preamblic Verses _____ whereby we have learnt about the fact that Almighty Allah has enabled every human being to differentiate between the wrong & right or the foul & fair. So we can easily identify and avoid every beguiling situation misleading to Mischief or *Fasad*.

Moreover, our Gracious God has clearly unveiled every guise of the Mischief or *Fasad* as we have learnt about five (5) conditions thereof in terms of the relevant Verses from Holy Quran. Next Verse, in this connection, is the following Verse, which is fifth in sequence of the Verses:

فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا فِي الْأَرْضِ وَتَقَطَّعُوا أَرْحَامَكُمْ ۗ

“Then, is it to be expected of you that if ye were put in authority, ye will do Mischief in the land and _____ sever your ties of the kith and kin.”¹

The Verse is conveying maximum meanings through minimum words and conveniently clarifying thereby the fact that exploitative and oppressive rule of the ruling-ones _____ is a kind of Mischief and the rulers do not hesitate in severing the ties of their kith and kin. The Verse also serves as a transparent mirror _____ wherethrough we can see the unjust and arbitrary rule of the rulers

¹) Holy Quran 47:22.

throughout the history including their savage severing of human relations.

Sixth Verse of our subjective-study is the following Verse from the Holy Quran:

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ
اللَّهُ بِهِ أَنْ يُوْصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ ۗ أُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿٦﴾

"They are those who break Allah's covenant after ratifying it and sever that, which Allah ordered to be joined and they make mischief in the earth. They are those, who are the losers indeed."¹

This Verse makes us understand that _____ to break the Allah's covenant after its ratification by a man _____ is Mischief. While to break the social relationship and to desert the kinship and the likewise human relationships, is also Mischief. Positive joining and the maintenance whereof is ordained by Allah. Breakers of such relationships with the other men, including their relationship with the Creator; will certainly suffer from the retributive loss.

Next three Verses, the 7th, 8th and the 9th adjoining Verses of our subjective-study, are the following Verses:

وَإِذَا رَأَى الَّذِينَ أَشْرَكُوا شَرَكَاهُمْ قَالُوا رَبَّنَا هَؤُلَاءِ شُرَكَائُنَا
الَّذِينَ كُنَّا نَدْعُو مِنْ دُونِكَ ۗ فَأَلْقُوا إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ لَكَاذِبُونَ ﴿٧﴾
وَأَلْقُوا إِلَى اللَّهِ يَوْمَئِذٍ السَّلْمَ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٨﴾
الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ زِدْنَاهُمْ عَذَابًا فَوْقَ الْعَذَابِ

¹) Holy Quran 2:27.

يَمَا كَانُوا يُفْسِدُونَ ﴿١٠﴾

And when those, who ascribed partners unto Allah, behold those partners of theirs, they will say: Our Lord! These are our partners, unto whom we used to cry instead of Thee. But they will throw their words at them and say. Indeed you are the liars. That day, they will openly show their submission to Allah and their invented lies will leave them in lurch. Those who disbelieved and used to debar men from the Path of Allah. For them, We will add doom to doom because they used to spread Mischief.¹

These three adjoining Verses do tell us about some other kinds of Mischief that polytheism is Mischief and to tell a lie is Mischief. To invent a lie against Allah is Mischief and to disbelieve is Mischief and to debar men from the Path of Allah, is Mischief. Such type of Mischief-makers will suffer from doom to doom in the Hereafter.

Next Verses of our subjective-study, the 10th, 11th and 12th Verses are also three adjoining Verses and they are the following ones:

فَاتَّقُوا اللَّهَ وَأَطِيعُوا أَمْرَ الْمُسْرِفِينَ ﴿١١﴾ الَّذِينَ
يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ ﴿١٢﴾

Therefor keep your duty unto Allah and obey me, and do not obey the command of the prodigal. Who spreads Mischief in the earth and avoids the reform therein.²

¹) Holy Quran 16:86 to 88.

²) Holy Quran 26:150 to 152.

These three Verses further aware us about the other three kinds of Michief that to disregard Allah and to disobey the Prophet (PBUH) of the age, is Mischief. To obey the prodigal is Mischief and to avoid reform in the earth, is also a kind of Mischief.

Praise be to Allah, 13th Verse of our study is the following Verse from Holy Quran:

مِنْ أَجْلِ ذَلِكَ كَتَبْنَا عَلَىٰ بَنِي إِسْرَائِيلَ أَنَّهُ مَن قَتَلَ نَفْسًا بِغَيْرِ
 نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا وَمَنْ
 أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا وَلَقَدْ جَاءَتْهُمْ رُسُلُنَا بِالْبَيِّنَاتِ
 ثُمَّ إِن كَثِيرًا مِّنْهُمْ بَعْدَ ذَلِكَ فِي الْأَرْضِ لَكُسْرُفُونَ ۝

On that very account, We decreed for the Children of Israel that Whosever slew a human being, for other than retaliation of a murder or mischief in the earth, that would amount to the massacre of whole humanity. And if anyone saved a life, that would amount to the quantum of saving the whole humanity. And, surely Our Messengers did come to them all, with clear portents yet even after that; most of them continued to commit excesses in the earth.¹

The Verse under-reference, is the most important Verse of our study, whereby the gravity of murder; intentional murder; has been specifically pointed out. Treating the one intentional murder of a human being equal to the massacre of the whole humanity. Also, the crime has been termed as an excessiveness. As such, an

¹) Holy Quran 5:32.

intentional murder is the worst kind of Mischief and a glaring excessiveness.

We have so far examined thirteen (13) Verses from Holy Quran and fourteenth (14) Verse of our subjective-study is the following Verse:

وَابْتَغِ فِيمَا آتَاكَ اللَّهُ الدَّارَ الْآخِرَةَ وَلَا تَنْسَ نَصِيبَكَ مِنَ الدُّنْيَا
وَأَحْسِنْ كَمَا أَحْسَنَ اللَّهُ إِلَيْكَ وَلَا تَبْغِ الْفَسَادَ فِي الْأَرْضِ ۗ إِنَّ
اللَّهَ لَا يُحِبُّ الْمُبْسِدِينَ ۝

And, seek with the wealth, which Allah has bestowed on thee; the Home of the Hereafter, nor forget thy portion in this world. But do good as Allah has been good to thee and seek not Mischief in the earth. Certainly Allah does not like those, who make Mischief.¹

The Verse is telling us through its bespeaking wording that concentration of wealth is Mischief, a highly undesirable Mischief. Holy Prophet (PBUH) has been particularly warned to be careful and vigilant, regarding the Mischief under-reference.

Now come to the next Verse from the Holy Quran which is the fifteenth (15) Verse of our subjective study:

كُلَّمَا أَوْقَدُوا نَارًا لِلْحَرْبِ أَطْفَأَهَا اللَّهُ ۗ وَيَسْعَوْنَ فِي الْأَرْضِ
فَسَادًا ۗ وَاللَّهُ لَا يُحِبُّ الْمُبْسِدِينَ ۝

As often as they kindle the fire of war, Allah doth extinguish it, but they always strive to

¹) Holy Quran 28:77.

make Mischief in the earth and Allah does not like the Mischief at all.¹

Here we come to know through the Verse under-reference, that to kindle the fire of war is Mischief. While certain people do work to wage war here and there, so as to serve their vested interests including the selling of their war-arms and sophisticated weaponry.

Identification of the such people _____ is not a troublesome job as we do know and already know the such people since inception. What should be their punishment and the punishment of the other Mischief-makers? Answer of the question is given in the following Verse form Holy Quran:

إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِّنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ۚ ذَٰلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ۝

The punishment of those, who wage war against Allah and His Messenger and strive with might and main for Mischeif in the earth: execution or crucifixion, or the cutting off the hands and feet from opposite sides, or exile from the land. That is their disgrace in this world and a heavy punishment is theirs, in the Hereafter.²

The Verse does clarify the fact _____ that peace is the ever-desired goal of the mankind and also an ever-ordained command of every religion. Hence, to wage war

¹) Holy Quran 5:64.

²) Holy Quran 5:33.

in a peaceful land or society, is equal to wage war against Allah and Allah's Messengers. Four types of punishment, have been announced for the crime in question and the two thereof: i-e Execution & Exile have remained in practice since the Age of Prophet up to the Fall of Muslim Spain in 1492 (A.D).

In terms of our progressive study of sixteen (16) Verses of the Holy Quran in two chapters, we have come to know the following meanings of **Fasad**:

Mischief (the central or pivotal meaning of Fasad). Destruction or devastation _____
 Destruction of Crops & Cattle _____
 Bloodshedding & Theft or Stealing.

Exploitative Rule _____ Termination of Blood
 & Soil Ties _____ Breach of Moral Covenant
 with Allah _____ Breach of the Social
 Contract with fellow-beings _____ Polytheism
 _____ Telling lies _____ Inventing lies against
 Allah _____ Rejection of Faith _____
 Debarring Men from the Path of Allah _____
 Disobedience unto Allah. Obedience of the
 Prodigal _____ Aversion from reform in the
 land _____ Murder & Massacre _____
 Intentional Murder to generate Mischief
 _____ Waging the War _____ Concentration
 of Wealth & so on.

Variations of **Fasad** or **Mischief** are not limited to these meanings alone. Further research may add further meanings in the list. Conclusively speaking, every act or action _____ resulting in distortion or destruction of the social set-up _____ is nothing else but **Fasad**.



Jihad versus Fasad (III) (Fitna-o-Fasad)

Meanings of *Fasad* are not limited to the number of meanings, examined so far in the earlier two chapters. Extensive study & research thereof, may bring out certain new meanings as well. To accomplish the task of study & research, of course, in a more desirable way; another Arabic word-cum-term should also be examined in detail. Which is the word-cum-term of *Fitna*. (فِتْنَةٌ)

The word-cum-term of *Fitna*, to a large extent, is a synonym of *Fasad* (فَسَادٌ). In practical terms, however, it works as a "Source of *Fasad*." For instance, Abusive language, Rumours & feelers, Blame-games and the likewise converse _____ does work in terms of *Fitna* (فِتْنَةٌ) as a Source of *Fasad* (فَسَادٌ) in the society _____ as they are working in Pakistan.

Bigger and the more dangerous manifestations of *Fitna-o-Fasad* in Pakistan _____ are the Secretarian Rivalries, Political Pursuits and certain Vested Interests of the local and foreign culprits. Every kind of such *Fitna-o-Fasad*, has worked its worst in retarding back our nation and country, the both. Consequently, utter degeneration or dehumanization in moral and material fields _____ has gone at such a speed _____ that nothing is left intact in the name of our nation and country in Pakistan.

One and the alone exception, under the present scenario, is Pakistan Army. Which is a unique synthesis of

Islam and the Two Nations Theory including the three Armed Forces of Pakistan. But the faithless politicians of Noon League¹ and their allies form PPP² and the religio-political fascists of Pakistan _____ are after Pakistan and Pak Army _____ since inception.

Even , existence of borders between Pakistan and India _____ has been objected by Mr. Nawaz Sharif _____ during his visit of India for the alleged participation in official ceremony of Narendra Modi as Prime Minister of India. Strange is the ongoing situation _____ that even after his malicious objection on the existence of borders between Pakistan and India _____ coupled with his questionable visit of India _____ Nawaz Sharif is still representing Pakistan _____ as Prime Minister of Pakistan???

Under such a situation _____ an extremely cursed situation _____ the patriotic Pakistanis, helplessly, look nowhere else _____ but to Almighty Allah in heavens³ _____ and to Pakistan Army on the earth. The Satanic Triangle of IAI (India, America and Israel) _____ is already after Pakistan and Pak Army and the Muslim Ummah.

Praise be to Allah, by the grace of our Almighty Allah, Pakistan Army is standing all-alert and vigilant-enough to encounter the local and foreign enemies, with an iron hand. Current example, in this regard, is the example of *Zarb-i-Azb* in North Waziristan. Which is now approaching to its final points of accomplishment and it

¹) Noon League represents Pakistan Muslim League (N), headed by Mr. Nawaz Sharif and the family.

²) PPP is the abbreviation of Pakistan Peoples Party.

³) Almighty Allah is present everywhere, in the universe & cosmos. So, the use of "in heavens" is a literary use of the phrase.

would also concentrate, upon the other hide-outs of terrorists _____ throughout the country _____ including their patrons in Pakistan. *Zarb-i-Azb* as such _____ is the ever-desired _____ inevitable Concern of *Jihad* against every *Fitna-o-Fasad* in Pakistan.

Same subject of *Fitna-o-Fasad* is the subject of this very chapter, wherein, *Fitna* is being introduced and unveiled in its existence as a **Source of Fasad** _____ with reference to the relevant Verses from Holy Quran. In which, the word-cum-term of *Fitna* has been used for sixty (60) times _____ thirty (30) times in the form of a noun and thirty (30) times in other grammatical forms. Two generalized meanings thereof are _____ “Test-n-Trial” and the “**Source of Fasad**”. For instance, it is recorded in Quran through the following Verse:

وَأَعْلَمُوا أَنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ ۗ وَأَنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ ۝

And beware that your possessions (wealth) and your children are “Test-n-Trial” (for you) and that, which lies with Allah, is the immense reward.¹

Afterwards, it's also written in Holy Quran:

لَقَدْ ابْتِغَوْا الْفِتْنَةَ مِنْ قَبْلُ وَقَلَّبُوا لَكَ الْأُمُورَ حَتَّىٰ جَاءَ الْحَقُّ
وَوَضَّعَ أَمْرُ اللَّهِ وَهُمْ كَرِهُونَ ۝

Indeed they (the hypocrites) had plotted “Sedition” aforetime and raised many difficulties for you until the Truth came and Decree from Allah was made manifest, much to their (the hypocrites) disgust.²

¹) Holy Quran 8:28.

²) Holy Quran 9:48.

In former Verse, the word-cum-term of *Fitna* has been used as “Test-n-Trial”, while in the latter Verse, it has been used as “Sedition” in terms of a “Source of *Fasad*.”

What is the gravity of *Fitna* as a social crime of “Sedition” in the sight of Allah? Comprehensive reply to the question, has been given by Allah _____ in the following Verses from Holy Quran:

وَأَقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجُوكُمُ
وَالْفِتْنَةُ أَشَدُّ مِنَ الْقَتْلِ ۗ وَلَا تَقْتُلُوهُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ حَتَّى
يُقْتَلُوكُمْ فِيهِ ۗ فَإِن قَتَلُوكُمْ فَاقْتُلُوهُمْ ۗ كَذَلِكَ جَزَاءُ الْكٰفِرِينَ ۝

And slay them wherever ye find them and drive them out of the places, wherefrom they drove you for “Persecution” is worse than Slaughter. And, fight not with them at Inviolable Place of Worship until they first attack you there. But if they attack you there, then, slay them (definitely). Such is the reward of Disbelievers.¹

يَسْأَلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ قِتَالٍ فِيهِ ۗ قُلْ قِتَالٌ فِيهِ كَبِيرٌ ۖ وَصَدٌّ
عَنْ سَبِيلِ اللَّهِ وَكُفْرٌ بِهِ وَالْمَسْجِدِ الْحَرَامِ وَإِخْرَاجُ أَهْلِهِ مِنْهُ أَكْبَرُ
عِنْدَ اللَّهِ ۗ وَالْفِتْنَةُ أَكْبَرُ مِنَ الْقَتْلِ ۗ

They question thee with regard to warfare in the sacred months. Say: warfare therein is a grave transgression. But to debar men from the Way of Allah and to disbelieve in Him and in the Inviolable Place of Worship, and

¹) Holy Quran 2:191.

to expel His people therefrom; is graver (crime) in the sight of Allah. For "Tumult & Oppression" are graver (crimes) than Slaughter.¹

Persecution, Sedition, Tumult & Oppression and the likewise acts, all-in-all, are the synonyms of *Fitna* (فِتْنَةٌ) or the Sources of *Fasad* (فَسَادٌ) in the society. Necessary comparison whereof has been made with "Slaughter" in the aforementioned Verses through the following verdicts:

وَالْفِتْنَةُ أَشَدُّ مِنَ الْقَتْلِ
وَالْفِتْنَةُ أَكْبَرُ مِنَ الْقَتْلِ

Specific edge of the two adjectives of أَشَدُّ (*Ashaddu*) and أَكْبَرُ (*Akbaru*), used as comparative degrees in the relevant Verse _____ is the edge of their native originality. Which does not represent them as comparative degrees of the adjectives. Instead, the native originality represents them as the superlative degrees of the adjectives. As such, *Fitna* (فِتْنَةٌ) in its origin _____ is WORST of the worst crimes and _____ GRAVEST of the gravest crimes in a society.

Now come to the cure of *Fitna* (فِتْنَةٌ) as decreed by our Almighty Allah in His Last Revelation, the Holy Quran. Allah says in Quran:

وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ لِلَّهِ فَإِنْ انْتَهَوْا فَلَا
عُدْوَانَ إِلَّا عَلَى الظَّالِمِينَ ۝

¹) Holy Quran 2:217.

And slay them until Persecution (فِتْنَةٌ) is no more (in the land) and Religion is (restored in its original terms) for Allah. But if they desist, then, let there be no hostility except against the wrong doers.¹

Self-explanatory language of the Verse is openly clarifying that every kind of "Persecution" or "Fitna" _____ is to be dealt with an iron hand _____ as the terrorists are being dealt with an iron hand in Waziristan. But if they desist, then, hostility is to be stopped _____ "except against the wrong-doers". Who are these wrong-doers other than the persecutors, in case of their desistance or surrender?

Point in question does call for a cogent clarification _____ and cogent or comprehensive clarification is one and alone _____ that wrong-doers, other than the persecutors, resorted to desistance or surrender _____ are none-else but their patrons. Who practically encouraged their malicious goals and provided them with every moral and material support and they are none else but our bankrupt politicians and the **religio-political fascists** of our country. **Zarb-i-Azb** is naturally mandatory for such culprits as highlighted in terms of the Verse-under-reference.

Cure of **Persecution** or **Fitna**, has been reiterated through another Verse from Holy Quran:

وَقَاتِلُوهُمْ حَتَّىٰ لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ كَلِمَةً لِلَّهِ فَإِنِ
انْتَهَوْا فَإِنَّ اللَّهَ بِمَا يَعْمَلُونَ بَصِيرٌ ۝

And slay them until the Persecution is no more (in the land) and Religion is, (restored in its original terms) all in all, meant for Allah.

¹) Holy Quran 2:193.

But if they desist, then, lo! Allah is Seer of what they do!¹

In this Verse, the words of كَلَّةٌ (all-in-all) are the key-words, whereby it is quite clear that *Fitna-o-Fasad* must be rooted out completely, rather, perfectly _____ so as to avoid every possibility of their repetition in future.



¹) Holy Quran 8:39.

Fasad in the Name of Jihad & Shariah

Good values and bad values always work in human society and do pave the way for Climax or Decay of the society and civilization. While name and existence of the good or bad values, never disappear in toto _____ from the society and civilization and history is saturated with practical examples of the phenomena.

Best of the best ages and Worst of the worst ages, do testify again and again _____ that none of the Best human society was ever free in toto _____ from evil and the evilish-ones. Nor any Worst of the worst human societies was ever free in toto _____ from virtue and the virtuous-ones.

Revealed Books have also recorded this social phenomena for moral lessoning of the mankind vide earlier Scriptures and Scrolls in general, and through the Last Revelation, in particular. For instance, it is written in Quran with reference to a Worst of the worst human societies _____ of the forgotten human past:

وَجَاءَ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ يَسْعَى قَالَ يَا قَوْمِ اتَّبِعُوا الْمُرْسَلِينَ ﴿١﴾
 اتَّبِعُوا مَنْ لَا يَسْئَلُكُمْ أَجْرًا وَهُمْ مُهْتَدُونَ ﴿٢﴾ وَمَا لِي لَا أَعْبُدُ الَّذِي
 فَطَرَنِي وَالَّذِي تُرْجَعُونَ ﴿٣﴾

“And there came from the uttermost part of the city, a man running. He cried: O’ my nation! Follow those, who have been sent as Messengers to you. Follow those, who ask of no fee from you and they are the

rightly guided. And, for what cause should I not worship the One, Who has created me and unto Whom, all of you will be brought back." ¹

First Verse of these three Verses, makes us understand that the nation-under-reference was a froward nation. Rather, more froward and rebellious than that of the Pharoah's nation. Who had rejected two Messengers of the age, Moses (PBUH) and Aaron (PBUH). While the nation-in-question had bluntly rejected three Messengers of the age at once. Yet inspite of that very degree of frowardness and rebelliousness _____ the society was not totally devoid of the virtue and the virtuous-ones.

As a virtuous-one of the society took notice of the situation and strengthened the virtuous Mission of the Messengers, by consenting to their Message, in letter and spirit. Contrary example of the subject, is an example from the well-known "Best" of the best human societies, duly headed by the Last Prophet, Mohammad (PBUH). Necessary reference whereof is recorded in Quran, in terms of the following Verses:

وَمَا أَصَابَكُمْ يَوْمَ التَّقِي الْجَمْعِيْنَ فَبِإِذْنِ اللّٰهِ وَلِيَعْلَمَ الْمُؤْمِنِيْنَ ۝
 وَلِيَعْلَمَ الَّذِيْنَ نَافَقُوْا ۝ وَقِيْلَ لَهُمْ تَعَالَوْا قَاتِلُوْا فِيْ سَبِيْلِ اللّٰهِ
 اَوْ اُدْفَعُوْا قَالُوْا لَوْ نَعْلَمُ قِتَالًا لَا اَتَّبَعْنٰكُمْ ۝ هُمْ لِلْكَفْرِ يَوْمِيْذٍ اَقْرَبُ
 مِنْهُمْ لِلْاِيْمَانِ ۝ يَقُوْلُوْنَ يَا فَوَهِهِيْمُ مَا لَيْسَ فِيْ قُلُوْبِهِمْ
 وَاللّٰهُ اَعْلَمُ بِمَا يَكْتُمُوْنَ ۝

And that which befell you on the day, when the two armies met, that was with the

¹) Holy Quran 36:20 to 22.

permission of Allah; in order that Allah might know the true believers. And, in order that Allah might know the hypocrites, unto whom it was said: Come! Fight in the way of Allah or defend yourselves. But they answered: if we knew aught of the fighting, we will follow you. On that day, they were nearer to disbelief than faith. They uttered with their mouths a thing, which was not in their hearts. Allah is Best Aware of that, which they hide.¹

Background of these Verses, is related to the defeated battle of *Ohd*, which was fought, just after the victorious battle of *Badr*, between Meccan idolaters and the Muslims of Madina. Wherein the hypocrites of Madina did play their malicious role of hypocrisy.

The Verses have been taken from third chapter of the Holy Quran. While certain other chapters also contain the same type of Verses. Which also show the sheer hypocrisy of some staunch hypocrites of Madina _____ during the life-time and presence of the Last Prophet, Mohammad (PBUH). Number of such Verses _____ is not less than the surprising number of thirty seven (37) Verses. Readers may go through the same with the help of Concordance and Index of the Holy Quran.

Even an independent chapter, with the heading of (الْمُنٰفِقُوْنَ), (the Hypocrites) is included in the Holy Quran at serial number sixty three (63). Whereby we do learn about the undeniable fact that evil and the evlish-ones _____ have never remained absent-in-toto _____ in any age of the history and in any part of the world.

¹) Holy Quran 3:166 to 167.

Hence, we should not remain, disgusted and dejected any more, with reference to our age; which is overloaded with the number of hypocrites. Even our rulers are hypocrites, the characterless politicians _____ who, themselves, are the well-wishers and fast friends of our enemy-states. Nevertheless _____ one thing should be always kept in view, that the hypocrites are to be dealt with the same vigorous way indeed _____ as Allah has commanded us in Holy Quran:

يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ وَمَأْوَاهُمْ
جَهَنَّمُ وَيُسَّ الْمَصِيرُ ۝

O' Prophet! Strive against the disbelievers and the hypocrites and be harsh with them. Their ultimate abode is Hell _____ an evil refuge (indeed).¹

The Commandment has been specifically repeated by Holy Quran in the following Verse as well:

يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ وَمَأْوَاهُمْ
جَهَنَّمُ وَيُسَّ الْمَصِيرُ ۝

O' Prophet! Strive hard against the Disbelievers and the hypocrites and be harsh with them. Their abode is Hell _____ an evil refuge (indeed).²

Besides our political hypocrites, all of those people, are to be dealt with the same way _____ according to the aforementioned Commandments of the Holy Quran. Who have taken strength under the canopy of Sectarianism and gathered together in Pakistan, under the title of TTP or

¹) Holy Quran 9:73 (translated by Marmaduke Pickthall).

²) Holy Quran 66:9 (translated by Abdullah Yousuf Ali).

Tehrik-e-Taliban Pakistan. Hide-outs whereof have been successfully targeted in Waziristan and the absconding ones have either fled to Afghanistan. Or they have dispersed to various areas like Karachi, Quetta, Punjab, Peshawar and certain Madrassas in Pakistan.

Another operation, an all-encompassing operation of the *Zarb-i-Azb*; is inevitable as already declared by our Chief of the Armed Forces of Pakistan: General Raheel Sharif. The descendant of a well-known family of martyors and a man of restraint and resolution indeed _____ who is practically performing as the savior of Pakistan & Pakistanis. Whose sincerity, commitment and the professional skill-n-expertise are beyond every doubt _____ by the grace and special grace of our Almighty Allah.

In addition to TTP _____ ISIS is the other terrorists organization _____ which is working out of Pakistan but whose secret contacts with the religio-political Fascists of Pakistan _____ are not out of question in toto. Each and every suspicious group in Pakistan _____ is to be checked _____ in this regard, including those groups, who are the introducers and patronizers of Sectarianism, hatred and enmity in Pakistan.

Some other miscreants are those religious groups, who have emerged in the name of Shariah and Imposition of Shariah in Pakistan. Sofi Mohammad from Swat or Abdul Rashid Ghazi from Islamabad are the known examples of this very specific context. Both had _____ no knowledge of the religion and Shariah _____ except some shallow Sectarian know-how of Islam.

Which is all-in-all static in approach and morbid in nature _____ while application of religion and Shariah _____

is a matter of dynamic approach and mature vision with creative outlook. Without whom _____ every try or trail will never acquire any reasonable success but an arbitrary imposition of the punishments.

The issue was discussed at length, in eleventh (11) chapter of the writer's Urdu book, written under the following title based comparative study:

”پاکستانی سیاستدان اور انواج پاکستان“

Here, in this chapter, essence of the said chapter is given in term of the central points thereof. Brief narration of such points _____ is given below:

- a) Acceptance of religion and adherence to Shariah are not arbitral or impositional in Islam. Instead, the both, are purely liberal and free-consent-based personal and individual in Islam.
- b) While accountability and sanctions are not individual and personal in Islam but, predominately, essential and impositional in Islam. Legal framework whereof is based on Quran and Sunnah alone _____ not on the subordinate sources of *Fiqh* _____ *Qayas* _____ *Ijma* etc. at all.
- c) Juristic Schools of thought _____ introduced by various jurists of Islam _____ are simply personal and individual in nature. They can not over-rule Quran and Sunnah, nor they can prevail in place of Quran and Sunnah.
- d) Compulsion or Coercion _____ is not permissible in Islam _____ as it is written in Quran:

لَا إِكْرَاهَ فِي الدِّينِ ۗ

There is no compulsion in religion.¹

Also go through the following two bespeaking Verses from the Holy Quran.

مَنْ يُطِعِ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ ۗ وَمَنْ تَوَلَّىٰ فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا ۗ

Whoso obeyeth the Messenger, hath obeyed Allah, and whoso turneth away (then) We have not sent thee as a warder over them.²

وَلَوْ شَاءَ اللَّهُ مَا أَشْرَكُوا ۗ وَمَا جَعَلْنَاكَ عَلَيْهِمْ حَفِيظًا ۗ وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ ۗ

Had Allah willed, they had not been idolaterous and We have not sent you as a warder over them, nor you are _____ an authoritative disposer over them.

In such a self-evident situation _____ when Holy Prophet (PBUH) can not impose Shariah _____ then _____ who is empowered in Islam _____ to impose Shariah _____ on his own accord?



¹) Holy Quran 2:256.

²) Holy Quran 4:80.

What is to be Done?

What has been done to Pakistan and Pakistanis and Pakistan Army _____ by the two sovereign political parties¹ of Pakistan? Who have been governing Pakistan _____ since 1970 to date _____ in alternate terms but what is their output on national level?

Nothing is there at all _____ in the name of their output or input or even good-governance of the country. Instead, both of the parties have done their worst to ruin and perish Pakistan. In Dec 1971, East Pakistan was lost by PPP intentionally under the slogan of:

“اُدھر تھم اُدھر ہم”

Whereafter PML (N) and PPP jointly made every glaring negligence to bury the cause of Kashmir and to forsake Baluchistan. But praise be to Allah _____ Allah has saved us from every geo-political loss _____ after the tragic Fall of Dhaka (East Pakistan).

Yet, moral and material losses are beyond reckoning. Dishonesty and unfair means have been used at such a massive scale _____ that they have gained the status of honesty and fair performance? As such, the question of lawful and the unlawful or the True and the false _____ has completely lost its importance. For how much time _____ such an insane and bankrupt society _____ will further remain on the globe? Patriotic Pakistanis and the Armed Forces of Pakistan _____ will have to look

¹) Pakistan Peoples Party and Pakistan Muslim League (N).

into the alarming situation and step forward immediately, Otherwise (God forbid!).

Let me to be solemnly straightforward, in respect of the subject-matter under discussion. Patriotic Pakistanis are extremely minimum in number and strength in Pakistan _____ who can not exercise any decisive role to end the political exploitation and criminal rule in Pakistan. What they can do, at the most, is the expression of their concern for the nation and country, in verbal terms.

Or, rarely and exceptionally, they can express themselves in written terms _____ like that of the expressive concern in terms of this book in English _____ in addition to the previous book in Urdu _____ as already mentioned in the earlier chapter. Close reading and comprehensive apprehension of the both is _____ highly desirable from every account. In case of any difference-of-opinion _____ positive exchange of views and constructive discussion will, always, be welcomed with open arms.

TIME is too short to wait any more _____ or to postpone our National Priorities _____ as already realized and rightly realized by Pakistan Army _____ while taking the independent decision on 14th June 2014 for *Zarb-i-Azb*. In order to bring the mischievous and barbaric activities of the terrorists _____ to a permanent end. Praise be to Allah _____ timely decision has saved the nation & country from that very Total-Collapse _____ which was maliciously planned by the terrorists and the riligo-political fascists of Pakistan.

Thanks to Almighty Allah that 90% area of FATA _____ has been evacuated and saved. Remaining 10% will also be saved very soon _____ as the operation is being kept intact as usual _____ as per objective determination of the honourable Commander-in-Chief, General Raheel Sharif and the Armed Forces of

Pakistan. No importance should be given to hue & cry of the criminal rulers including their culprits. Who are none else but the friends & agents of India _____ and the enemies of Pakistan _____ and the shameless assassiners of the Two-Nations-Theory. Look into the questionable participation of Mr. Nawaz Sharif _____ in official ceremony of the Indian Fascist, Narendra Modi's winning success _____ as the newly elected Prime Minister of India?

Some political fallacies are also to be discussed here, in simple and objective terms. First and the foremost whereof _____ is the old fallacy about Democracy. Which is nothing else but the ruthless Rule of a well-off and Authoritative Elite _____ as we are experiencing in Pakistan. Chronic Criminals _____ Murderers _____ Plunderers _____ Mischief-Makers _____ Money-Launderers and National Traitors _____ are the rulers here. Who are misusing & abusing every moral and material value _____ and purposely eliminating every code of conduct _____ in order to promote their foreign trade _____ even, at the cost of nation and country?

Hundred percent (100%) Literacy Rate _____ Rule of Law _____ Fundamental Rights _____ Justice & Equity _____ Economic Independence _____ Peace & Prosperity and the likewise advantages _____ including certain national traditions _____ like that of the British tradition of Magna Carta from the West and Constitutional Guarantees of Fundamental Rights _____ by the City State of Madina _____ are the essential attributes of Democracy.

While Pakistani Democracy does not possess _____ even a single attribute of that very Western or Eastern traditions? Instead, it is terribly equipped with the negative and destructive features of Fascism alone. Same is the lot of every developing country of

Third World. Name of Democracy is being frequently used therein _____ to exploit the simple and illiterate masses at massive scale.

Religious slogan of *Khilafat* _____ is also not workable at all _____ as that is a slogan of "religio-political-fascists" of the day _____ just like those of the TTP's terrorists in Pakistan and ISIS's terrorists, out of Pakistan. Similarity of the both is further confirmed through their set-ups as well as the interviews of their representatives i-e Shahidullah Shaid from TTP & Abubakr Baghdadi from ISIS. Massacres of the innocent in Pakistan by TTP and out of Pakistan by ISIS, are the other examples and self-explanatory instances of their similarity.

Worthwhile Model of a state _____ for the Muslim countries in general and Pakistan is particular, is the City State of Madina. Rather, that is a Worthwhile Model even for the Non-Muslim countries of world. As most of the Western countries have borrowed a lot therefrom to establish their Welfare States like Britain, France, Sweden, Australia and so on and so forth.

City State of Madina was not a Theocracy at all, nor it was so liberal _____ on gender grounds or so secular _____ on social grounds _____ as we see in the today's West. Instead, there was a synthesis of the both _____ positively based on respectable family-cum-social set-up of life. Wherein sons and daughters were availing _____ equal rights of education & health including marriage _____ without any degradation or exploitation of the parents honour and dignity. Religious freedom was constitutionally ensured through Mithaq-e-Madina, the first ever written Constitution of the world, vide article No. 25:

لِّلْیَهُودِ دِیْنُهُمْ وَ لِّلْمَسْلِیْمِیْنَ دِیْنُهُمْ

"Jews are free to follow their own religion and Muslims are free to follow their own religion."¹

Equal political rights and human rights were also ensured through various clauses of Mithaq. As such, City State of Madina was the first ever Welfare State of the human history. Which was completely free from every kind of discrimination and monopoly. So, it should be followed in Pakistan as Quaid-e-Azam Mohammad Ali Jinnah was determined to follow it _____ in letter and spirit for Pakistan.

Also beware please that Right-to-Rule in Islam _____ does not lay with the politicians _____ but with the righteous Men-of-Sword as per Quran and Sunnah. Holy Prophet (PBUH) himself, was a Man-of-Sword and the Best General and Strategist of the age. That is why that he anticipatedly thought for defence _____ even before his migration to Madina. While after his migration and formation of the City State of Madina _____ he defended his newly established State _____ in such a result-oriented way _____ that City State of Madina did become biggest state of the Arabian peninsula, in a few years.

Later on, it also became the Unipolar Power of the world _____ within twenty (20) years, after the demise of Holy Prophet (PBUH). Successors of the Prophet (PBUH) _____ the Righteous Caliphs _____ were also none-else but the Men-of-Sword. Whose defensive skill & expertise and the dependable conduct _____ won lasting popularity throughout the world. Same is the lot of Pakistan Army and the Armed Forces of Pakistan _____ by the grace of our Almighty Allah.

¹) Al-Wasa'iqus-Siyasiyyah, Hamidullah, Mohammad, Dr., Darun Nafa'is, Aushsherkat-ul-Motahiddah, Beirut, 4th edition, 1983, page: 61.

Immediate and Inevitable

What is most hateful in the sight of Allah? Answer is given in the following Quranic Verse:

كَبْرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفْعَلُونَ ﴿٦١﴾

"It is most hateful in the sight of Allah that you say that, which is not acted upon by you."¹

Accordingly, contradiction in saying and practice, is most hateful in the sight of Allah. But the same contradiction is most favourite and ever-adopted character-trait of the Pakistani Politicians as well as the International Politicians. Yet, Pakistan Army _____ has to walk apace and face the both as per irony of the circumstances _____ on permanent bases.

Praise be to Allah! prompt visit of China by COAS, in response to the new pacts of India & America, was a calculated step indeed. But to depend upon the corrupt and criminal regime, in respect of the most sensitive **Issue of Terrorism**; is not a suitable step at all. Because, the wicked regime is playing its dual & dirty politics as usual, by challenging the 21st Amendment in Supreme Court of Pakistan. While Bar & Bench are also in the field (alongwith their old *Ustad*, the ex. Chief Justice) so as to extend every help to the criminal regime as usual.

Under such a specific situation _____ COAS and PM are eminently performing as Adam and Satan but the hovering danger _____ is stepping toward none-else but Adam as usual. Hence, Adam is naturally bound to plan & act _____ in accordance with the realities-on-ground. Of course, without ignoring the imperative needs including the need of at least two-time-increase in the Budget & Manpower of the DEFENCE _____ by directing all of the non-productive and the kick-back-based expenditures _____ to the actually needed, productive zones of constructing/safeguarding the nation & country.

وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ ﴿٦٢﴾

¹) Holy Quran 61:3

Points to Ponder

- ❖ There are six (6) Quranic grounds of *Jihad-bis-Saif* or *Qitaal*. The first whereof is the **Self-Defence** and the second is *Mischief*. Third and fourth whereof are **Breach of Pledge** and **Liberation of the Oppressed**. While fifth is a specific ground to encounter the **Jewish Intrigues** and sixth & final ground is also a specific ground _____ for **Immediate Liberation of the Oppressed Women**.
- ❖ As far as **Sunnah** or Practice of the Last Prophet, Mohammad (PBUH) is concerned, he did act upon the six (6) Quranic grounds of *Jihad-bis-Saif* or *Qitaal* "as it is" _____ as per Quranic Commandments and always remained more and more concerned to the first and final grounds of **Self-Defence** and **Immediate liberation of the Oppressed Women** _____ as per calls of the day. Unique speciality of **Sunnah** is the **Introduction of War Ethics**, which is unprecedented in the history of wars.
- ❖ *Jihad-bis-Saif* after the Prophet (PBUH) went through certain qualitative changes on account of the quantitative increase and acceleration in acceptance of Islam and Muslims, all over the world. By the passage of time, the Muslim Rulers shifted from **Pious Caliphate** to **Dynastic Rule** and the **Individual Rule**, respectively. The former remained initially inclined to **Caliphate-n-Kingship**

and later on to the pure **Kingship** alone. The latter, however, remained mostly inclined to **Quran** and **Sunnah** and the **Pious Caliphate**. *Jihad-bis-Saif*, as such, went through different ways of practice _____ as per temperament of the rulers. Yet the original spirit remained always alive by the grace of Almighty Allah.

- ❖ *Jihad-e-Afghanistan, Phase-I* remained in progress against Russia or the forsaken Bipolar world power of USSR w.e.f. December 1979 to February 1989 for nine (9) years or even more. Overall charge whereof was, eventually, taken over by the then Chief Martial Law Administrator of Pakistan, General Mohammad Zia-ul-Haq. Whose soldierly well-edged and seasoned leadership, coupled with the sincere and committed services of ISI; did secure an overwhelming victory for Afghanistan. Whereafter _____ six (6) independent Muslim States took rebirth or restoration in the region. But the successful *Jihad* was, responded in prompt retaliation and General Mohammad Zia-ul-Haq was martyored in an air-crash while Afghanistan was attacked ones again.
- ❖ *Jihad-e-Afghanistan, Phase-II*, took it's beginning by a collaborated attack of America and the NATO countries on 7th Oct. 2001, under the uncalled war-slogan of **CRUSADE** by Geroge W. Bush, the President of America. Earlier to the collaborated attack of 7th Oct 2001 _____ the well-planned accident of 9/11 was also staged _____ in order to arrange a valid excuse for the attack in question. Much exhausted by *Jihad-e-Afghanistan, Phase-I* _____ the Afghan Muslims re-organised themselves for another Defensive *Qitaal*, the *Jihad-e-*

Afghanistan, Phase-II. Which lasted for thirteen (13) years from Oct. 2001 to Oct 2014. But inspite of every advantage of extra-ordinary number of Forces & Weaponary _____ America and NATO allies could not achieve any dominance over the extremely limited number of the ill-armed & unarmed Afghan Muslims and ***Jihad-e-Afghanistan, Phase-II*** also resulted in favour of the oppressed defenders _____ on account of the special and specific favour of the Lord, our God, the Almighty Allah.

- ❖ Right to rule in Islam _____ is not meant for the power-oriented-politicians at all. Instead, it is meant for the God-Fearing, Men-of-Sword alone _____ duly equipped with the prescribed qualities of the **Competence of Knowledge _____ Physical-Strength _____ Spiritual-Ascendency _____ War-Dynamisim and the Effective-Defence-Expertise.** These five (5) qualities have been specifically mentioned in the four (4) Verses of Holy Quran: (2:246/247) & (4:59) and (8:60), respectively.
- ❖ ***Jihad*** and ***Crusade*** are not similar terms at all. Both are different, rather, antagonistic in theory and practice, since inception. ***Jihad*** is based on God-made foundation while ***Crusades*** are totally based on the man-made foundation. ***Jihad*** is all-in-all **Defensive** in nature while ***Crusades*** are all-in-all **Offensive** in nature, rather, exploitative in nature. Latest example of ***Jihad*** and ***Crusade*** _____ is the example of ***Jihad-e-Afghanistan, Phase-II***, which was thoroughly **DEFENSIVE** on the part of Afghan Muslims as they had defended themselves against the invading countries. While on the part of

- invading countries _____ that was totally **OFFENSIVE** as America and Nato countries had invaded Afghanistan arbitrarily. While George W. Bush had used the war-slogan of **Crusade** _____ to win the favour of NATO countries unconditionally.
- ❖ The 2nd imperative ground for **Jihad-bis-Saif** or **Qitaal** _____ after **Self-Defence** or **Defense of the Nation and Country** _____ is to encounter **Fasad** and every manifestation of **Fasad**. **Fasad** means **Mischief** _____ which does distort the peace and prosperity of human society and paves many ways for **Anarchy**. While **Anarchy** means: the end of law and order and at length _____ the end of human life and existence. Hence, to encounter **Fasad** or **Mischief** and its every manifestation _____ is an essential need of every civilized society, otherwise, it will perish for ever.
 - ❖ Holy Quran has pointed out almost all the manifestations of **Fasad** or **Mischief** and made us positively understand that every kind of destruction is **Mischief**. Destruction of crops and cattle is **Mischief**. Destruction of social order and peace is **Mischief**. Theft or stealing is **Mischief**. Bloodshedding is **Mischief**. Oppressive & exploitative rule is **Mischief**. Severing of Blood & soil ties is **Mischief**. Breach of the Divine Covenant (with Allah) is **Mischief**. Breach of Social Contract is **Mischief**. Polytheism to **Mischief**. Telling a lie is **Mischief**. Inventing lies against Allah is **Mischief**.
 - ❖ Rejection of Faith is **Mischief**. Debarring men from the Path of Allah is **Mischief**. Disobedience to Allah's Commandments is

Mischief. Obedience of the Prodigal is Mischief. Aversion from reform in land is Mischief. Murder and Massacre are Mischief. Inflaming the fire of war is Mischief. Concentration of Wealth is Mischief and so on and so forth _____ every shape of moral and material destruction is Mischief.

- ❖ A synonym of *Fasad* is *Fitna*. Which always works as a Source of Fasad or a Cause of Fasad. As such, Abusive language _____ Rumours _____ Feelers _____ Blame-Games and every type of loose-talk and irresponsible conversation _____ do come within the orbit of *Fitna*. More dangerous forms of *Fitna-o-Fasad* in Pakistan _____ are the **Sectarian Rivalries** and the **Political Pursists** and the **Vested Interests** of the **Mischievous** and the **Wicked Gangs**.
- ❖ Holy Quran has further warned us that our wives, children, possessions and properties may also work in terms of *Fitna-o-Fasad* and _____ every type of *Fitna* or the **Source of Fasad** has also been declared in Quran _____ as **Worse than Murder** and **Graver than Murder**. So the **Producers** and **Patrons of *Fitna-o-Fasad*** are to be dealt with _____ in terms of *Qitaal* _____ without fail and without any delay. Numerous Commandments of Holy Quran are on record _____ in this regard. Most renowned whereof are the Verse No. 191 from *Al-Baqarah* (2:191) and the Verse No. 217 from *Al-Baqarah* (2:217) _____ wherein the Offense of *Fitna* has been explained in terms of **Criminology**.
- ❖ **Fasad in the name of Jihad & Shariah** _____ is also prevailing here and there in the whole Muslim

world, in general, and in almost all of the provinces of Pakistan, in particular. TTP and its allies are the current examples of the situation _____ within Pakistan and ISIS and its allies are the foreign examples thereof. Old rivals of Quid-e-Azam and the enemies of Islam and Pakistan are behind these movements including the Satanic Triangle of IAI (India, America & Israel) alongwith the certain **religio-political Fascists of Pakistan**. Every culprit of the scenario _____ is to be kept in view for ever _____ rather, till the **Last Day** of the world as *Iblis* is having the moratorium up to the **Last Day** of the World (Holy Quran 7:15 + 15:37 + 38:80).

- ❖ Also beware please! that **Jihad-bis-Saif** or **Qitaal** is meant for **Defence** and **Defence** alone _____ not for **Offence** at all. While TTP and ISIS's mischievous movements are based in the barbaric **Murders and Massacres** of the innocents _____ as such they are all-in-all **Offensive** in nature. So every Muslim and Non-Muslim should remain naturally as well as rationally clear that _____ TTP and ISIS's mischievous movements _____ are nothing else _____ but **Fasad** and wilfull **Fasad**. Which is predominantly based on destruction and devastation of Islam and Muslims _____ all over the globe.
- ❖ Same is the case of **arbitrary Imposition of Shariah**, which can not be "imposed" at all as:

"There is no compulsion in religion"

(Holy Quran 2:256).

Even Holy Prophet, Mohammad (PBUH) can not impose Islam or **Shariah** arbitrarily _____ as Allah has clearly declared upon the Prophet (PBUH) in

direct terms through various expressive Verses of the Holy Quran. No question of "Imposition" or "نفاذ" is, therefore, involved at all _____ in respect of Islam or Shariah. Of course, option of the free-consent-based "Acceptance" or "قبولیت" is, definitely, available for every Muslim. So arbitrary "Imposition" or "نفاذ" of Shariah is nothing else but *Fasad* _____ and every movement in this regard _____ is nothing else but *Fasad* _____ and whatsoever was done by Sofi Mohammad from Swat and Abdul Rashid Ghazi from Islamabad _____ was also nothing else but *Fasad*. And _____ whatsoever is being done by TTP and ISIS and their culprits in Pakistan _____ is nothing else but *Fasad*. And _____ whosoever is the Patron or Promoter or the Sympathiser or Facilitator thereof _____ is none else but a *Mufsid* (مفسد) or a **persona-non-grata** and everyone of the such-ones _____ is to be brought to the task _____ without fail and without any delay.



Thanks to Almighty Allah

Thanks to my Almighty Allah, the Beneficent and the Merciful Allah, Who enabled me to write the Part-I of this books, fifteen (15) years ago in 1999, at such a time, when I had nothing on my credit in terms of the prescribed religious education, except some traditional knowledge of Islam as a Muslim by birth. Of course, I had submitted myself, definitely, in terms of the following Quranic Verse:

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ ۝

“And, in truth, We have made the Quran, easy to understand. So, is there anyone _____ who wants to understand?”¹

And _____ my Almighty Allah did bless me in leaps and bounds once again in 2014 _____ while writing the Part-II of this book, when I had no knowledge of history on my credit _____ yet, my Kind and Merciful Allah, did guide me, bit by bit, in every delicate point of the subject.

Thanks to my Almighty Allah, the Beneficent and the Merciful Allah, Who has always helped me in every hour of the trial. **Certainly, Allah is the Teacher of the ignorant and the illiterate and the Migtious Protecting Friend of His faithful servants.**



20-08-2016
Alim-shaykh-~~and~~ finished

¹) Holy Quran; 54:17/22/32/40.