طبع واشاعت کی عام اجازت ہے

نماز و ادعیہ

۴۸

مع

ترجمہ اردو ——— اور ——— انگریزی

مرتبہ

ایم، ایس، چوہدری قادری

چیرمین یورپین اسلامک مشن

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براستہ گوجرہ ضلع لائل پور

ور:۔ مکتبہ صدیقیہ ملتان

اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ لَآ اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ
اَللّٰهُ اَكْبَرُ وَلِلّٰهِ الْحَمْدُ ط صَلَّى اللّٰهُ عَلَيْهِ وَعَلٰٓى اٰلِهٖ
وَاَصْحَابِهٖ الَّذِيْنَ قَامُوْا بِاِقَامَةِ الْاَحْكَامِ ط وَبَذَلُوْٓا
اَنْفُسَهُمْ وَاَمْوَالَهُمْ فِيْ سَبِيْلِ اللّٰهِ فَيَالَهُمْ مِنْ
كِرَامٍ ط وَسَلَّمَ تَسْلِيْمًا كَثِيْرًا ط اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ
لَآ اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ وَلِلّٰهِ الْحَمْدُ۔

اَمَّا بَعْدُ، فَاعْلَمُوْٓا اَنَّ يَوْمَكُمْ هٰذَا يَوْمُ عِيْدٍ
شَرَعَ لَكُمْ فِيْهِ مَعَ اَعْمَالٍ اُخَرَ قَدْ سَبَقَتْ فِي
الْخُطْبَةِ قَبْلَ هٰذَا الْعَشْرِ ذَبْحُ الْاُضْحِيَّةِ بِالْاِخْلَاصِ
وَصِدْقِ النِّيَّةِ وَبَيَّنَ نَبِيُّهٗ وَصَفِيُّهٗ صَلَّى اللّٰهُ عَلَيْهِ
وَسَلَّمَ وُجُوْبَهَا وَفَضَائِلَهَا وَدَوَّنَ عُلَمَآءُ اُمَّتِهٖ مِنْ
سُنَّتِهٖ فِيْ كُتُبِ الْفِقْهِ مَسَائِلَهَا اَللّٰهُ اَكْبَرُ اَللّٰهُ
اَكْبَرُ لَآ اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ
وَلِلّٰهِ الْحَمْدُ ط فَقَدْ قَالَ عَلَيْهِ الصَّلٰوةُ وَالسَّلَامُ
مَا عَمِلَ ابْنُ اٰدَمَ مِنْ عَمَلٍ يَوْمَ النَّحْرِ اَحَبَّ اِلَى
اللّٰهِ مِنْ اِهْرَاقِ الدَّمِ وَاِنَّهٗ لَيَاْتِيْ يَوْمَ الْقِيَامَةِ
بِقَرُوْنِهَا وَاَشْعَارِهَا وَاَظْلَافِهَا وَاِنَّ الدَّمَ لَيَقَعُ مِنَ
اللّٰهِ بِمَكَانٍ قَبْلَ اَنْ يَّقَعَ بِالْاَرْضِ فَطِيْبُوْا بِهَا
نَفْسًا اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ لَآ اِلٰهَ اِلَّا اللّٰهُ

وَاللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ وَلِلّٰهِ الْحَمْدُ ط

قَالَ اَصْحَابُ رَسُوْلِ اللّٰهِ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ يَا رَسُوْلَ اللّٰهِ مَا هٰذِهِ الْاَضَارِيُّ۔ قَالَ سُنَّةُ اَبِيْكُمْ اِبْرَاهِيْمَ عَلَيْهِ السَّلَامُ۔ قَالُوْا فَمَا لَنَا فِيْهَا يَا رَسُوْلَ اللّٰهِ۔ قَالَ بِكُلِّ شَعْرَةٍ حَسَنَةٌ قَالُوْا فَالصُّوْفُ يَا رَسُوْلَ اللّٰهِ قَالَ بِكُلِّ شَعْرَةٍ مِّنَ الصُّوْفِ حَسَنَةٌ ط اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ لَآ اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ وَلِلّٰهِ الْحَمْدُ ط

وَقَالَ عَلَيْهِ الصَّلٰوةُ وَالسَّلَامُ مَنْ وَّجَدَ سَعَةً لِاَنْ يُّضَحِّيَ فَلَمْ يُضَحِّ فَلَا يَحْضُرْ مُصَلَّانَا اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ لَآ اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ وَلِلّٰهِ الْحَمْدُ ط

وَقَالَ ابْنُ عُمَرَ الْاَضْحٰى يَوْمَانِ بَعْدَ يَوْمِ النَّحْرِ الْاَضْحٰى وَعَنْ عَلِيٍّ مِّثْلُهٗ وَهٰذَا بَعْضٌ مِّنَ الْفَضَائِلِ وَتَعَلَّمُوْا مِنَ الْعُلَمَآءِ الْمَسَائِلَ ط

اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ

لَنْ يَّنَالَ اللّٰهَ لُحُوْمُهَا وَلَا دِمَآؤُهَا وَلٰكِنْ يَّنَالُهُ التَّقْوٰى مِنْكُمْ كَذٰلِكَ سَخَّرَهَا لَكُمْ لِتُكَبِّرُوا اللّٰهَ

عَلٰی مَا هَدَاکُمْ وَبَشِّرِ الْمُحْسِنِیْنَ ۝

دُوسرا خطبہ

اَلْحَمْدُ لِلّٰہِ نَحْمَدُہٗ وَنَسْتَعِیْنُہٗ وَنَسْتَغْفِرُہٗ وَنُؤْمِنُ بِہٖ وَنَتَوَکَّلُ عَلَیْہِ وَنَعُوْذُ بِاللّٰہِ مِنْ شُرُوْرِ اَنْفُسِنَا وَمِنْ سَیِّئَاتِ اَعْمَالِنَا مَنْ یَّھْدِہِ اللّٰہُ فَلَا مُضِلَّ لَہٗ وَمَنْ یُّضْلِلْ فَلَا ھَادِیَ لَہٗ ط وَنَشْھَدُ اَنْ لَّآ اِلٰہَ اِلَّا اللّٰہُ وَحْدَہٗ لَا شَرِیْکَ لَہٗ وَنَشْھَدُ اَنَّ سَیِّدَنَا وَمَوْلَانَا مُحَمَّدًا عَبْدُہٗ وَرَسُوْلُہٗ اَرْسَلَہٗ بِالْحَقِّ بَشِیْرًا وَّنَذِیْرًا بَیْنَ یَدَیِ السَّاعَۃِ مَنْ یُّطِعِ اللّٰہَ وَرَسُوْلَہٗ فَقَدْ رَشَدَ ط وَمَنْ یَّعْصِھِمَا فَاِنَّہٗ لَا یَضُرُّ اِلَّا نَفْسَہٗ وَلَا یَضُرُّ اللّٰہَ شَیْئًا ط

اَعُوْذُ بِاللّٰہِ مِنَ الشَّیْطٰنِ الرَّجِیْمِ ط

اِنَّ اللّٰہَ وَمَلٰٓئِکَتَہٗ یُصَلُّوْنَ عَلَی النَّبِیِّ یٰٓاَیُّھَا الَّذِیْنَ اٰمَنُوْا صَلُّوْا عَلَیْہِ وَسَلِّمُوْا تَسْلِیْمًا ط

اَللّٰھُمَّ صَلِّ عَلٰی سَیِّدِنَا وَمَوْلَانَا مُحَمَّدٍ عَبْدِکَ وَرَسُوْلِکَ وَصَلِّ عَلَی الْمُؤْمِنِیْنَ وَالْمُؤْمِنٰتِ

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ عَبْدِكَ وَ
رَسُوْلِكَ وَصَلِّ عَلَى الْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ وَالْمُسْلِمِيْنَ
وَالْمُسْلِمٰتِ وَبَارِكْ عَلٰى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَّاَزْوَاجِهٖ
وَذُرِّيَّتِهٖ ط قَالَ النَّبِيُّ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ اَرْحَمُ اُمَّتِيْ
بِاُمَّتِيْ اَبُوْ بَكْرٍ وَّاَشَدُّهُمْ فِيْ اَمْرِ اللّٰهِ عُمَرُ وَاَصْدَقُهُمْ
حَيَاءً عُثْمَانُ وَاَقْضَاهُمْ عَلِيٌّ وَّفَاطِمَةُ سَيِّدَةُ نِسَاءِ
اَهْلِ الْجَنَّةِ وَحَمْزَةُ اَسَدُ اللّٰهِ وَاَسَدُ رَسُوْلِهٖ اَللّٰهُمَّ
اغْفِرْ لِلْعَبَّاسِ وَوَلَدِهٖ مَغْفِرَةً ظَاهِرَةً وَّبَاطِنَةً
لَّا تُغَادِرُ ذَنْبًا اَللّٰهَ اَللّٰهَ فِيْ اَصْحَابِيْ لَا تَتَّخِذُوْهُمْ مِنْ
بَعْدِيْ غَرَضًا ط فَمَنْ اَحَبَّهُمْ فَبِحُبِّيْ اَحَبَّهُمْ وَمَنْ
اَبْغَضَهُمْ فَبِبُغْضِيْ اَبْغَضَهُمْ وَخَيْرُ اُمَّتِيْ قَرْنِيْ ثُمَّ
الَّذِيْنَ يَلُوْنَهُمْ ثُمَّ الَّذِيْنَ يَلُوْنَهُمْ وَالسُّلْطَانُ (الْمُسْلِمُ)
ظِلُّ اللّٰهِ فِي الْاَرْضِ مَنْ اَهَانَ سُلْطَانَ اللّٰهِ فِي
الْاَرْضِ اَهَانَهُ اللّٰهُ ط اِنَّ اللّٰهَ يَاْمُرُ بِالْعَدْلِ وَ
الْاِحْسَانِ وَاِيْتَآءِ ذِي الْقُرْبٰى وَيَنْهٰى عَنِ الْفَحْشَآءِ
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُوْنَ ۝
فَاذْكُرُوا اللّٰهَ يَذْكُرْكُمْ وَلَذِكْرُ اللّٰهِ
تَعَالٰى اَعْلٰى وَاَجَلُّ وَاَتَمُّ وَاَكْبَرُ ط

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خطبۂ نکاح

اَلْحَمْدُ لِلّٰہِ نَحْمَدُہٗ وَنَسْتَعِیْنُہٗ وَنَسْتَغْفِرُہٗ وَنُؤْمِنُ
بِہٖ وَنَتَوَکَّلُ عَلَیْہِ وَنَعُوْذُ بِاللّٰہِ مِنْ شُرُوْرِ اَنْفُسِنَا وَمِنْ
سَیِّئَاتِ اَعْمَالِنَا مَنْ یَّھْدِہِ اللّٰہُ فَلَا مُضِلَّ لَہٗ وَمَنْ
یُّضْلِلْ فَلَا ھَادِیَ لَہٗ ط وَاَشْھَدُ اَنْ لَّآ اِلٰہَ اِلَّا اللّٰہُ
وَحْدَہٗ لَا شَرِیْکَ لَہٗ وَاَشْھَدُ اَنَّ مُحَمَّدًا عَبْدُہٗ
وَرَسُوْلُہٗ ط یٰٓاَیُّھَا الَّذِیْنَ اٰمَنُوا اتَّقُوا اللّٰہَ حَقَّ
تُقٰتِہٖ وَلَا تَمُوْتُنَّ اِلَّا وَاَنْتُمْ مُّسْلِمُوْنَ ○
یٰٓاَیُّھَا النَّاسُ اتَّقُوْا رَبَّکُمُ الَّذِیْ خَلَقَکُمْ
مِّنْ نَّفْسٍ وَّاحِدَۃٍ وَّخَلَقَ مِنْھَا زَوْجَھَا وَبَثَّ مِنْھُمَا
رِجَالًا کَثِیْرًا وَّنِسَآءً ط وَاتَّقُوا اللّٰہَ الَّذِیْ
تَسَآءَلُوْنَ بِہٖ وَالْاَرْحَامَ ط اِنَّ اللّٰہَ کَانَ
عَلَیْکُمْ رَقِیْبًا ○ یٰٓاَیُّھَا الَّذِیْنَ اٰمَنُوا اتَّقُوا اللّٰہَ
وَقُوْلُوْا قَوْلًا سَدِیْدًا ۙ یُّصْلِحْ لَکُمْ
اَعْمَالَکُمْ وَیَغْفِرْ لَکُمْ ذُنُوْبَکُمْ ط
وَمَنْ یُّطِعِ اللّٰہَ وَرَسُوْلَہٗ فَقَدْ
فَازَ فَوْزًا عَظِیْمًا ط ○

ترمذی — ابوداؤد

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دُعاءِ عقیقہ

اَللّٰھُمَّ ھٰذِہٖ عَقِیْقَۃُ فُلَانٍ (اس جگہ بچہ کا نام لے)
دَمُھَا بِدَمِہٖ وَلَحْمُھَا بِلَحْمِہٖ وَعَظْمُھَا
بِعَظْمِہٖ وَجِلْدُھَا بِجِلْدِہٖ وَشَعْرُھَا بِشَعْرِہٖ
(اور اگر لڑکی ہے تو بِدَمِھَا، بِلَحْمِھَا، بِعَظْمِھَا،
بِجِلْدِھَا، بِشَعْرِھَا کہے)
اِنِّیْ وَجَّھْتُ وَجْھِیَ لِلَّذِیْ فَطَرَ السَّمٰوٰتِ
وَالْاَرْضَ حَنِیْفًا وَّمَا اَنَا مِنَ الْمُشْرِکِیْنَ ۝
اِنَّ صَلَاتِیْ وَنُسُکِیْ وَمَحْیَایَ وَمَمَاتِیْ
لِلّٰہِ رَبِّ الْعٰلَمِیْنَ لَا شَرِیْکَ لَہٗ ط وَبِذٰلِکَ
اُمِرْتُ وَاَنَا اَوَّلُ الْمُسْلِمِیْنَ ۝
اَللّٰھُمَّ مِنْکَ وَلَکَ
پھر بِسْمِ اللّٰہِ اَللّٰہُ اَکْبَرُ کہکر ذبح کرے

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by Islam as essential for spiritual attainments and that is why the Holy prophet (May peace be upon him) solved the economic problems of Arabic in such a way as to create an equalitarian and classless society not by force, regimentation and mass-killings but willing and cheerful accord of Have's who parted with their surplus belongings joyfully. In spite of the importance attacied by Islam to physical requirements of mankind, tiis great religion does not admit that the aim of human life is only the attainment of physical pleasures, maximum production of material goods and satisfaction of corporal needs of humanity. The civilised world with all its progress in various fields is not at all happy at its material achievements. It has not been able to solve its multifarious problems and conflicts. It has gone through two horrible wars in this century and is now on the brink of the third. Why ? The answer lies in the wroug philosophies of life it has adopted as its creed, the philosophies which have no supraphysical aims of life and no ethical code of conduct worth mentioniug. These philosophies have failed to solve the problems of a strife-torn world. If they have failed, why not give a fair trial to Islam ?

M. S. Chudhri,
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seek His Guidance and request Him again and again to guide you unto the straight path, the path of the faithful and the righteous and not the path of those on whom God has showered His indignation and wrath. You say your prayers before sun-rise, in the afternoon, before sunset, after sun-set, and at bed-times. These frequent prayers remind you that you are subservient to Omniscient and Omni-potent God and your welfare and well-being in this world as well as in the Here-after depends upon your winning the pleasure of God which is readily available if you acknowledge and admit the existence of this Belief in your own hearts and spend your life in accordance with the ethical code of Islam which is nothing but being true to ones-self, to ones fellow beings and to one's Creator-Prayers purify you heart, cleanse your mind and illuminate your soul. If you call me dogmatic and ask me for proof, I say : proof of the pudding is in the eating. If you haven ever tasted sugar or any other sweet thing, it is beyond my power to convey to you an adequate idea of sweetness. The easiest way of explaining to you the quality of sweetness is to hand over to you a tea-spoonful of sugar and request you to eat it. This self-explanatory method was employed by prophets and saints and this method is applicable even today. Just contact a a Muslim saint and he will guide you into the innermost recesses of your own heart and you will find a new world lying thitherto un-explored. To avoid mis-understanding, I may say that it is not only the spiritual aspect of life that Islam lays stress upon, but as human soul has its abode in body so the welfare of the body and physical security are recognized.

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worries will not make us better men. If you give a mil ₀n rupees to a poor man, he will eat more, drink more and live in a better house and that is all. He will not enjoy a better, richer and higher life.

Richer life does not necessarily follow the accumulation of riches. Every one knows that persons with big bank balances are not necessarily the happiest persons on earth. Happiness is a state of heart resultings from the fullest development of the seed of faith and conviction sown by God in the heart of every person. This seed is inborn. It is always there. Theories of Mechanistic materialism and Dialectical materialism cannot strangulate it. The protagonists of these theories may deny its existence but a slight introspection will show them the seed lying buried in their own hearts under the weight of their own theories. It was this seed which sent even the followers of Dialectical Materialism back to God when Nazi hordes invaded Russia. It is the growth of this seed to its fullest stature that ensures happiness to a man. The growth of this tree of Belief depends upon how you nourish it with the water of your tears shed in silent prayers standing in the presence of Almighty Merciful God. You actually see your Creator. Your prayer is not a formal ceremony of bowing before an invisible God. It is direct spiritual and silent communion with Real Living God who is always Visible to minds' eyes. After performing ablutions in the way the Holy prophet (May peace be upon him) has directed, you just stand in the presence of God, hymn His praise, extol His Holiness,

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(5) Performance of good deeds and avoidance of bad deeds as explained in the Holy Quran and Sunnah.

(6) Saying of prayers regularly.

The following pages contain the Urdu and English translation (with Arabic Text of Islamic prayers and invocations. The aim is to acquaint the English knowing public with their meanings.

I may add that prayer besides being a source of pleasing God is also a psychological necessity—A man in utter distress needs immediate mental relief. Prayers save him from neurosis. His worries are removed by heartfelt prayers.

Prayers heal complexes. They supply balm to an injured and disturbed soul. They bring consolation and cheer to a person in despair. It is a matter of experience and common knowledge that no suppliant goes back empty handed. Whatever he asks from God is granted to him provided it is useful for him. The Holy prophet (Peace be upon him) says "Allah is generous, He feels ashamed to turn the hands of His devotees empty when they are lifted upto Him in prayer."

Many people in utter disappointment have prayed and their worries have been removed by God. Moreover intuitive prayer grants a man higher, nobler and richer life and real felicity. He gets intuitive guidance from God is rarely wrong in his opinions nd has lasting connection with his Creator. He is happy, contented and of good cheer. Mere removal of economic

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ordained in the Holy Quran to be good and by refraining from deeds which are termed evil ; God keeps a record of all the deeds done by a person ; He is with him every where ; He sees all his actions and knows even all his innermost ideas and helps him in the time of need; eternal bliss or doom in future eternal life depends upon the way we spend our lives on this planet ; If we have a true and unshakable belief in God, His Messengers, His Books, Angels, After-life, destiny, are truthful, just, honest, compassionate, merciful patient etc, avoid deceit, selfishness, usury, falsehood, intoxicants gambling, inter-mixing freely with strangers of opposite sex, rudeness, robbery, theft, murder, adultery, back-biting, jealousy, greed, pride, obstinacy etc, are regular in our prayers, pay the poor tax in such a way (that of Abu-zar Ghaffari) as to make an equalitarian society making it impossible for few individuals to amass wealth, perform the pilgrimage, do all the good deeds and shun bad deeds as ordered in the Holy Quran, We shall win God's pleasure and Paradise, other-wise torments of hell await us.

Basic principles of the religion of Islam are :—

(1) Belief in God, His prophets, His Books Angels, After-life, and Destiny.

(2) Fasting for one month in a year.

(3) Payment of poor tax

(4) Performance of pilgrimage

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in what thousands and thousands of truest persons of absolutely pure and sublime character have told mankind that God exists; they have conversed with Him and He is the Creator and Nourisher of this Universe ?

Some people say that it is dogmatic to believe in God. I ask : Is the Session Judge dogmatic when he orders a murderer to be hanged simply on the evidence of two true witnesses. He has evidnce and orders accordingly. We have the evidence of thousands and thousands of prophets who have Communicated their experiences to us and have affirmed that God exists and they have had talks with Him. We believe in this evidence and order our lives accordingly.

By what logic can we disbelieve this evidence? All of them say that God has revealed Eternal Truth to them. How dare we discard this evidence !

The last and the greatest of such sublime prophets was Muhammad (May peace be upon him) to whom God's message was revealed. This message is recorded word by word in the Holy Quran and tells humanity that God who is Beneficent, Merciful, All-wise, All-Powerful, Creator, Nourisher, Sustainer, Omni-present, All-knowing, created the universe and controls it ; man must spend his life in this world in accordance with the injunctions given in the Holy Quran as explained by the Holy Prophet (May peace be upon him) in his Sunnah ; every person is answerable to God for all his actions in after life and not in this life ; the aim of life is to win the pleasure of God by doing deeds which are

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(7) No animal including ape can count up to ten ? Where does man inherit his Mathematics and extra-orinary reasoning power from ?

(8) DARWIN says that natural selection acts only by the preservation and accumulation of small inherited modifications.

The question arises ?

How can an eye, an ear or a heart develop by slight, accumulated modifications ?

A little thought and a little insight into the questions raised above will be sufficient to show that Man is basically different from animals. He has not descended from them and the unprovable theory that life started some how or other from lifeless matter and by slow evolution, produced beings of an increasing perfection until it reached the person of man cannot stand scrutiny.

Many scientists believe in this theory because the only other alternative is belief in the existence of CREATOR which they find it hard to swallow.

In our daily lives we judge by evidence. I have not seen my grandfather, people tell me that such and such a person was my grand father and I believe in what they say. I have never been to Moscow but I know from my Geography book that the town exists and I have no doubt at all about the anthenticity of the information.

How is it that in our every day routine life, we always believe in testimony but find it hard to believe

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(4) DARWIN says,' Geology does not assuredly reveal any such finely graded organic chain ; and this perha is the most obvious and serious objection which can l urged against the theory. The explanation lies, wever, in the extreme imperfection of the geological record (origin of species).

Vol 2—Page 49

The question is, how can you preach a theory as gospel truth which is based on impeıfect geological record ?

(5) It is said that we are descended from animal ancestors and inherit all their instincts and aptitude. No animal can go against his animal desires. If he is hungry, he must eat. He cannot refrain from satisfying his hunger. How is it that man can keep fast ?

Where does this extra-ordinary quality of opposing his inborn, inherited instincts come from ?

From whom does he inherit his will power ? Has any ape or any other animal this quality ?

(6) How is it that future is often revealed to many persons through dreams, inspiration and revelation— It is a matter of common occurrence that we see future events in our dreams. I dream at night that a friend of mine will come by the Chenab Express. He actually comes by this train. How can this phenomenon be explained ?

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As regards the existence of life on earth the evolutionists try to explain life on earth without its Maker ! They preach that a one-celled speck of protoplasm spontaneously generated itself some how or other in sea slime hundreds of millions of years ago and passing through various stages changed into fish which passing through various forms such as four-legged amphibians, reptiles, birds and mammals became at last apes and men. This theory like the previous ones relating to the origin of Universe tries to explain life without the Life Giver and a creation without the Creator. Can this theory although preached from schools colleges and universities stand scrutiny ?

Let the protagonists of this theory try to find answers to the following questions and ponder over all the points raised below with an open mind. (I) How did life begin at the very outset out of inanimate matter ? How did the first one-celled speck of protoplasm generate out of life-less matter ?

(Please refrain from answering this question by quoting such absurd theories as life came from another planet via star dust) (2) Can any evolutionist produce evidence of men acquiring new nascent organs, the beginnings of organs in process of evolving, the presence of half formed organs ? If not, has the process of evolution stopped !

(3) How is it that no proof of slow evolving from family to family is found in fossils embedded in rocks ? Why are the transitional forms missing ?

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are propounded by the Scientists with regard to the origin of the universe. Now please see what the Holy Quran revealed to the Prophet Muhammad (May peace be upon him) nearly 1380 years ago says with regard to this matter. "Have those people who do not believe in God not seen that all Heavens and the earth were lumped together in a heap of globular mass and we separated them and created all living things from water. Even now they refuse to believe" (The Holy Quran, Sura Prophet, verse 30)

Again :

"Your God is one God. There is no God except Him. He is Beneficent and Merciful. Of course there are signs for sensible people in the creation of the heavens and the earth, the change of day and night the ships that sail on the sea with useful things for mankind, the water that God sends down from High reviving of the earth after death, dispersion of all kinds of beasts there in and the control of the winds and the clouds between heaven and earth."

(The cow verse 163-164)

Still again :

"Then He turned towards the sky and it was smoke. He asked the sky and the earth they would come willingly or by force. Both of them said, we come obediently."

The Holy Quran says :

"You will see no discrepancy in things created by God. Look towards the Heavens. Do you see any defect ?"

Look again, your look will return to you tired and unsuccessful. "—the Holy Quran. (Surah Mulk . verse 3)

Patrick Moore, fellow of the British Interplanetary Society says",

A book of knowledge is spread out before us in the pageant of the Heavens but we cannot turn the pages. All we have managed to read is the first sentence of the first chapter and even that we do not fully understand. It is written in a language foreign to us".

Yes, Mr. Moore is right. We cannot understand this book. The question arises : If we do not understand this book then how does it logically follow that we should deny the very existence of the Author of this book ? Is this attitude scientific and reasonable ? The utmost one can say is that one does not understand this Book as well as its Author but how can one say that the Author does not exist. Reason alone is incapable of giving a logically consistent view of the Universe. Intuition and Revelation come to our help in such cases. The big bang hypothesis, the theory holding that the nucleus of the cosmus was originally a chaos of homogeneous prin ordeal vapour, the steady state theory, dust cloud hypothesis are some of the theories that

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method, scheme, design or plan in them and refuse to acknowledge any Power and any ultimate reality behind them. This attitude is so ridiculous and so manifestly absurd that it needs no comments.

We observe that all the celestial objects in our solar syetem are regular in their movements to the millionth part of a second. They are held in their respective positions and do not fly off into space. We acknowledge that they are controlled. Does the existence of Controller not necessarily follow ?

We know that we live on a small planet circling round a yellow star called the sun which occupies an unimportant position in the Milky way consisting of thousands of thousands of millions of stars. Far beyond it are myriads upon myriads of other groups of stars many of which contain galaxies in the hundred. About ten billion galaxies lie within the range of world's largest telescope—all sweeping along and fleeing at an incredible speed.

Nearly every one of us has seen Echo of the American satellite hurtling round the earth at a terrific speed of 18000 miles an hour. Could any one in his senses ever imagine the launching of this satellite without any brain having been behind it ? Then how can we reasonably presume that billions of galaxies containg thousands thousands of millions of stars are moving in the space in a regular and controlled way without there being any master Mind behind them ?

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pick it up. You understand that the money was there simply by chance and you do not worry about thanking anybody for a thing which you found simply by chance. So is the case with these enormous gifts of Nature which are granted to us free. We think that the life-giving heat and energy reaching us from the sun from an appropriate distance, regular silt-clearing tidal waves of proper height raised by the attraction of the Moon, inclination of the earth on its axis at the proper angle causing change of seasons,rotation of the earth on its axis in 24 hours causing Day and Night, the appearance of the moon at night, stability and solidification of the earth, the blanket of air surrounding our planet, the composition of air with an appropriate ratio of oxygen, neither too large to render every object highly inflammable, nor too small causing difficulty in breathing, movements of winds, carrying of distilled sea water thousands of miles away in the form of water vapours on shoulders of wind, its condensation and fall in the farm of rain, preservation of millions of tons of water in the form of snow on mountains for feeding rivers in summer, deposits of minerals found so near the surface of the earth, existence of millions of kinds of plant and animal life for the benefit of mankind, arrangement for the constant supply of oxygen for mankind and that of carbonic acid gas for plants, our sensory organs, system of digestion, circulation of blood, nervous system, will power, Reason, intelligence, life itself—all these things—yes, all these things and millions more found in this universe—we believe, I am sorry to say—are here by chance and chance alone. We refuse to see any

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We are prone to ascribe our successes to our efforts and efforts alone, ignore these natural Gifts and take them for granted but we must remember that no amount of human effort can grow cotton and tea in England where suitable climate for these commodities is wanting. Gold and precious stones)cannot be un-earthed in a country where there are no natural deposits of these things. Heavy industry is impossible without coal and iron. To quote an example : In the post-war period, Murmansk the biggest Russian port inside the Arctic circle has greatly progressed. Hundreds of five-storey buildings heated by natural gas brought from Central Asia, 12000 seat sports stadium, modern libraries, schools, hospitals, young men's clubs have sprung up in the old shouty town, but it must be remembered that nothing would have been accomp-alished if the warm waters of Gulf stream had not reached the port to keep it ice free throughout the year and save it from 104 degrees below zero climatic condi-tions where human breath freezes into rustling dusty ice.

It is rather surprizing that we recognize human endeavour alone and do not acknowledge the external factors without which human effort is of no avail. The reason lies in the philosophy of life we have accepted as our creed. We do not believe that the creation has a purpose andall these things were created purpose fully and so very kindly for mankind by God.

If I give you a penny in time of need, you say, 'Thanks' but if you find a gold pound embedded in the grave under the flowing waves of a river, you just

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the bullock-cart to space-snip understandable without these Gifts of Nature ? How could these great people feed themselves without long hours of sunshine giving life and heat to the most extensive and best farming region in the Soviet Union stretching from the Danube to some 3000 miles distant to the East ? Is it not true that the experiment of collective farming and extensive agriculture could never have succeeded without the suitability of climate and levelness of the topography of this region ?

Granted, the Russians are hardy, resolute, diligent and courageous but how could they have attained these splendid successes in the field of science, technology and Agriculture without fertile lands minerals, rivers and mountains and last but not the least fertile brains and quick intelligence—all bestowed upon them for notning free, absolutely free like the Manna of the Israelities from the Heavens. So it is proved without any shadow, of doubt that the)achievements of the Soviet Union in various fields attributed by the great Soviet leader solely to human efforts would have been impossible without the Natural gifts with which this great country has been endowed. I may not be misunderstood. I am not belittling the human factor 'There is nothing for man but that for which he puts forth his efforts'—says the Holy Quran, but I may be allowed to say that the humanexertion does not and cannot bear- fruit without certain pre-requisites over which man has no control and the attainment of which is beyond the scope of human efforts.

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prophets who have never been accused even by their opponents of telling lies at any time in their pure and sublime lives. The great Russian leader has never himself been on the space trip but he believes what his austronants tell him and we believe what our prophets tell us. They tell us that manna was sent down from above and Israelites had only to gather it.

But why worry about three thousand years old manna ! we see manna everywhere even today in U.S.R. World's largest manganese reserves, immense coal, petroleum and iron mines, precious stones, blood-red rubies, emerlads and saphires found in Ural mountains, life—giving waters of the Ob, the Yenisei, the Lena and the Volga, interminable blackearth of steppes where according to the famous saying seed sown today is as tall as a man tomorrow, innumerable meadows, lakes, gorges, ravines and rivulets, the great Taiga, the wild dense forest belt stretching 9600 miles across Europe and Asia, salmon, trout and ther fish caught by bare hands in Siberian rivers—all these things—they are manna. Every one of these things is manna. They are natural Gifts bestowed upon Russia people. They are theirs for simple gathering and it stands to their credit that they have utilised them with un-precedented strength, skill and energy. One wonders what would Russians have done without them ? Would it have been possible for them to transform a backward agrarian country into a great power without the various kinds of minerals found scattered thoughout this great country stretching from Barents sea to the Pacific Ocean ? Is the possibility of their taking the gigantic leap from

PREFACE

While addressing 4000 workers at the Borsod Chemical Combine at Kazinbarcika (Hungary) on April, 6,1964, a great leader of U.S.S.R remarked.

"The Bible tells us God sent Manna down from Heaven to the Jews. The first thing is that nobody saw the manna. And one could be hard put to say how many were nourished by it. As for oursleves, we have preferred to send Gagarin, and other cosmonauts on vast reconnaissance trips but they have found nothing but space. We have therefore given up hope for manna from Heaven. We also sent up a young woman cosmonaut on the same mission to find the manna for us and feed us, but she too failed, And so it is that we have been reduced to going about the task of feeding ourselves. We have brought about our own liberation. We have liquidated the bourgeois, capitalists, earthly lords, and others of the same fold but what we want to do above all else is to give every body a better, richer life. We cannot do this with the)help of prayers and genuflections. To live better we must work better."

(The Pakistan Times, Lahore dated April, 8,1964)

Not only the Holy Bible but also the Holy Quran tells us that God sent manna down to the Israelites in he wildrness and hundreds of people believe in it because they see no earthly reason why they should disbelieve in a phenomenon reported by the truest of

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23.	Faith in brief and faith in detail ..	77
24.	Call to prayer	79
25.	Invocation after listening to call to prayer ..	83
26.	Funeral prayer	87
27.	Solemn request to God after the burial is over	89
28.	Words uttered at the time of going to a graveyard	91
29.	The Quranic verses recited at the Head and at the foot of the grave after the burial	93
30.	Solemn request to God before entering and after coming out of latrine ..	97
31.	Solemn requests to God after regular prayers	99
32.	The exalted verse	103
33.	Invocation during Tarawih prayer interval.	107
34.	Miscellaneous (29) Supplications to God. ..	109
35.	Preface (English)	1

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LIST OF CONTENTS

Serial No.	Topics	Page
1.	Preface Urdu	1
2.	God is Great	47
3.	Praise	47
4.	Opening	47
5.	Oneness of God	49
6.	All kinds of worships are for God ..	51
7.	Blessings	51
8.	Invocation after the Blessings	53
9.	Salutation	53
10.	Invocation after the regular prayer ..	53
11.	The invocation read in 'Witar' prayer ..	55
12.	The throne	57
13.	The Elephant	59
14.	The Quraish	59
15.	Small kindness	61
16.	Abundance	61
17.	The Infidels	63
18.	Succour	63
19.	Lahab One-Ness of God	65
20.	Daybreak	67
21.	Mankind	67
22.	Six articles of Muslim faith	69

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طبع واشاعت کی عام اجازت ہے

شمار و رقیمہ

۱۰ تا ۱۴۸

مع

ترجمہ اردو ــــ اور ــــ انگریزی

مرتبہ

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۷۵۔ سیرنگ ویل لین بالبی ڈان کاسٹر۔ انگلینڈ

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