

Shaikh-e-Tareeqat Ameer-e-AhleSunnat Abu Bilal Hazrat'e Allama Moulana

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44

# INJURED SNAKE

زخمی سانپ

with references

**BENEFICIAL FOR BOTH MALES AND FEMALES**

*in this booklet you will find*

Frightening punishment  
for not covering

Fifty, sixty snakes

Frightening pit

Thirty two Madani flowers

Excellence of kissing your  
mothers' feet

Females hair after  
combing

Looking at covered  
females

Presented by: Majlis Maktabatulmadina

مکتبۃ المدینہ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## **INJURED SNAKE**

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totally innocent. Please go inside the house and see what has forced me to come out.” When the companion رَضِيَ اللهُ عَنْهُ entered his house, he saw that a poisonous snake was curled up and lying on the bed. He furiously attacked the snake with his arrow. The injured snake managed to bite him and then died. The brave young companion رَضِيَ اللهُ عَنْهُ was also martyred because of the poisonous bite. (Sunan Abi Dawood, V4, P465, Hadith 5257, dar Ahya-ut-turaasul Arabiy Beirut)

صَلُّوا عَلَى الْحَبِيبِ!      صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

My beloved brothers who have shame! Did you see? The Sahaba عليهم الرضوان used to be so respectful. They did not even tolerate that their wives should stand at the front door or near a window. Those who take their wives to parks and recreational areas without any veil, those who take their wives on their motorcycles without any covering, those who do not stop their wives from going to shopping centres and markets without veil, this incident should be a lesson to you.

### **THE ADULTERER WHO USES PERFUME**

The Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated,

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ط وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ ط  
 أَمَا بَعْدُ! فَاغُوْذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ ط بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

## INJURED SNAKE

Satan will try his best to stop you but you should read this booklet in its entirety and achieve the mercy of Allah عزوجل.

### EXCELLENCE OF DUROOD SHAREEF

The Holy Prophet صلى الله تعالى عليه وآله وسلم has stated, "Reading Durood upon me is light on the bridge of Siraat. He who recites Durood Shareef eighty times on Friday, eighty years of his sins will be forgiven." (Al Jami'-is Sagheer, P320, Hadith 5191, Dar-ul-Kutubul Ilmiyah Beirut)

صَلُّوا عَلَى الْحَبِيبِ!      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Hazrat'e Sayyiduna Abus Saa'ib رضي الله عنه narrates, "There was once a young companion رضي الله عنه who had just married. Once when he returned to his house, he was very ashamed to see that his young wife was standing at the front door! In a fit of anger, he put aside his bow and arrow and rushed towards his wife. She became afraid and retreated. She then tearfully explained, "My beloved please do not hit me, I am

### **FRIGHTENING ANIMALS**

It was the last Friday in Sha'baan 1414ah. During an Ijtima at night to propagate the Sunnah at Baab-ul-Madina (Korangi), a young man met me. He was extremely frightened and narrated the following incident, "A young daughter of a very good friend of mine suddenly died. When we had completed the burial and were returning, the father of the deceased realised that he had accidentally left a bag which contained important papers with his young daughter in her grave. As a matter of great need, we had to reopen the grave. When we opened the grave, what we saw made us scream with extreme fear because the same young girl who we had just covered in a new piece of cloth was now sitting up straight with her shroud torn. Her legs were tied with the hair on her head and small frightening animals which we did not recognise were stuck to her. We forgot what we had come for and without even retrieving the bag, we covered the grave and ran from their. When I returned home, I inquired about the sins of this young girl. Her relatives revealed that she possessed no such bad habits which had made her look bad; however, like the young girls of today, she also thought of herself as a fashionable person and never

“Without a doubt, that female who uses perfume and passes a crowd, she is like this meaning she is like an adulterer.” (*Sunan Tirmizi, V4, P361, Hadith 2795, Dar-ul-Fikr Beirut*)

Hakeem-ul-Ummat Mufti Ahmed Yaar Khan رَحْمَةُ اللَّهِ عَلَيْهِ in explaining this Hadith Shareef states, “The reason for this is that by using this perfume, she is enticing people towards her. Islam has made adultery Haraam therefore it has also made the causes of adultery Haraam.” (*miratul manaajih, V2, P171, Zia-ul-Qur'an Publication Lahore*)

### **FRIGHTENING PUNISHMENT FOR NOT COVERING**

Allama ibn Hajr Makki رَحْمَةُ اللَّهِ عَلَيْهِ narrates that, “On the night of Mairaj, The Holy Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ saw the frightening punishment inflicted upon females. One of the punishments was that a female was hung by her hair and her brain was boiling. It was said to the Holy Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ that she never used to hide her hair from other males.” (*az'zawaajiru aniqtiraafil kabaa'ir, V2, P97-98, Dar-ul-Ma'rifa Beirut*)

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

scent; they have to be lowered into a dark grave where there are creatures and insects.

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

### **FIFTY, SIXTY SNAKES**

In 1986, an oppressed and extremely hurt mother gave the following story in an article in the "Jang" newspaper. She narrated that, "Recently my eldest daughter died. When her grave was dug, fifty to sixty snakes appeared. When another grave was dug, again the same amount of snakes all appeared and coiled up one on top of another. When a third grave was dug, even more snakes appeared. People around were extremely terrified and it was also late. People were helpless and after much discussion they decided to bury my beloved daughter in the same grave where the snakes were waiting and from afar, people threw soil into the grave. After completing the burial, everyone returned. My daughter's father's condition was very bad when he returned from the graveyard and because of the extreme fear he had felt, he kept his head low". This same hurt mother goes on to say, "Even though my daughter used to fast and perform her salaah, she was also very fashionable. Even though I used to advise her as



used to cover herself. Recently, there was a wedding in her family and like other females, she also cut her hair and joined other women without any covering at all.”

### **WEAK EXCUSES**

Will our Islamic sisters who daily become victims of Satan not learn from this frightening episode? Islamic sisters put forward excuses such as: We are helpless, no one at home covers, we also have to look at the behaviour of the family, our family is highly educated, those females who cover themselves do not even get marriage proposals etc. Will your family behaviour and your weak carnal desires be able to save you from the punishment of the grave? Will you be able to present such weak excuses in front of Allah عزوجل and actually be saved? If your answer is no, and certainly it is no, then you should immediately repent for having not covering yourself. Remember! You will get married to wherever it is written you will get married. There are so many females who are considered educated and modern and yet suddenly they die with the blink of an eye. There are so many females who do not even leave their house after the wedding and instead of staying in the bedroom environment of perfume and

Please bear in mind that modern nail polish is something which hardens on the fingernails. It is because of this that neither the wudhu nor the ghusl is completed. The salaah is also incomplete.

### **BEWARE!**

Do not ever fall into the trap of the Satan like some people who say that the world has become a modern place. Privacy and the four walls of one's house is a most liked thing among Muslims and something which has always been propagated. These 'modern' people even claim that both male and females should sit next to one another and work. There is no doubt that for a true Muslim, proof from the Holy Qur'an is sufficient. Therefore, read the following verse from Sura Ahzaab, verse 33:

Translation Kanzul Iman:  
And stay in your houses and  
be not unveiled like that of  
the unveiling of the former  
days of ignorance

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا  
تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ  
الْأُولَى

This should be thought provoking to those females who roam around in shopping centres and playgrounds without proper covering, those females

kindly as possible, instead of listening to me, she used to turn against me. She used to also disgrace me. It is so unfortunate that my modern daughter never understood my advice.”

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

### **FRIGHTENING PIT**

There is a possibility that Satan might try to mislead a person and make him think that perhaps since this is a newspaper article, who knows whether it is true or not. Even if one accepts that this might be untrue, still there is no proof which proves the excellence of modern fashion and uncovering. Look at the punishment which has been explained in the Hadith Shareef about un-Islamic and unacceptable fashion. The Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, “I saw certain people whose skin was been cut with scissors of fire. On inquiry, I was told that these were those people who used to beautify themselves with unlawful things. I also saw a deep pit from where screams and shrieks were heard. When I asked, I was told that these were those females who had beautified themselves with unlawful items.” (*tareekh-e-Baghdad, V1, P15, Dar-ul-Kutubul Ilmiyah Beirut*)

two of you also blind? Can the two of you not see him?" (*Jaami' ut-Tirmizi, V4, P356, Hadith 2787, Dar-ul-Fikr Beirut*)

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

### **MY SON HAS PASSED AWAY BUT MY MODESTY IS STILL ALIVE!**

No matter what happens, a modest Islamic female never reveals herself or goes around without a proper covering. It is stated that Sayyidatuna Umme Khalaad رَضِيَ اللهُ عَنْهَا appeared in the court of the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ with herself covered to enquire about her son who had been martyred. Someone said to her, "You have come covered to enquire about your son." She رَضِيَ اللهُ عَنْهَا replied, "So what if my son has gone, my modesty has not gone." (*Sunan Abi Dawood, V3, P9, Hadith 2488, dar ahya'ut turaasul arabi Beirut*)

### **BEING UNCOVERED IS NOT A SMALL PROBLEM**

This incident should serve as a warning to those females who continue to search for excuses to remain uncovered. Some say what can I do, I am a widow. Some say, what can I do, I have to work to

who attend co-education centres, schools and colleges and universities, those who listen to their lecturers without even covering their faces and to those females who work in places such as offices, factories, hospitals etc. and mix and work freely with other males.

## **VEIL EVEN IN FRONT OF A BLIND**

### **COMPANION رَضِيَ اللهُ عَنْهُ**

Those females who continue to watch other males through their windows, their front doors and even in streets and shopping centres should read the following thought provoking incident. Sayyidatuna Ummul Mo'mineen Umme Salma رَضِيَ اللهُ عَنْهَا narrates that she was once with Sayyidatuna Ummul Mo'mineen Maymoona رَضِيَ اللهُ عَنْهَا in the company of the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ when a blind companion Hazrat'e Sayyiduna Abdullah ibn Umme Maktoom رَضِيَ اللهُ عَنْهُ presented himself in the court of the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. Sayyidatuna Ummul Mo'mineen Ummē Sālma رَضِيَ اللهُ عَنْهَا narrates that the Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ then instructed them to cover themselves. I then asked "Oh Messenger of Allah عَزَّوَجَلَّ وَ صَلَّى اللهُ تَعَالَى عَلَيْهِ is he not blind? Surely he cannot see us." The Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ replied, "Are the

touch the hand of her Peer sahib. He is not allowed to run his hands over her head. Sadrush Sharia رَحْمَةُ اللهِ عَلَيْهِ says that there are some females who even massage the hand and feet of their Peer sahib and some Peer sahibs who do the same for their female mureeds! Sometimes, one of them, or even both are overtaken by lust. This type of behaviour is not allowed and both are sinful. (*Bahar-e-Shariat, Part 16, P76, Bareilly Shareef*)

### **MALE AND FEMALES ARE NOT ALLOWED TO SHAKE HANDS**

(3) Males and females are not permitted to shake hands. The Holy Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, "It is better that a nail is driven into your head than you touching a female who is not Halaal for you." (*al mu'jamul kabeer, V25, P212, Hadith 487, Dar ahyaa'ut tauraasul arabi Beirut*)

(4) A strange female is not permitted to touch or hold the hand of a strange male if one of them is young as he might become a victim of lust even though both might feel they would not become victims of lust. (*Fatawa-e-Alamgeeri, V5, P327, Quetta*) This should be a lesson for those males, who accept an injection, accepts drips, allow themselves to be

feed my children, so I have to work in a factory with other males (without covering) even though it may have been possible to earn a living while working from home. I ask you, were previous females in history who used to properly cover themselves also not widows? Did they also not have difficulties? Did a mountain of pain and trial also not fall upon the female prisoners of Karbala? Did these blessed females remove their veils even though such calamity overtook them? Never! Therefore, refrain from silly excuses and think about your weak physical body and the immense punishment of the grave. There is no doubt that, that action of yours can never be called minor (meaning walking around without covering) if it leads to punishment.

## **THIRTY TWO MADANI FLOWERS**

(1) Our Holy Prophet ﷺ used to take bay'at (oath of allegiance) with females verbally without touching their hands. (*Bahar-e-Shariat, Part 16, P78, Bareilly Shareef*)

### **A FEMALE MUREED CANNOT KISS THE HANDS OF HER PEER SAHIB**

(2) A woman should also cover herself from her Peer sahib like she does with other males. She cannot

(8) It is not permissible for a male to look at the stomach, back, lower back, thigh and knees of a mahaarim. (*al hidaayah, V4, P370/rad-dul-muhtaar, V9, P606, Dar-ul-Ma'rifa Beirut*)

(9) It is permissible to touch those parts of the body of a mahaarim which one is permitted to see if there is no danger of lust. (*Fatawa-e-Alamgeeri, V5, P328, Quetta*)

### **MASSAGING YOUR MOTHERS' FEET**

(10) A male is allowed to massage his mothers' feet. However, he is only allowed to massage the thigh if there is a covering. It is not permissible to touch your mothers' thigh if there is no covering. (*ibid*)

### **EXCELLENCE OF KISSING YOUR MOTHERS' FEET**

(11) One is also allowed to kiss the feet of his mother. It is stated in Hadith that if one kisses the feet of his mother, it is like he has kissed the door of Heaven." (*dur-rul-mukhtaar, V9, P606, Dar-ul-Ma'rifa Beirut*)

### **VEIL IS REQUIRED BETWEEN THE FOLLOWING RELATIVES**

(12) The children of one's uncles on both sides, the children of one's aunts on both sides, sister-in-law



tested, gives blood and has his blood and pressure test done by a female nurse.

### **BANGLES FITTED BY A STRANGE MALE**

(5) It is Haraam and prohibited for a female to have her bangles fitted by a strange male. This is considered as extremely sinful and can be a means for both to enter Hell.

### **WHICH PARTS OF A LITTLE CHILD SHOULD BE COVERED?**

(6) It is not Fardh to cover any part of a little child. However, when the child becomes a little older, one should cover the front and back of the child. Once the child reaches the age of ten, the rulings of an adult will apply. (*rad-dul-muhtaar, V9, P602, Da-rul-Ma'rifa Beirut*)

### **TO LOOK AT ANY PART OF A MAHAARIM**

(7) A male is allowed to look at the head, face, ears, shoulder, arm, wrists, ankle and feet of a mahaarim (that female whom it is Haraam to marry e.g. mother, sister, aunty etc.) if there is no possibility of lust. (*al hidaayah, V4, P370, Dar ahyaa ut-turaasul arabi Beirut*)

daughter-in-law and father-in-law. (Refer to Bahar-e-Shariat, Part 7 & 8 for further information on this subject and various other subjects relating to marriage, divorce etc.)

### **TO SEE THE FACE OF A FEMALE**

(14) Even though it is not fardh for the female to cover her face, it is prohibited for her to display her face in front of other people when there is a possibility of fitna. It is also not permissible for a stranger to look at her face and to touch her is strictly prohibited. (*Bahar-e-Shariat, Part 3, P45, dur-e-mukhtaar, tanweer-ul-absaar wa rad-dul-muhtaar, V2, P97*)

### **DO NOT WEAR THIN TROUSERS**

(15) There are some people who wear thin and see through trousers with the result that even the colour of their skin on their thighs becomes visible. It is Haraam to wear such trousers and the salaah of such a person is not even considered as complete. (*Bahar-e-Shariat, Part 3, P46, Bareilly Shareef*)

### **TO SEE THE KNEE OF ANOTHER PERSON IS CONSIDERED AS SINFUL**

(16) There are certain people who reveal their knees and their thighs in front of others. This is Haraam. (*Bahar-e-Shariat, Part 3, P43, Bareilly Shareef*) It is not

on both sides, the adult child whom one has not given breast milk to (please bear in mind that one is allowed to breast feed a child until two years in hijri calculation. If the female breast feeds a child after two years, then there is no veil from this child because it would be considered as her own child), those people whom one considers his brother or sister, his mother, his father etc. in name sake. Veil is required between all these relatives. In short, a veil should be displayed for all those individuals whom one is permitted to marry. One is also commanded to have a veil for his or her Peer or for his or her Mureed. One is allowed to have no veil in front of such an ugly and old female when there is no possibility of lust. Aside from this, whether there is a possibility of lust or not, one is commanded to have veil in front of all females and males. As for those individuals whom it is Haraam to marry in all circumstances, there is no veil in front of these people. In Bahar-e-Shariat, it is stated that if a female has an inclination towards lust, then she should never look at a strange male. (*Bahar-e-Shariat, Part 16, P76, Bareilly Shareef*)

### **IS THERE A VEIL IN FRONT OF IN-LAWS?**

(13) Due to being in-laws, it is not necessary to have a veil between son-in-law and mother-in-law and

## **THE AREA BETWEEN THE KNEES AND THE NAVEL**

(19) A male is not allowed to look at the area between the knee and navel of another male. The same law applies for a female. A female is allowed to look at the non-private area of another female on condition that there is no possibility of lust. (*al hidaayah, Part 4, P370, Dar ahyaa-ut-turaasul arabi Beirut*)

## **THE HAIR OF THE PRIVATE AREA SHOULD BE HIDDEN FROM OTHERS**

(20) It is not right to throw hair from the private area in such a place where others can see it. (*Fatawa-e-Alamgeeri, V5, P329, Quetta*)

## **FEMALES HAIR AFTER COMBING**

(21) It is necessary that a female hides the hair which falls from her head after combing and bathing so that strange men cannot see it. (*ibid*)

(22) One should not throw away the bloody tissue or cloth after the menstrual period (Haiz) in such a place where others can see it.

## **SOUND OF FEMALE JEWELLERY**

(23) It is stated in Hadith, "Allah عزوجل never accepts the Dua of that nation where the females wear

even permissible to look at another person's knees and thighs. It is therefore necessary to avoid looking at people who play with shorts on and also wrestlers who wear such clothing.

### **HOW IS IT TO DISPLAY NAKEDNESS WHEN ONE IS ALONE?**

(17) It is not permissible to display one's private part even if one is alone as this is no valid excuse. It is Fardh to cover one's private area during salaah and in front of people. (*dur-e-mukhtaar wa rad-dul-muhtaar*, V2, P93, Dar-ul-Ma'rifa Beirut)

### **WHEN SHOULD ONE REVEAL THE PRIVATE AREA WHILE IN THE TOILET?**

(18) One should reveal their private area when they are near the ground or toilet pan. Don't reveal more than is required. (*Bahar-e-Shariat, Part 2, P112*) If one's pants have a zip, then this is considered very beneficial because in this instance, if one needs to urinate, very little of the private area is revealed. However, one needs to be very careful when washing with water. It is recommended that one wears a thin zip.

becomes sinful and entitled for the punishment of Hell. Females are requested to either wear thick material around this area or better still to wear gloves and socks.

### **MADANI BURQA**

(25) Hujja-tul-Islam Imaam Ghazali رَحْمَةُ اللهِ عَلَيْهِ has prohibited females to wear attractive and white shawls and beautified burqay when leaving their homes. By wearing beautified burqay and leaving home can cause other males to become victims of lust. Hujja-tul-Islam رَحْمَةُ اللهِ عَلَيْهِ has therefore advised females to wear thick and loose burqay. One of the advantages of such a burqah is that the age of the female cannot even be determined. If only all females could adopt this Madani burqa!

### **LOOKING AT COVERED FEMALES**

(26) If a male sees a woman dressed in such a manner, (meaning she is wearing a Madani burqa) without lust, then there is no problem in this simply because he is seeing the material and not the female. However, if she is wearing tight clothes, then one is not permitted to look at her or those parts of the body. (Fatawa-e-Alamgeeri, V5, P329, Quetta)

anklets of bells.” (at *tafseeraa-tul-ahmeddiya*, P565, *Quetta*) Females should ponder upon this point. If the sound of jewellery is a cause of one’s Dua not being accepted, what must be the state of the anger of Allah عزوجل on those females who allow their voices to be heard by strange males without any valid Shari’ reason? How can the Dua of such a female be accepted? (*Khazain-ul-Irfaan*, P637, *Zia-ul-Qur’an Publication Lahore*)

This should be a lesson to those females who speak openly to males in shopping centres and in their neighbourhood. They are commanded to even speak softly within their own home so that their voices are not heard outside this area. One should be cautious about one’s voice been heard even when scolding one’s children.

### **THE FEMALE SHOULD WEAR CLOTHING**

#### **THAT HAS A COMPLETE SLEEVE**

(24) The female who wears a veil or burqa should not stretch out her hand and hand something to a strange male in such a manner that her wrist or the upper area of her hand becomes apparent. It is Haraam to show this part to another male and can become a cause of entering Hell. If a male deliberately sees this area of another female, he also

May Allah عزوجل shower His mercy upon him and forgive us for his sake.

(29) It is not permissible for a male to look at any part of a strange female under any circumstances.

### **WHEN CAN A FEMALE SEEK MEDICAL TREATMENT FROM A MALE?**

(30) If a female cannot get a female doctor, then due to severe circumstances, she may reveal that part of her body to a male doctor which is ill. The doctor may touch this part of the body and is not allowed to touch any other part of the body if there is no need to do so.

### **TO BE ALONE WITH A STRANGE FEMALE**

(31) It is Haraam for a male to be alone with a strange female in a room. It is however permitted to be alone with that ugly female who is extremely old and there is no possibility of lust.

### **TO BE ALONE WITH A BEARDLESS YOUNGSTER**

(32) It is Haraam upon a male to look at a beardless youngster with lust. It is also not permissible to be alone in one room with a beardless youngster. To



## **HARAAM TO LOOK AT THE HAIR OF A STRANGE FEMALE**

(27) If a female has a thin scarf through which it is possible to see her hair, or the colour of her hair or her neck, then it is Haraam for a strange male to look at her. The salaah of a female in this type of scarf is also not complete.

(28) Allah عزوجل forbid! In the present time, females travel around with open hair. Their wrists and hair are uncovered as they travel in their scooters and even travel with the plaits of their hair flowing behind them. For a male, a single look at a female is pardoned if it is done suddenly and he turns his head away. If however, he continues to look at a strange female and does not look away, then this act is considered Haraam and a means of entering Hell.

### **INCIDENT**

The famous and respected Mufti of Dawat-e-Islami, Hazrat'e Allama AlHaaj Mufti Muhammad Farooq Attari رحمه الله عليه actually sold his scooter with the fear that on the road there were many females without a veil. It was also impossible to protect one's eyes and if one did not look on the road, an accident was a possibility and looking itself was unacceptable.



kiss a beardless youngster or to grab hold of him is also a sign of lust. The fitna of a beardless youth is even worse than that of a female. AlaHazrat رَحْمَةُ اللَّهِ عَلَيْهِ has stated, "There are 2 devils who accompany a female while there are 70 devils who accompany a beardless youth." (*Fatawa-e-Razavia, V9, P64*)

**Note:** It is Haraam to be uncovered in front of staff such as workers, caretakers and drivers. It is also Haraam for a female to travel alone in a vehicle or a taxi with a strange male. (For a better explanation regarding the laws of veil, one may refer to the 16<sup>th</sup> part of Bahar-e-Shariat)

### GIVE THIS BOOKLET TO SOMEONE ELSE

#### AFTER READING IT YOURSELF

Distribute booklets published by Maktaba-tul-Madina during weddings, times of sadness, Ijtima'at and other such occasion and get rewarded. Make it a habit of keeping booklets in your shop to give to shoppers for free. Give booklets to the newspaper delivery person or to children and have them distributed in your neighbourhood. Give a new booklet each time and gain reward for inviting towards good.

صَلُّوا عَلَى الْحَبِيبِ! صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## BLEESSING OF SUNNAH

Alhamdu-Lillah عَزَّوَجَلَّ the Sunnah of the Holy Prophet صلى الله تعالى عليه وآله وسلم taught and learnt in the Madani environment of **Dawat-e-Islami** an international non-political propagational movement of Qur'an and Sunnah. The weekly Ijtima in Karachi (Pakistan) takes place every Thursday after Salaa-tul-Maghrib in Faizan-e-Madina, Mahallah Sodagaran, Old Sabzi Mandi. It is a Madani request that you participate in this Ijtima and try and spend the night in Faizan-e-Madina.

Make it a habit to travel with the lovers of the Holy Prophet صلى الله تعالى عليه وآله وسلم on the **Madani Qafilay** and whilst doing **Fikr-e-Madina** to fill in your **Madani In'aamaat** card daily and to hand it in to your area zimadaar within the first ten days of the new Islamic month.

In'shaa-Allah عَزَّوَجَلَّ with the blessing of this we will start acting upon the Sunnah of the Prophet صلى الله تعالى عليه وآله وسلم, have hatred for sins and will **safeguard our Imaan**. Every Islamic brother should make the intention that **I must try to rectify myself and the people of the whole world** In'shaa-Allah عَزَّوَجَلَّ To rectify ourselves we will act upon the **Madani In'aamaat** and to rectify the people of the whole world we will travel in the **Madani Qafilay** In'shaa-Allah عَزَّوَجَلَّ

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