



FAISAL & THE FIDELITY OF HISTORY

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FAISAL

AND THE FIDELITY OF HISTORY



BY :
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DEDICATED

TO THE EVER FLYING GREEN FLAG AS A LIFE TREE

INSPIRING THE STRUGGLE IN ALL THE FIELDS

TRANSMITING JUSTICE AND GOODNESS FOR ALL.

HAMID H. MUTAWIA

سيرة الملك فيصل

INTRODUCTION

To talk about the esteem and influence which H.M. King Faisal bin Abdul Aziz had on the Arab, Islamic and World politics and his tremendous popularity with the people of the Kingdom of Saudi Arabia may perhaps be a repetition of known facts.

Faisal devoted his life in its entirety— for a span of fifty years—to politics and was indeed one of the very few people who are able to do this. This long association with politics yielded to him a rich experience and enabled him to deal with events with great foresight and finesse. His attitude to events was never marred by an impulsive negativity; he was ever an initiator of events and left his mark on whatever he undertook.

Until the very last moment of his life, Faisal understood thoroughly the history, customs and traditions of his people since the dawn of civilization. And due to this ability of his to grasp facts he was able to perceive the problems of his nation with great insight. He was able to foresee the problems and evolve ways of solving them not in any arbitrary or off—hand manner but with great patience, perseverance and deep thought. Faisal became an institution in his own lifetime and his way of functioning attracted many adherents who discovered for themselves the two guiding principles of Faisal's political philosophy—positivity and effectiveness.

Faisal had many facets to his personality and, to my mind, there has been no attempt so far to reveal the multiple dimensions of the man which distinguished him as a political leader.

This book is truly the first venture in this field. Its writer, Mr. Hamid Mutawia, needs no introduction especially to those who have been following the analysis of events made by Faisal and continue to keep track of the experience of Saudi Arabia and its impact internally and externally. He is one of those who have fully grasped the lessons taught by Faisal. He is thus the most appropriate person to speak, write and analyse the actions of Faisal with full objectivity, total detachment and in a scientific manner.

I expect this book will achieve much more than what it purports to do since the writer had personal contact with Faisal and has based his statements on his experience.

This book represents a novel change in the pattern of writing books in our country in view of the facts stated in it and in view of the importance and the gravity of these facts for the present and the future of the Arab nation and Islam and also for the whole world. I now leave the reader to spend a momentous time with Faisal and to enjoy the rich fare presented by Mr. Hamid Mutawia.

Dr. Abdullah Zaid

**FAISAL, MAY ALLAH REST HIS SOUL IN PEACE AND MAY
HE GRANT LONG LIFE TO KHALID AND FAHD**

I will not mourn Faisal because any amount of mourning will not match the heights of his deeds and the glory of his actions. I shall not weep over Faisal... because weeping is a trait of the weak whereas Faisal has taught us to be strong and to rise above all events which may bring pain and suffering.

But the eyes cannot hold their tears while the heart trembles... verily. Oh Faisal, we grieve over you. Our eyes are weeping only because "tears shed for a noble soul inspire awe in one and all".

He taught us to be generous and to be proud of ourselves and to always tread on the right path of action abiding by true virtues because he was a man of great pride and courage. He was a staunch believer in the Faith, he was always earnestly concerned with religion and with the task of spreading the Faith. He was a true Arab of noble stock.

The grief which we feel for him today is only to strengthen our faith in the fact that what Allah ordains shall prevail and He is not questioned about what He does; indeed Allah does what He desires.

Faisal's life had many bright facets which characterise the best in human beings. He was extremely firm in the cause of truth; and he had tolerance with humility and compassion. His love and sympathy reached out to all both, far and near. He had deep feelings for the wounded and consoled them; he helped at the time of calamities with dignity and generosity.

His leadership was of a kind which history will acknowledge with homage and reverence. His experience and worldly wisdom and his dealings with every day events, and his ability to deal with what the future had in store for him ... and his human qualities...all these factors enabled him to frame his policies in such dimensions that covered all the pros and cons ... Seldom has there been in the history of mankind anyone who has had such qualities and virtues.

Politics to him did not mean skill in manipulation nor the art of chicanery.

On the contrary, politics to him was a pattern of moral behaviour and strict adherence to values, principles, aims and objects and to adopt noble means to achieve nobler goals.

In his social outlook, he was inspired by our religion. Through it, he was able to achieve good for the individual and the community. He could create harmony between individual intellectual freedom and the interests of the community within a framework of justice and benevolence. He fully understood the need to blend with our faith what is good in our heritage and useful in our traditions and the best which we have inherited as a convention... At the same time, he was aware of the necessity to march along with the times in a positive and constructive framework of progress. May Allah bless the soul of the father of Abdullah. He was a beacon light guiding those who are lost in the sea of theoretical ideas and have no control over their course, their ship wrecked on the rock of slogans raised to delude the unwary who are enamoured by the outwardly glitter and glamour.

At such moments, Faisal was like a lighthouse giving out signals from the shores of safety and security.

Faisal performed his national duty and his humanitarian responsibility while he always kept aloft the green flag ... the flag of Faith flying high for guidance and with what is useful for the people.

The flag of Islamic solidarity so that Muslims may be one nation.

The flag of Arab solidarity so that Arabs can speak with one voice and stand in one line like a well—fortified building which holds itself together.
The flag of constant progress in life.

In the field of struggle for the cause of truth and in confronting aggression.
in the field of struggle for the sake of unity among Muslims and unity among Arabs to redeem the sacred places.

He fell as a martyr while he was discharging these duties. Thus departed his soul; he paid with his own blood for his faith and belief. We were plunged into extreme grief and deep shock as human beings ... But with our faith we survived the shock and regained our composure and we recited what Allah has ordained for us to say at such moments : "Verily, we all belong to Allah and unto Him shall we return."

We then offered our prayers at his funeral and laid him to rest in his last abode while history was saying with us "Verily, the dust has not covered his actions but only his robes and bones".

And humanity marched with the funeral procession bearing witness with grief and tears : "if the nights have destroyed him, verily, the memory of him is such that will conquer all nights".

Faisal has once again returned to the soil from which he was created and from which he will rise once again ... Yet what he had initiated has not ceased, for his political methodology is a science in itself which can continue to guide us.

His social programme is a continuing largesse for his people. He has noble sons who shall—God willing—pray for him. I do not mean by them only Abdulla Faisal and his brothers for these no doubt, will May Allah Grant them solace and comfort. They are the best example of patience and fortitude. But I mean by noble sons, besides them, each Muslim whom Faisal has helped and every true Arab whom Faisal has supported and every human-being who has received the warmth and munificence of Faisal—all these are the sons of Faisal who shall always cherish his memory and pray for his soul so that Allah may grant him the best of comforts and grant him His forgiveness. Verily, Allah is generous and is near and is always ready to answer ...

And when Faisal's soul pleased and satisfied by the will of Allah returned to its Creator and his self to his Lord.

"At that juncture, we pledged our allegiance to Khalid Bin Abdul Aziz—another noble scion of that great family which has given many noble sons as martyrs to the Faith and to strengthen the Arab cause.

We pledged allegiance to Khalid in the name of the Holy Quran and the traditions of the prophet of Allah. He then became the monarch and we said "he has not died, to whom you have come as a successor".

May Allah help your Majesty and grant you success in leading the march towards progress and jihad . We also pledged allegiance to Fahd as the Crown Prince in the name of the Holy Quran and the traditions of the prophet of Allah.

We greeted him with all confidence and in him we see the distinct signs of a

happy future. The Crown prince is like a tiger mentioned in a popular Arab saying "if a lion departs, a tiger enters".

We pledged all our energies and abilities to him with all sincerity and satisfaction for the sake of national service, and it is a feeling of contentment which every citizen shares .

In conclusion, I feel that the best prayer to the Lord, whose name be praised, is :

Oh, Allah, grant us guidance along with those whom you have guided! ..

And save us along with those whom you have saved !..

And take charge of us along with those of whom you have taken charge !..

Spare us from your wrath ! ..

Make our leaders and guardians worthy men !..

Entrust the care of us to those who have fear and awe for you and always seek to perform only those actions which please you ! ..

Verily, you are the most merciful. ... !!

* * *

VIEWS OF FAISAL FOR THE RECORD OF HISTORY

I know that what is spoken in private conversations and meetings is not to be divulged ... and I also know that history demands a sense of responsibility and trustworthiness which is more important in magnitude than the need for keeping in confidence what is spoken in private conversations and meetings. The responsibility towards history is more important since it is a heritage for the generations to come and it is necessary to be fair and to acknowledge unto each man his rightful place in history.

Our interpretation of history is not, as stated by some, "a never-ending struggle to bring harmony and concord between all the potentialities and abilities which are constantly growing in all human beings". This is an illusive argument fed and nurtured by Marxism into an intellectual pitfall, which allures by its attractive though false arguments and outward sophistry. Marxism has popularised the materialistic interpretation of history, the class struggle and all that it says about social conflict which has led astray the human society. But history, logically, is honest narration and it should be truthful so that many morals and lessons could be learned from it and so that every person is given his due right whether he had done good or bad according to his efforts and actions.

These pronouncements have a certain tragic background to them in which there was bloodshed and countless human beings were killed and crushed like sand and dust ... Faisal expressed this opinion in the context of what was happening in Vietnam. I heard him analyse in minute detail and in a crystal clear manner, all dimensions of the struggle and all the pros and cons in a philosophical, intellectual, political and human frame.

I heard it from Faisal in the year 1961, at the time when William Leidrer, the American Writer had published his second book. The author had interpreted in this book the various aspects of the policy of his country through the Vietnam war.

Faisal said, "The events which are now happening in Vietnam will end with the withdrawal of America without victory, and she will give up all the reasons for which she had entered Vietnam. She will quit leaving behind a strong feel-

ing of hatred and spirit of vengeance in the Vietnamese people; she will quit after Vietnam is reduced to shambles and ruins and after its people become inimical to each other to the extent of brutal killing of each other”.

Faisal went on to say, “America went to Vietnam with the intention of fighting Communism. But it was a fight in a Jewish style. It looked like a struggle only outwardly but in reality, and in its content and form, it was a preparatory move for the spread of Communism ... and this is a Zionist plan.

I would like to mention here that all that is narrated here are statements of Faisal, his opinions and ideas and his interpretations of events, and I do not claim any credit for it except the veracity of narration.

May Allah grant Faisal the high abode of paradise ... he once said “What is Communism? These are Zionist ideas which were prevalent many years before Karl Marx. And what Karl Marx did was only to gather these ideas and formulate three basic principles at a time when the European civilization was deteriorating. And he claimed that he is reconstructing that civilisation. His reconstruction was in fact a step backwards which increasingly led to destruction ... The three basic principles of Communism are :

- (i) To fight all religions and to drain human beings of all religious faith and to instil in them the teachings and slogans of the Communist outlook; which, of course, is in no way different from Socialism, to be introduced in a phased way.
- (ii) To do away with every form of national identity so that the individual may be a member of centralised organisations of Communism having various branches, shades and veils which originate from one source and terminate in one source.
- (iii) To oppose preferential treatment so that the ignorant and the learned become equals; it is a repudiation of the Divine will, for Allah has said “There is none of us, but hath an appointed place”.

“This clustering of human beings into a certain hierarchy is done on the basis of some factors such as knowledge, activity, piety, justice, charity and to do actions which are useful for the people ...

This is Communism. He who wants to earnestly fight against it and oppose

it should have strong roots of faith in his religion and adhere to it and do good actions.

Communism cannot withstand Religion and Noble Action : any attempt containing Communism that is not based on Religion and Noble Action will only strengthen it and help it strike deeper roots which will result in its ultimate conquest through its appeal to the mind and its outward practical application.

This author, William Leiderer, advised his people; we had advised them, we told them how useful it would be if the enormous amounts of money spent on military efforts are diverted to reformation, progress and development projects in various fields; you would thus be serving humanity and you will fortify your areas against Communism and you can, with these amounts of money, bring progress to the most backward of the Asian countries so that they can also proceed in the path of progress and advancement . But I feel that they do not like those who give advice.

“And what I feel is that American politics is based on and is calculated for certain basic equations and complicated postulations which do not take into account the genuine American interest but only the supreme interest of Zionism and the jews”.

He cited an example of US relationship with the Arabs and her understanding of the palestinian problem and the aggressive and encroaching presence of Zionists in palestine and said, “There are common interests between Arabs and Americans : energy, raw materials, and markets, and America gains more from th Arabs than what they gain from America ... Israel is a heavy burden on America It is a burden on her conscience and on her morale and on her exchequer ...

But America frames her policies on the basis of consolidating the Israeli aggression and to support it., strengthen it on every coccasion : in their impudence, during a war with the Arabs the Americans assured Israel ‘If you win, it is your matter. But if you lose, it is our task’ ... We can only imagine how burdensome this commitment has been for the American people, who despite their basic qualities, achievements and emotions, find themselves staggering and reeling under the burden of this yoke”.

And Faisal said with an immense felling marked by the highest degree of pride, disdain and self — confidence , “We do not really want America to support us nor do we want her to stand by our side ... all that we want from her is that

she should know her interest and to look to it from a genuine American angle and not from the evil, aggressive and fleecing Zionist angle”.

This was the talk about Vietnam before 1961 ... What Faisal had predicted is now a reality which we see ourselves in all its developments and ramifications which stretch beyond Vietnam. It engulfs the whole of Indo - china and South East Asia. Indeed, the whole of Asia excepting some parts.

Faisal talked on various topics : on literature and the Zionist plan to seize the whole world and establish a world government and introduce an esperanto and his talk about the hippies and the anxiety of the youth ... his talks on these subjects were lengthy, and there was always a moral in all that he said and I hope to narrate them here truthfully. Although Faisal fell a martyr in the battle of jihad, his ideas and his methods of approach are now a testimony to history.

We shall remember Faisal at every moment ... at dawn and at sunset because he is like the legendary tower that guides the birds in their flight.

We remember Faisal and speak about him with emotion. It is not superficial and short - lived sentiment but a deep and mature emotion which shall endure. We speak about Faisal with a constructive and positive emotion. It is the emotion of maturity without being marred by temporary impulses or momentary reactions.

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THE KINGDOM OF DAVID AND SOLOMON IS NOT A ZIONIST STATE. BUT IT IS A TEMPORAL POWER TO PROPOGATE AND PROTECT A DIVINE MESSAGE.

Faisal said in a conversation about palestine and his talk about palestine was always full of distress and grief : "Any mention about Palestine necessitates firstly a reference to its history, from the time it was barren land void of life and inhabitants, and we have also to talk about the historical right of the Arabs to this land until it became a land occupied by the Zionist and Jewish aggression. We have to briefly narrate the various periods and phases of its history ever since the dawn of civilization until the present moment filled with sufferings and the loss of justice and truth with regard to what is happening in it and around it and in the face of it " .

His talk about Palestine always dwelt on jerusalem His feelings for jerusalem and his passion for it was much more than for any other part of the land of palestine because jerusalem was the First Qibla and in it is the Third Sacred Place.

"Palestine as a whole was an area of immigration form the heart of the Arabian Peninsula. The Arabs of the peninsula used to migrate to the surrounding areas where they could find fertile lands and vast territroies for habitation and this phenomenon, as confirmed by reliable historians and impartial archaeologists, dates back to more than 10,000 years ago".

Faisal — may Allah bless him — quoted the statements of a noted American archaeologist and linguist (Olbright) as having said :

"The broad physique and large sized human skulls of the most pure tribes of the Semites and Hamites which are found even now had originally appeared in the medieval stone age in Palestine about 10,000 years ago and although we do not deny that many invasions took place on the non—Arab Semite peoples across the territories of Palestine, between that period and the third millenium B.C., the only conclusion which seems to us to be true and possible is that the Arab element continued as the basic element in the physique which establishes the fact that Palestine was a territory of the Arabs from that time until now".

Faisal said : "The Jews had not come into existence at that time of history.

They appeared much later as a religious group having faith in some genuinely divine books but mostly distorted, forged and fabricated ... They then got scattered in many parts of the earth without having any historical right either in Palestine or in any other place ... They lived among peoples in different countries. They lived as a minority practising their own religion; but under the cloak of religion they practised corruption every where they went and that is the reason that all human societies have been punishing them suitably for their malpractices and corruption.

“There is convincing historical evidence to prove that the Amoreans, Cananites and Yaboses had inhabited Palestine since the ancient period of history and that the Cananites and their descendents were originally from the Arabian Gulf and the surrounding area to the East of the Arabian Peninsula”.

And he quoted the statement of Professor Abbe Thomson of North Wales University that ‘relics of these tribes which migrated to Palestine have been found and they indicate that Jerusalem and the surrounding areas were inhabited during that period of history’.

He said : “And on the hillock of Ad duhur which is 680 metres above sea level the ancient Yabosee Arabs had inhabited the city of Jerusalem nearly 4000 years ago and had called it yaboos or Salem, in attribution to one of their forefathers. The northern part of the above-named Ad-duhur (old as Owfal) converges with the southern part near a valley called Juhaina. And it is a purely Arab name and this is one among the many solid proofs to confirm the Arab rights and the historical truth.

However, continuous invasion of this area had led to the change of its name temporarily but that did not change its history. And it did not alter the right of the Arabs who are the original inhabitants of this place. The Roman Emperor Adrian of the second century A.D. had called it as Elia Capitolina which means Elia, the Great. And the word Elia is derived from the word Julius which was the family name of this Emperor and which has been mentioned in the same form in the correspondence of the second Caliph of Islam Umer Ibnul Khattab may Allah bless him —to the people of Jerusalem when Islam entered it in the year 638 A.D.

“After the Muslim conquest the name Jerusalem became the permanent name for that city and has not changed ever since. Neither has history changed nor has truth, and the Jewish conquest of that city now will be put to an end and the

evil effects of this aggression will be removed by jihad and by ensuring superiority to the word of truth and also by redeeming the land and making its original inhabitants return to it".

While talking about the Kingdom of David and Solomon, the late King Faisal said, "we should differentiate between the sons of Israel and between the Hebraic jews and the jews who believe in Lord Moses. The Israelite are the children of jacob whose name is Israel, son of Isac, son of Abraham Al Khaleel may Allah bless him.

The jews are neither a race nor a people but they are a mixture of different races who have been brought together by the inclination for conquest, aggression and usurping of human heritage and exploit people for fulfilling their ambitions and their conspiracies in the name of religion, under the cloak of being from the family of Israel.

In fact jacob Israel used to live with his children in Harran and then they shifted to Egypt when joseph said to his brothers as mentioned in the Koran bring to me all your people'. Some of them got absorbed in the Egyptian society which gave them hospitality at the intitial stage and some others lived there only for a while.

It would be relevant to mention here that jacob had four wives :

- (i) Laiya, daughter of Khala Laban. Her children were Ruben, Shamon, Lawi, jehova, Yasakir and Zeolon.
- (ii) Rahel, also daughter of Khala Laban, mother of joseph and Benjamin.
- (iii) Balha, slave girl of Rahel and mother of Daan and Naftali.
- (iv) Zulfa, maid servant of Laiya. She gave birth to Jaad and Asheer.

These are the sons of Israel and his progeny according to authentic reports, and it is names of these persons which have been exploited by these gangsters who indulged in crime and aggression and called themselves the "selected people of God"; whereas they are the discarded elements of societies of various parts of the world. They have resorted to crime and fraud, and make flagrant remarks against Allah and his Angels, his Book and his prophets. They have made this blasphemy their guiding principle. For them all mankind would seem to be divided into two groups :

The Ghetto where all these sons of Israel live in superstitious isolation, adopting a rigid attitude and indulging in ccnspiracies and criminal activities and then

the jowacm which represents the rest of the human race whom they have to exploit and keep under sorvility as a herd for their own benefit "The selected people of of God" ... These slected people are in fact the outcasts of the most despicable of all human beings known for their long history of crime and fraud.

And the Hebraic jews are those groups which are nomads having no settled life and go from place to place either in search of pastures for their cattle or for indulging in highway robbery.

As regards jews of Moses, they are those who left with Moses, the prophet of Allah for fear of the oppression of Pharoah; the Koran tells us about them and their actions and about their being called as 'Bani Israel' in view of the fact that they are the followers of the religion of jacob who is Israel, however all of them are not the offspring but only some of them who had faith in the religion of Moses and followed him are those who infiltrated through foreign elements who insulted Moses and disobeyed him and worshipped the calf. God punished them by keeping them in the wilderness for 40 years. And when Moses died, those people were in the wilderness and did not enter the holy land until the time of joshua, son of Noon in order to worship God as mentioned in the Torah, the Book revealed to Lord Moses ; but most of them forged the Torah and ... betrayed the trust given to them. They went back to their original qualities of crime, aggression and killing of the prophets and they started saying that "Allah's hands are tied and that Allah is poor and we are rich". And when Allah ordained the establishment of the kingdom of Talot followed by the kingdoms of David and Solomon between the year 1095 B.C. and 975 B. C., it was a temporal power to convey a divine message because every message needs a force which can propagate it , protect it, and defend it. The kingdoms of David and Solomon were not for the purpose of establishing a jewish state".

Faisal said, "Many books of history unfortunately need to be corrected regarding their version of the campaign for a National Home for the jews. It is necessary that the difference between a statehood for the jews and that of a Temporal power to spread and protect a Divine Message be explained. The overlapping of one with the other has been the loophole by which the jews claim their historical right over palestine and indulge in various aggressions. It is this confusion which they wrongly interpret in their favour and write on the wall of thir Knesset (Parliament) : "From Nile to Euphrates it is your land, Oh ! Israel"; where as what truth, history and ancient relics confirm is that not a grain of sand belongs to

them in palestine nor in any Arab land from the Nile to the Euphrates and from the gulf to the ocean”.

The talk about the myth of “selected people of God” led to a discussion on the two kinds of Talmud and the divine books and about the fabricated Torah that was written by them of their own fabrication and described by them as being from Allah “Allah is above all these actions ... It is in fact a fabrication done by the jews themselves. He then recited the words from the holy Koran “woe be unto them who write the book of their own and then say that it is from Allah in order to acquire some minor gains. Woe be unto them and woe be to their own gains.”

One could go on and on talking about this subject of how the jews have fabricated their claim to Palestine. We could perhaps write another chapter on this since it deals not only with the modern time but the past. Based on extensive reading and practical knowledge of the subject, it is clear that this calim of the jews dates back to the time of the slaves of Nebuchad Nezzar and the reign of Qarsh until the Balfour declaration and the conspiracies of Ingrams, Lawrence and Churchill all of whom were mobilised by Zionism and who master-minded the protocols ... Besides them was Hertzle. It was a mighty conspiracy against mankind ! From the time the jews came into existence until now, this conspiracy has never ended. It continues and changes its colour according to every age and according to the means available from time to time ... This is the crux of the issue.

Faisal has exposed the intricacies of the conspiracy and its details and he has set them before us as an open book, which fully reveals this scandal. He has proved to us that every claim of the jews for any historical right is only a forgery of history and in law it is an accepted fact that if any right is disproved then all other claims connected with it also become invalid. It is necessary that many of the historical accounts which have perpetrated this confusion should be corrected and it is also necessary that we realise some of the concoctions and fabrications indulged in by the Orientalists. We need to be aware of all these so that we do not fall into the trap set for us; and in order that we may bring out the real truth in a clear manner.

We should also derive our information from correct sources which unfortunately are very few because all such sources have been withdrawn from all the libraries and markets as a part of the conspiracy, and the authors have either been threatened or have been lured with money in order to abstain from any such exposure; and Faisal had in this context the intension of establishing a publi-

shing house to serve the whole of mankind. It was to be set up by the side of the holy shrine, Kaaba. I will give the details of this in a later chapter.

Before I conclude this chapter, I would like to refer to what Faisal said about the attempts of the jews to despise mankind. They indulged in some very mean actions, the most dastardly of which was the Darwinian Theory. Faisal said "who is Darwin ?" And what is his theory ? His full name is Charles Darwin. He was born in 1809 and died in 1883. He was a British jew and his book "The Origin of Species", apart from all the wrong statements and mental delusions by which he tried to misguide the human mind and thought, boils down to the following : "All living beings originated from one source and that all the contemporary living beings originated one after the other from some other beings which were simpler than them".

This short sentence has engaged the attention of all the people and has made them pre-occupied and has infused doubts in them regarding their origin and their race, so that they have remained in doubt about their origin and to which source they belong and at the end of the analysis they remained, according to the jewish viewpoint, as "Juwaym", i.e., as a crow or a flock to be enslaved and to be considered as accessible to all and to continue to be of doubtful identity and in a state of perplexity, not knowing from where he came and to where he goes ... Our account about the ideas, view - points and opinions of Faisal is an account of adherence to principles and the pursuance of the right path and the struggle for establishing truth and justice.

He was a great warrior who had deeply imbibed in him the spirit for a noble struggle and he taught us how to fight on all fronts.

CONSPIRACY OF THE JEWS OVER THE KINGDOM OF DAVID AND SOLOMON

I would like to stop here a little and seek the indulgence of my readers. The youth are anxious to know what Faisal said about them. I have received many oral messages through some colleagues. Youth no doubt have the right to know about it. They should be aware of what was said about them. It was an important conversation — very educative and it was combined with firmness, sympathy and pride for glorious actions. It was full of seriousness which would make the youth real men with strong determination to take on the responsibility and bear all hardships for the sake of development and progress.

It is a long talk but I would like to mention it here in brief. The talk about them was in New York in the year 1386 Hi jri (1966 AD). At that time Faisal had just concluded an official visit to Washington and had gone to New York, the Bastion of Jews of all the World. Faisal went there in order to strive for establishing the historical right of the Arab in Palestine, and in order to show to the world and to mankind at large what the Jews are.

In a meeting with some university professors including professors of Harvard University, there was a talk on youth and on the parliaments in different countries of the world and about our preliminary parliamentary experience, "that great silent experience" about which I shall speak in detail later.

Before I complete the talk about Palestine and the right of the Arabs in it, I would like to mention to the youth some of the sayings which are in fact gems of the talks of Faisal about them. . .

I became alert when he began to speak about the youth and said " I would like you to keep a distinction in mind when you speak about the youth ... It is a differentiation in the nomenclature only ... If you wish to talk about the youth all over the world you may use the word "youth". But if you wish to speak about the youth in Saudi Arabia you may use the term "my sons" ... That would enable me to know that you are speaking about the youth of the Kingdom ". And he added, saying, "this is a desire of mine, which I hope you will concede, at least in my presence " .

He spoke the sentence and his face was beaming with fatherly love and sympa-

thy and he was full of compassion and warm sentiments ... and his eyes were radiating feelings of sadness. I do not know the reasons for that nor the background to it. It used to be always like that even when he was at the height of an optimistic mood. He then went on to say "and that is why I have entrusted all the affairs of the youth to my brother, the strong and the faithful, Fahd Bin Abdul Aziz" ... The smile on his face continued and he said, "This is my brother and those are my children". He then resumed his talk with the professors of universities which I shall convey with full honesty and I would thus lighten myself of a burden I have been bearing for many years ... It was a talk in a private meeting which was supposed to be kept in confidence. But now, since Faisal has departed from this world, those secrets, guarded in the bosoms, have become the right of history and should be recorded with all honesty and veracity of statement excepting for the style of expression which may sometimes differ but that would be a minor difference in form only. It will not change or alter the core of the statement. I request the youth to be a little patient with me, for the man who spoke about them was always full of patience and I would like to say to the youth, May you be patient and may you take an example of Faisal in this noble quality ... As the poet has said :

**In everything emulate the noble
Verily, emulation brings success.**

I feel as though I am one with what is engaging the attention of the youth ... as though they are saying, "and what about the strong and faithful Fahd bin Abdul Aziz to whom Faisal had entrusted the youth ? I would like to calm them until I give the details of the talk a little later. But I would like to tell them now that Fahd says, "The youth are the very cors of our existence; they are to us as the heart is to the body. They are our own blood ... every youth in Saudi Arabia is Faisal bin Fahd".

I now recollect a short sentence which is full of significance. It is an eye-opener and its meanings are never-ending. Fahd, the strong and the faithful, said at the time when he was assigned the Chairmanship of the petroleum Council., "petroleum is a power for which there is a world wide struggle. But there is a power more dear than petrol and more costly than the metal; ... the true wealth ... is the youth of Saudi Arabia; sons of Faisal who are under the responsibility of Fahd".

I do not know whether the youth will wait until the talk about them is mentioned. I hope they will wait with patience and not with anxiety and would like

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to say to each one of them, "Be not hasty and rest assured ... I do not know whether they will say after this enough of this " or whether they will say "tell us more".

Let us now go back to Palestine ... a subject on which what Faisal has said is like a legacy ... the conspiracy of the Jews against the Kingdom of David and Solomon dates back to the birth of the Kingdom ... God had ordained it to be a temporal(1) power in order to spread the Divine Message and protect it whereas the enemies of God — the Jews — wanted it to be a Jewish State and they started indulging in concoctions, betrayal and conspiracies.

After the death of Solomon — may peace be upon him — around the year 975 BC, the Kingdom of David and Solomon was divided into two parts — one in the south known as Jehudah with Yaboos as the capital — known in Arabic as Salim — which is the present city of Jerusalem : the Arab Islamic city which we shall purify from the desecration of the Jew. This city had a chain of 20 rulers beginning with Rehayam, son of Solomon (975 BC) and ending with Sidqiya son of Yuwaqeen (586 BC); and during the reign of the last mentioned ruler the Babylonian conqueror Nebuchadnezzar invaded it after the Jews had totally spoiled its original characteristics which was to be a temporal power in the service of the Divine Message, but they had turned it into a centre for all their vices and corrupt actions and had made it their base for power and ambition. They wanted to dominate it through usury and make it a hot-bed of conspiracies and a place for violating human dignity. Thus the southern part of that temporal power was reduced to shambles due to the ambitions of the Jews.

And what about the northern part of the Kingdom of David and Solomon ? Did the Jews leave it free of their conspiracies and did it remain safe from their evil and corrupt actions ? .

Never ! Never was it safe. In fact whatever was planned in the south was repeated in the north too conspiracy, concoctions, deceit and destruction. The first of its rulers was Bar Baam son of Niyat and according to one narration, he was son of Solomon (975 BC). His capital was Shakim or Samira which is at present known as Naples. He was followed by 19 rulers the last of whom was Joshua son of Eila (729 BC) and his rule came to an end at the hands of Serjun II, King of Ashur after the Jews had turned the northern part of the Kingdom of David and Solomon into ruins. They had demolished everything and destroyed all creed, and moral character, politics and economy. It had become like an ant-

(1) Meaning i.e transitional and momentary also

eaten tree which came down quickly, at the hands of the conquerers. Like its sister city in the south, it could not put up a fight. Its bases were destroyed and were reduced to dust thrown about by the wind. Thus came to an end the temporal power after it was destroyed by the jews and after they had made every effort at conspiracy and had indulged in all kinds of destruction and had used all the cunningness, deceit and destruction to achieve this. They mobilised all the mean character inherent in them. They exhibited their racial superciliousness which, in fact, stems from the mesanness of their origin, and their lowly character.

They did all that was in their reach by utilizing all the facilities and means at their disposal, but they could not stand against the will of Allah which they had the audacity to oppose. And they also opposed the angles, the Divine Books and the prophets of Allah. They could not change the significance of the temporal power. So they cut into its roots. But it only fell over them. They fell victims to it. It was a suitable punishment for them for all their evil and criminal acts. It was a punishment for all the ghastly deeds to fulfil their jewish ambitions.

Thus came to an end the reign of that temporal power and then came Nebuchadnezzar who took as captives the jews of the southern part to Babylon; and in the north, Serjun, the Assyrian King demolished the northern part of the Kingdom of David and Solomon.

We will tell in a later chapter what they did in Babylon and what those who became homeless did in the world communities.

The Arab inhabitants continued to live in palestine. They were the rightful heirs and their right to Palestine continues even today. As for the present jewish aggression on it, it will end and vanish and the banners of jehad and victory will fly aloft over it once again.

Faisal said, "We will not give up the jehad which we have undertaken to redeem Palestine, even if there remains none but us to continue the battle, Palestine is for us before it could be for anybody else and the Palestinians are our people and we are their people. They are from the Arabian Peninsula, from its coast to its plains and the highlands". I must mention here something which he had said: (While his face had become bright with determination and strong will). "The historical right is superseded by divine right. It was the first Qibla and in it is the third of the three sacred places and therein the prophet experienced the Miraj flight. These things prove and support the historical right and nullify all the concoctions of the jews and their ambitions and all their perversions. and we seek help in Allah to continue the jehad until victory or martyrdom".

He attained martyrdom while the banner of jehad was flying aloft in green colours in his hand.

**JEWES OF THE KINGDOM OF DAVID AND SOLOMON BETWEEN
SLAVERY UNDER THE BABYLONIANS AND HOMELESS
UNDER KING SERJUM**

Faisal — may Allah have mercy on him --- in one of his conversations, talked about our jehad which we have undertaken to purify our sacred lands and monuments from the disgraceful and blasphemous acts of the jews and to free our beloved Palestine from the hands of the aggressors - the Zionist usurper. He said, "Our jehad should be based on our faith in our religion and on our knowledge of our history and we should be aware of our rights so that we may launch an attack, defend ourselves and plan for battles. It is not of importance to ask until when we shall continue this jehad, but what is of importance is that we must continue the jehad until we win with the help of Allah or we may attain martyrdom for the sake of truth ... Then the banner will be borne by other brave warriors; thus, the jehad is a long process" .

He went on to say "The strongest of weapons which we should employ in fighting our enemy who has usurped a part of our nation, is that we should be fully aware of our historical right in Palestine and how I wish that every Arab and every Muslim is fully aware of this . Indeed, every human being in the whole world ... If each individual knows his right , he shall then know how to protect it and preserve it and he would know how to fight for it and redem it if an aggression takes place.

Let us now go back to history. .

When the Kingdom of David and Solomon was liquidated due to the conspiracy and the mischievous acts of the jews, its northern part got disintegrated in the hands of the Assyrians in the year 721 BC and the enemies of Allah thus got scattered and their entity was reduced to fragmented minorities in various communities of the world where they lived in a state of venomous seclusion. They were fighting by arguments on the basis of legends written by jewish priests in order to misguide, and they took a false pride in describing themselves as the "selected people of God". They began to plan mean conspiracies against every man in this world.

As regards the jews of the other portion of the Kingdom of David and Solomon, they were taken as slaves by Nebuchadnezzar to Babylon in the year 586 BC.

and they continued to live there indulging in their corrupt practices and spoiling every thing around them.

And there in Babylon they wrote the Babylonian Talmud ... they wrote it with their hands and considered it as a great Talmud because some of those who took refuge with the Arabs during the Assyrian conquest had lived under the protection of the Arabs of Palestine and their care, and those people had written the book of Talmud which they had named as the Talmud of Jerusalem or small Talmud. Both these books of Talmud are commentaries on the Mishnah.

It is necessary to clarify to the reader at this point about these names so that their connotations are clear to him and the stand of Islam towards Torah is also clear.

Allah the Almighty says about the genuine Torah which was revealed to Moses — may peace be upon him — “we had revealed the Torah. In it there is guidance and light”. (Surah : Al Maidah, verse 42) .

We as Muslims believe that whatever is mentioned in the Divine Books is guidance and light . The Holy Quran was revealed to our prophet Mohammed — may peace be upon him — which contains all the guidance and the light contained in all the Divine Books and has become an immortal book revealed to the last of the prophets and the chief of the Messengers in order to guide mankind and lead them towards welfare, unity of God, and towards true faith and an orderly life.

This is our stand as Muslims ... faith in Allah and His Angels, His Books and His Messengers. But the Jews have distorted the Torah and forged it. The Holy Quran, the word of Allah, contains many verses about the Jews, such as :

“But because of their breach of their covenant we curse them, and made their hearts grow hard. They change words from their (right) places. And forget a good part of the Message that was sent them”.

Surah Al Maida

(Verse 245)

It is clear from this that what is being claimed by Jews as Torah is in fact a set of legends written by the hands of fanciful opportunists with the intention of misguiding others.

I apologise to the reader for having to refer to these books considered to be

very sacred by them which are in fact a set of distortions and fabrications, full of mean intentions.

The jews recognise 39 books which they call as Old Testament and New Testament. Five books of the Old Testament are considered by them to be the Torah which God revealed to Moses. This is a false claim and has no divine sanction of any kind.

The five books are :

- * Book of Creation.
- * Book of Exodus.
- * Books of Duality.
- * Books of Levians and
- * Book of Numbers.

As regards the remaining 34 books, they are attributed to names of those persons who wrote them after Moses. They are : joshua, the judges, Raos, Samuel I, Samuel II, Muluk I, Muluk II, Happenings of the Early Days, Happenings of the Later Days, Ezro, Nehmia, Estire, job, Al-Mazamir, proverbs Al-jamia, Song of Songs, Asheha, Armiya, Eulogies of Ermia, Hazqual, Damial, Hosha, Yunial, Amos, Owedia, Yunan, Mekha, Nahom, Habkok, Safti Heji, Zakariah and Malahi.

These books are also called by them as Torah and sanctified by them. The only proof they have for this is that the protestant Church accepts it and the Catholic Church also accepts it and adds to it 7 other books, viz., Tobia, Yehoditat, Hekmat, Jesus, Ben Serakh, Barokh, Macabean I, Macabean II.

This is a brief backgroud for the benefit of the reader so that he is aware of the books which the jews sanctify and claim to be revealed by God; whereas in reality they are written by them and whoever would like to know further on this subject may refer to the book "Izharul Haq" and other books mentioned in the bibliography.

He who reads these books, or some of them, will know the falsities and forgeries apparent in them; and he will also know the extent of crime, evil and corruption contained in them.

For example, their books propagate the plurality of Gods and that the God of the jews is feared by the Gods of the rest of the mankind ... Their books

accuse prophets and the Messengers of lowly and forbidden acts. These books fight against all virtues and plead for vices and indulge in low actions and ghastly sins, and they plead for moral degradation and inhuman qualities.

If anyone reads through any page of the Song of Songs, he will feel that he is reading through an immoral book, a book full of mean and scandalous ideas in words and pictures. Are these the qualities of sacred books which plead for oneness of God and noble characters and make men refined and attain virtues ?

This is a brief background about the books which became 36 in number at the end of the second century A.D. They then collected them and called it as Al-Mushoat and then came a commentary for Al-Mushnat which was known as Al-jamarah ... The Talmud consists of these two books, Al-Mushnat and Al-jamarah and these are, as mentioned earlier, the great Talmud, which they had collected and written in Babylon and added to it commentaries and explanations which came into existence after their slavery. The smaller Talmud is the one which they called as the Jerusalem Talmud.

All these are fabricated books written by the Jews themselves on the basis of their own fancies. All of them are forged and there is not one single sacred book in it which deserves any respect. I will discuss, in the next chapter, the different versions of the Talmud and the people who circulated them and the modifications which have been made by them according to their interests and ambitions.

The Jews who were enslaved by Nebuchadnezzar remained in Babylon from the year 586 BC until the downfall in Babylon and its civilisation in the year 538 BC. The state of Akhmenes was then established by Qorsh Ben Ahsherosh.

Qorsh Ben Ahsherosh was a man of high principles. He believed in human dignity and pleaded for adopting high ideals. He believed in Human Rights and gave every individual opportunities to rise above his shortcomings and become a productive member of the society.

The Jews made use of the principles of Qorsh, his philosophy and his reformatory ideas and they succeeded with all their cunningness and chicanery in convincing him to end the slavery and grant a pardon to all of them, and he agreed to do so ... Some of them preferred to stay in the Qorsh state and they were those who were entrusted with the financial administration of the Akhmenes State. Some others preferred to live in the Arab neighbourhood and these spread themselves in the Arab area of which Palestine is a part. They lived as a community having their own rites, priests and Rabbis. But how were they living and what were they doing ? And what were they planning ?

We shall discuss this in a later chapter.

The above is my narration. I do not claim any credit for it because I had heard the main points from Faisal -- may Allah bless him -- and some points I have quoted from the sources listed in the bibliography.

Faisal, the martyr — may Allah have mercy on him — said : “We shall strive to explain our historical right in Palestine to every person — young and old — and every individual of the Arab and Islamic nation should be aware of his right and should be fully informed of the history, and realise his responsibility. He should also understand the heinous crimes committed by the jews over the centuries. All this should be clearly understood because we all know the jews have plans for their ambitions in the A ab World”.

He further said, “we know for sure that the jews are working relentlessly to efface all the effects of their crimes and evil actions. They are seizing from the markets and book shops all much sources, books and references, which accuse them and expose them on the basis of proof and sound logic. They are burning these books and threatening their authors, and therefore, it is our intention to establish a big printing press by the side of the Holy Kaaba. Like the Kaaba, which is the place where all people meet and is a place of peace: this printing house will be a storehouse for human thought. No government paper will be printed in it, but only such books and references which serve mankind. Our Messenger, the prophet of Allah, may peace be upon him — was sent for all peoples and so also our call will be for the whole world because our responsibility is towards the entire humanity.

“We shall make this printing house a strong base for the war and we will publish every such book which will be of use to people wherever they may be. It would be enough if people are bestowed with human feelings and it would be enough if they did not fight against Islam. We shall concern ourselves with every book which will expose Zionism and the ambitions of the jews, and all their destructive actions and crimes from the day they were born until today. These books shall expose Zionism not only to the Arabs and to Islam but to the mankind at large. If any book is in Arabic, we shall publish it and translate it into foreign languages, and if it is not in Arabic we shall translate it into Arabic and into all other living languages. We will distribute these books throughout the whole world until people know what is being done to them by the jews and until all societies become aware of the path on which they are proceeding and how they are proceeding ”.

And he said, “We are in a battle. It is a battle on all fronts”.

Faisal became a martyr while he was fighting on all the fronts and the banner remained aloft in full green flying high in his hand.

FROM TALMUD TO PROTOCOLS
A CONTINUOUS CHAIN OF FORGERIES AND CONSPIRACIES

Before I commence this chapter, I would like to explain a little about the fabricated and concocted books of the jews which they wrote by themselves and claimed them to be from God.

The points which I would like to mention here are in two parts :

One is the ideas used and the opinions expressed by the noble Faisal, in a very concise manner; and Second is the documentary evidence of those far-sighted statements. I have been keen to present the evidence from the source in an easy and simple manner so that it may be understood and grasped by all, and if any one wants to go deeper and gain more information he may refer to the source books according to his ability and patience to read and collect information. I will try here to be brief and simple.

I will mention some proofs from the Holy Quran to show the forgery and distortion done by the jews.

It is mentioned in the commentaries on the Holy Quran by Al-Qurtubi whose book is known as Al-jamia Li ahkamil Quran where in he explains the line "The jews and the Christians said, we are sons of God and His beloved. Then you may say why is he torturing you for his sins" ?

Al—Qurtubi says, "The true Torah states 'Oh my priests and sons of my Messengers', they changed this and wrote it as Oh my beloved and Oh my sons', and that is why the verse No. 18 of Surah Maida was revealed".

And Allah says, "Woe be to those who write the book with their hands and then say it is from Allah in order to get minor gains through it. Woe be to them for what their hands have written and woe be to their gains". (Verse 79, Surah : The Cow) .

And Allah says, "But because of their breach of their covenant, we cursed them and made their hearts grow hard; they changed the words from these (and right) places".

And Allah says, "Curses were pronounced on those among the Children of Israel, who rejected faith by the tongue of David and of jesus, son of Mary beca-

use they disobeyed and persisted in excesses, nor did they (usually) forbid one another the iniquities which they committed; evil indeed were the deeds which they did ”.

They have been, thus, an evil, corrupted and aggressive people ever since they were born.

And Allah says, ‘But the transgressors changed the word from that which had been given them; so we sent upon the transgressors a plague from heaven for that they infringed (our command) repeatedly’.

Al-Qurtbbi, in his commentary says that it was told to them to say the word ‘hitatun’ but they said ‘hindatun’ in Verse 58 of the Surah; “The Cow”, wherein Allah says, “ enter the gate with humility in posture and in words and we shall forgive you your faults and increase (the portion of) those who do good”.

These are some of the proofs and evidences from the Holy Quran regarding their forgeries of the holy books and their writing them by their own hands whereas Allah, the Almighty, is the most honest of orrators and the best of witnesses.

I had referred before to the manner in which the Mishna and Gemara came into existence. These are the collections of books which make up the larger Talmud (Babylonia) and the shorter Talmud.

The word, Mishna in the jewish language means knowledge or the ‘oral law’ and it consists of various books divided into six orders:

- (i) Zeraim
- (ii) Moed
- (iii) Nashim
- (iv) Tabzkin
- (v) Kardailim
- (vi) Tohorot

And each of these is in the form of messages and in all there are sixty three messages.

And Gemara is a commentary of Mishna and the Talmud consists of both these books and there are also a collection of stories written by them resembling the Talmud and this is called midrash. The jews consider them to be one among their sacred books.

I apologise to the reader for having rambled too much into this kind of specialised knowledge which is a bit too detailed.

At this juncture, I would like to quote some of the sayings and teachings contained in the Talmud in order to give the reader an idea about its forgery and a definite picture about its false claims. It is mentioned in the Talmud about the Prophet of God, Jesus, son of Mary — may peace be on him : “Jesus of Nazareth, is now living in the throes of hell. He is there between hell fire and tar. His mother, Mary, conceived him through the corporal Joseph Bandira. It was an illegitimate relationship and the Christian Churches are like dustbins; those who deliver sermons in them are like the barking dogs; the murder of Christ is one of the ordained acts and the covenant with Christ will not be a true covenant which a Jew should act upon ... It is his religious duty to curse three times all the leaders of the Christian religion”.

Are these the qualities of Divine Books and what sanctity is there in a book which describes the Virgin Mary of having committed fornication and which describes Jesus, son of Mary — peace be upon him — as the son of a murderer ? ?

This is the meaning of sanctity in the eyes of our enemies, the Jews. Besides the fact that superstition looms large in many chapters of the Talmud, it is mentioned therein that King Og was one of the giants born out of wedlock between one of the angels and a female and that he was 40 miles long.

Further, Talmud says about the Prophet, Abraham Al-Khaleel, “He had taken one of the teeth of this giant as his throne”.

And among the other concoctions mentioned in the Talmud are that “Allah created Adam with two faces, the masculine on one side and the feminine on the other and that he then cut it in the middle and that Adam’s eye touched the sky but after his formidable sin, Allah placed his hand on the head of Adam and pressed him down until he became a small figure and that he committed the sin 10 O’clock and was driven out from Paradise at 12 O’clock.”

These are the statements made in the Talmud... “After 12 hours of this creation, Adam was driven out from paradise ... Between the time of the sin and expulsion there were two hours according to the timing of Talmud, which permits deceit usury and sacrificing of children to the God Molokh. The Talmud also recommends to its followers to seek advice from Satan on Friday of every week.”

Some Jews got scattered among various societies after Qorsh, the Akhmen-

ian, put an end to the slavish rule of Nebuchadnezzar, the Babylonian, in the year 538 BC. Prior to that some other jews had migrated to various places after the Assyrian conquest in the year 721 BC.

The jews tried with all their efforts and means at their disposal, in every society where they lived, to spread corruption and to implement all the falsehoods and crime, mentioned in their holy books. And therefore, all the human societies punished them for the crimes they indulged in against those societies where they lived and every society has driven them out in order to be safe from their evils, their craftiness and conspiracies.

They resorted to these actions on the basis of protocols derived from the Talmud. We shall explain these protocols in the chapters that follow and also dwell on the attitudes of various communities of the world towards the jews and also explain the punishment meted out to the jews and how the Talmud was burnt and destroyed during various periods of history. We will also narrate the strategy adopted by the jews to hide these facts and to have the Talmud reprinted after deleting these facts. We shall also inform the reader about the protection given to the jews by the Muslims in Medina, and how the jews conspired against the prophet of Islam — Muhammad — may peace be upon him.

I conclude this chapter with a statement of Faisal which is as follows : "History does not give jews any historical right over palestine or over any other place. This is supported by the fact that their religious books endorsed this; for example, it is mentioned therein, "God did good to the jews by scattering them in many countries " and the Zionists when they thought of selecting a Centre for their activities and ambitions, had in mind countires like Uganda, Argentina, Brazil, South Africa and Australia; Palestine was not among that list. Therefore, from where did they get the historical right which they claim and how could their religious books which are forged, distorted and written by themselves, be sacred?? We shall fight for our sacred places. We will sacrifice our lives for the sake of our right until the sacred places are purified and we redeem our right or die fighting for it".

ENMITY OF THE JEWS AGAINST THE SEMITES
IS A JEWISH WEAPON
HOW THE TALMUD WAS ALTERED BY THE JEWS ?

Before I mention details of this chapter, we would like to point out something which is not out of context. Indeed, it may be full of significance. It, in fact, flows out of what we have said earlier, I have received a map of the city of Jerusalem — may Allah protect it from the blemish of the Jews ... The map gives the details of the motivated excavations conducted by the Jews in several phases between the year 1968 and 1975 with the purpose of changing the land—marks. These excavations have been done in seven phases, as follows :

- Phase I** : In the year 1968 in a Muslim waqf property in the South—west of Al-Aqsa Mosque.
- Phase II** : In the year 1969 in the Islamic Museum to the west of Al-Aqsa Mosque.
- Phase III** : From 1970 to 1974 in four areas, viz. Bab-Al-Habas, Bab-Al-Hadid, Bab-Al-Qattani, Bab-Al-Silsila and to the west of the protected place.
- Phase IV** : In a Muslim waqf property situated to the south-east of the Al-Aqsa mosque.
- Phase V** : In the year 1974 when tunnels were dug to the south of the Al-Aqsa Mosque into Muslim waqf properties and these tunnels run beneath Al-Aqsa Mosque and to the south of the courtyard of the Mosque of the Dome of Rock.
- Phase VI** : In the year 1975 when Muslim graves were unearthed in the north-west of the Al-Aqsa Mosque.
- Phase VII** : In the year 1975 when the Al-Buraw square in the Al-Magribi quarter situated in the north-west of Al-Aqsa Mosque was deepened and the Jews claimed that they have a Wailing Wall for them there.

This is in brief what is mentioned in the map. I wish that this map is printed in large numbers and distributed to every Arab and Muslim household, indeed

to every human household so that these jews are exposed in their true colours, from their origin till today. They are a people ruthless of heart and who have no qualms and scruples. They killed the prophets without reason and whenever a Messenger of God came to preach things that were not acceptable to their fancies they killed him. They write their Divine Books by themselves and then claim them to be from Allah. It is a complete lie and a forgery. They are aggressors; they desecrate sacred places and usurp the wealth of the people. They seek the path of misguidance and sell everything including their conscience and honour... These are some of their qualities.

If the said map could be available in large numbers, it could have a very large publicity impact and can enlighten people and present to them the real facts and in addition to that a list of all reliable references and works may be added and it would thus become a tremendous weapon with which the battle could be fought. And here comes the actual constructive role for the project which Faisal had decided to implement, i.e. the project of a largescale printing house by the side of the Holy Kaaba in order to serve human thought ...

We may now go back to our talk on the forged books of the jews which remained in the form of manuscripts and were not printed by them until around 16th century A.D. The Talmud of Jerusalem was printed for the first time in the city of Venice in the year 1522—23 and the second edition between the year 1602 and 1605 at Karako" and later on in Kortchian in the year 1886. It was followed by the edition of Zeitomir between the year 1867 and 1860. It was reprinted between the year 1899 and 1900, and was followed by another edition between the years 1922 — 29. In every edition, there was some abridgement or omission of some addition of comments as and where it suited their imaginations and ambitions and a photo copy of the Venice edition printed in 1523 was published from which the portions deleted by them could be known, and also the portions added by them. The Jewish Encyclopedia has itself admitted that it is a deliberate distortion and that the Venice edition contained 75000 words out of which 15 per cent were of Hajada(meaning stories, anecdotes and legends.

The Talmud of Babylon remained in manuscript form until the year 1484 in which year some of its chapters were printed and later on a full edition was printed between the year 1520 and 1523 and again it was printed in Basle and Amsterdam in 1644 and 1648 and in the year 1886 it was printed in the city of Vilna which is a city in the north-east of Warsaw and then it was printed in Munich in 1912.

The Jewish Encyclopedia says that the first full translation of Talmud was published by Somkino press in London and it contains two and a half million words out of which 30 per cent belong to the Hagada... superstitious stories and the rest is Halaka ... which are laws based on misguidance and falsehood.

The Jews have been guilty of enmity to mankind and hatred for all human beings and for dealing with people with cunningness, conspiracy, deceit and forgery. They were punished by all societies for the sins committed by them. And their Talmud, both the Jerusalem and the Babylonian editions, were burnt wherever they were found.

For example their Talmud was burnt in France in the year 1226 and this action continued to be in practice till 1270. Britain burnt the Talmud in 1290 and drove the Jews out of Britain for their corruption and hatred of the English people; and for the opposition to noble morals and high ideals in all walks of life.

The Jewish Encyclopaedia says that in the year 1242, 24 carts loaded with copies of Talmud were burnt.

And in Poland, a city council criticised the Talmud in the year 1840, and described it as a source of hatred for the Christian religion and the Archbishops of Babylon ordered the burning of all copies of the Talmud.

Pope Clement IX, issued an order in 1264 to confiscate and burn all copies of Talmud wherever they were found.

And in the year 1565, Pope Pious IV, issued an order stating that the Talmud should be banned totally, and even its name should not be mentioned.

Pope Gregory III, criticised the Talmud on several occasions in the year 1575.

Pope Clement VII, issued an order banning the possession of reading of the Talmud.

Copies of the Talmud were confiscated in the city of Brandberg in the year 1707.

In the year 1757, Bishop Damioski of Poland ordered confiscation and burning of all copies of the Talmud.

These are some of the historical facts regarding the Talmud and its possessors. The societies in which the Jews took refuge as minority communities suffered from their wickedness, corruption and immorality. From the teachings of Talmud, which are full of hatred for every non-Jew and which permitted vengea-

nce against every non-jew ruthlessly, was deemed permissible for the jews to use all foul means to achieve this objective. A jew could resort to deceit, forgery, corruption and desecration and kill innocent people — an act which is condemned as a heinous crime in the Holy Quran. But the jews considered it as permissible to kill the innocent and usurp their wealth.

It is for these crimes that the jews were punished by all the communities with whom they lived. And this is the reason why the jews raise the bogey of anti-Semitism and project themselves as a people to whom much injustice has been done; they want to shield themselves from their own conspiracies against the Divine religions and against human dignity and freedom. We shall narrate in the following chapters, their attitude towards the prophets Moses and Jesus—May peace be upon them.

All through history jews have been detested and punished for their wicked action. The jews have thus marred history with their evil actions. And this is the reason why the copies of Talmud written by their hands were burnt by others. They had filled them with permissive ideas such as: that all mankind is like cattle to be tamed and harnessed by them and that they are free to consider mankind as a booty granted to them for the sake of promoting the myth of "The Selected People of God". They trifled with every ideal and disregarded all principles; refused to accept even the Messengers and prophets. They accused some prophets of falsehood and killed some others. Allah the Almighty is above all their statements. They said that Allah is poor and we are rich (verse 181 of Surah Al—Imran) and they said Allah's hands are tied; it is their hands which are tied and they have been cursed for all their statements. Verily, Gods' hands are spread and he spends as he desires'. (Surah : Al—Maida).

In spite of all their crimes against humanity, the Babylonian Talmud is still found in its hand — written copy in Munich and it is the only copy of its kind. This copy was written in 1369 A. D. and there is another copy in Florentine dating back to 1175 A.D. There is a complete copy of the talmud of Jerusalem in manuscript form in Berne and the other copies are in secret possession of Jewish

Rabbis, and those are the copies by which they abide and act upon. The copies that are under circulation do not differ from those held in secret possession with regard to the incriminating lies; they have been summarised from the original. They have removed some pages or replaced some words in order to pander to their vicious aims of conspiracy, crime and aggression all through history.

Faisal said, "In the war that we have waged we did not bring into use, except on a limited scale, the factors of Culture, Intellectual thought and the need for a sense of awareness. We shall strive to employ these factors on a wider scale so that it may develop into a strategic and tactical front. They may serve as a powerful arsenal. Soldiers know that proper planning and effective weapons make for half the battle".

And Faisal said, "The strategy of war against our enemies shall be on the basis of our being prepared culturally and armed intellectually besides being aware of our rights ... this strategy will be within the framework of our religion and sound logic and clear thinking. We will fight until Victory or Martyrdom".



THE JEWS AND THE PROPHETS

The Talmud of the Jews written by themselves says, "God spoke unto Moses said, you die in the mountain in the same manner as your brother Aron died in the mount Hur because you both have betrayed me at the Waters of Mariba Qadish in the land of Sineen where you both did not show sanctity to me".

This quotation gives us an insight into the qualities of the Israelites and their evil and aggressive nature. It also exposes their contempt for the sacred places and their humiliation of the prophets and the Messengers.

I will give in brief many of the historical details with some quotations, proofs and arguments ... When the Pharaoh embarked on his oppressive rule and spread malice on this earth and introduced to his people many small idols and ordered them to worship those idols after calling himself as the Supreme Lord ... at that time Allah had sent Moses — may peace be on him — to preach oneness of God and he said to the Pharaoh, "I am a Messenger from Allah the Lord of all Creations". All those who sought guidance to the true path accepted the message of Moses after discerning the truth. But a group of the people of the Pharaoh conspired against Moses and his followers. A group of the people of Pharaoh said, "Do you leave Moses and his people to spread evil on this earth and to desert you and your dieties. The pharaoh said, "We shall kill their sons, and we shall permit for ourselves their woman and we shall verily win over them".

And among the people of Moses, there were many who kept their faith within themselves as a secret due to the fear of the Pharaoh and some of them were from the sons of Israel and some of the people of Hexus, who had infiltrated among them and remained behind after the Hebraic conquest which spread over the area in order to plunder and to seek ways by which they could achieve their ambitions; their ultimate aims and objectives were to swindle money and get the booty)

When Allah ordered his Prophet, Moses, to depart from the Land of Egypt to the sacred land in order to take refuge from the oppression of the Pharaoh and in order to spread the message of oneness of God, a mixed crowd of people left with him from Egypt. They included the true believers as well as self seekers and cabals and this occurred around 13th century BC. And while they were

proceeding from Egypt to the sacred land, the Israelites said — as is mentioned in their books—“would that we may die in Egypt while we are sitting near the pots full of meat and eating bread to our contentment, you both — i.e., Moses and Aron — have driven us to this deserted area in order to kill all this crowd through hunger. Why have you driven us out of Egypt? Is it because that we and our offsprings and our cattle should die of thirst ? ” (Exodus, Book 16).

And on the way they passed by a people worshiping idols. So they told Moses, ‘Grant us some Idols ! Gods! The Holy Quran tells us about them as follows : “They said to Moses : “Make us a God like their Gods”. . . Moses replied : “You are indeed an ignorant people. The religion which these idolaters follow is doomed and all their works are vain”. (Verse : 138, Surah : Al—Araf).

And during this time, Moses had completed a fast for 40 days as ordained by the Lord in order to receive the true Torah of guidance and enlightenment ... and then Moses was succeeded by his brother Aron when the appointed hour came for him to depart to the mount Tur ... Allah says in the Holy Quran ... ‘We promised to Moses that we would speak with him after thirty nights, to which we added ten nights more: so that the meeting with his Lord took place after forty nights. Moses said to Aron his brother, Take my place among my people,. Do what is right and do not follow the path of the wrongdoers’.

So what did they do during the absence of Moses ? The Samiri took all the gold and Jewels from the women, who were coptics from Egypt, and fashioned from it an idol of a mooing calf which they worshiped. When Aron tried to advise them and prevent them from their wrong path, they said as mentioned in the Quran ‘we shall continue to worship him until Moses returns to us’.

And when Moses came back, he put an end to that abomination with his own hands and told the Ssmiri “Look at this God for whom you prayed continuously. We shall burn it and smash it into the sea. Verily, your God is Allah and there is none excepting Him and He is Omnipotent”.

In the presence of those who had come with him from Egypt to take refuge in the sacred land, Moses burnt the calf which the Samiri had made out of the jewels of women and which the Israelites had worshipped... And they are still worshipping the calf of wealth in all possible manners and methods ... by usury, embezzlement and by gambling in the share markets and stock exchanges and by trading in their own dignity and honour.

Thus Allah ordered the killing of all those who worshiped the calf, and later pardoned them. After this these very people said to Moses as they marched to the sacred land, 'proceed you, and your Lord and you may both fight while we remain sitting here' ... This was the meaning of the exodus in the minds of the jews. It was a wave of conquest to shed blood and get booty and plunder and it is not as willed by Allah, an exodus from one country where idols and individuals were worshipped to another sacred country wherein prevails the faith of oneness of God and the worship for the Lord of heavens and the earth, it was an exodus to take refuge and not to naturalise themselves.

Moses, when he heard the words of these rebelling Israelites, said, 'Oh Allah, I do not possess anything excepting my soul and my brother. So I beseech you to remove us from these evil people and the Lord said unto him that land is forbidden unto them for forty years during which time they shall wander on this earth. So you need not feel grieved for the evil people'.

Then Moses and Aron died. But the rebellious people remained wandering on this earth for forty years and it is mentioned in the Torah that after this period of wandering was over, they were taken by joshua, son of Non to Areha and then to Alay which is the town of Naples. And it is mentioned in the tenth chapter of the book of Christ, "Christ went around all the lands of ignorance and the southern plains and foothills and destroyed all human beings as ordered by the Lord until there remained none of them between Qadish and Gaza".

This was the behaviour of the rebellious people as admitted by their sacred books. They have changed the Exodus from its noble ideals to the most mean purposes. The Exodus was originally for the purpose of migrating from the land of idol worship and oppression to the sacred land in order to spread the Divine Message and to implement all that is mentioned in the correct version of Torah, which is full of enlightenment and guidance and pleads for oneness of God and charity in action. But the rebellious people deviated from this noble aim and distorted the true intentions and converted it into a wave of conquest, aggression and forgery of the Divine Books and they continued to live with these qualities until today; cunningness has become a second nature with them.

It is mentioned in the Book of Story of the Civilization by Will Durant that "The jews follow the principle that he who indulges most in acts of killing, survives". We do not know of any parallel in the history of war in which there has been such excessive killing and the act of killing being indulged in with such revelry.

Thus were the actions of the rebellious people who disobeyed Moses and Aron. They disobeyed the commandments of God. It was a disobedience of the commandments of Allah and a betrayal of Prophets and Messengers and total surrender to Joshua, son of Non ... after whose death the rule of the Cadis (judges) began and they were 15 in number who succeeded one after the other as heads of that community until the reign of Talot and then came the reign of David and Solomon.

We had referred to this earlier and had stated that this Kingdom of David and Solomon was a temporal power to spread the Divine Message and not for establishing a State for the Jews ... The Jews conspired against it in order to lead it astray from its basic aim and damaged and ruined it after which it was overrun by the Assyrian and Babylonian conquests.

The Jews have a story about Mary and her son Christ — may peace be upon him. It is a story of falsehood and concoctions... They accused Mary — the Virgin — of adultery and said that Jesus, son of Mary, prophet of God was one of the sons of a soldier with whom Mary had illicit relations ... This is what they said and curse be on them and Allah tells us about them in the Holy Quran as follows : 'We took from them a solemn covenant but they broke the covenant denied the revelations of Allah and killed the prophets unjustly. They said our hearts are sealed. (It is Allah who had sealed their hearts on account of their nonbelief. They have no faith, except a few of them).

They denied the truth and uttered a monstrous falsehood against Mary. They declared, we have put to death the Messiah, Jesus, the son of Mary, the Apostle of Allah. They did not kill him nor did they crucify him. But they thought they did.

Those that disagreed about him were in doubt concerning his death, for what they knew about it was sheer conjecture. They were not sure that they had slain him. Allah lifted him up to his presence. He is 'mighty and wise'.

These have been the Jews all through history . It is a character with them which will never change; falsehood, aggression, deceit and conspiracy. What did they do after Jesus, son of Mary and until our Prophet and Messenger was sent ?

Whenever the history Jews was mentioned in the meetings of Faisal, he used to say, "the enmity of the Jews to mankind will never end and wickedness,

deceit and conspiracies have been their method of functioning and we should, therefore, study every aspect regarding them and inform ourselves about their true nature. We should place them under the microscope so that all their manoeuvres and conspiracies are clearly visible to us. It is our opinion that it is the duty of this country to warn the public about the historical mistakes found in most of the sources. It is very essential that a thorough verification be conducted so that the mistakes and the falsifications fed between the lines of these sources are corrected and we discern the right from the false. It is also our desire that we pray in Jerusalem after we purify it from the atrocities and impurities of the jews. And we wish that every Arab house and every Muslim house should have a historical reference book according to the intellectual level of each household. It is essential that the facts should be known clearly, correctly, openly and in a simplified manner so that the Muslims are aware of all things concerning the jews across the history and so that they may be convinced that the jews are the the worst enemies of all believers and Muslims.

We shall strive, with all we have, to achieve this aim because it is a part of the jihad which we shall not give up until Victory ... or Martyrdom.



THE JEWS ... AND THE CHRISTIANS

Among the crimes committed by the jews all through their history, which is replete with foul play and acts of aggression, there stands out one crime : their conspiracy to kill and crucify jesus Christ, son of Mary — peace be upon him. They did not kill him, nor did they crucify him, but they thought they did. I will spare the reader many of the historical details; they can be summarised in the two versions that are available. In one version it is stated that person who was made to appear to them as Christ was jehovah, the Ascriotean, whose main mission was to spy on Christ and it was he who showed the house of Christ to those who wanted to kill him ; but the Lord lifted unto him the person of Christ and appointed in his place jehovah, a proxy of Christ and thus it was jehovah who was killed and crucified since he was taken to be jesus, son of Mary. This is a Biblical version.

The second version is contained in the Commentary on the Quran by Ibne Katheer who narrates, on the authority of Ibne Abbas, that 'When Allah wanted to lift jesus to heaven, jesus went to his Companions there were at that time in his house twelve apostles and asked them: "Who amongst you would like to take on my resemblance and be killed in lieu of me and be with me in my (Exalted) position ?" A youth who was the youngest of them in age stood up; Jesus told him : 'Sit down'. And then jesus repeated his question to the apstoles; again the same youth stood up; jesus then told this youth : 'Are you the youth who would like to be my proxy ? ' This youth was then made the proxy of jesus and jesus was lifted to heaven. Then the jews came and took the proxy of jesus and killed him and crucified him.

The second version seems to be more probable although there is no dispute in the fact regarding the conspiracy of the jews to kill the Prophet of Allah, jesus— May peace be upon him. After they had spread calumny about his sanctity and about the chastity of his Mother Mary ... The more authentic fact is what Allah says in the Quran : 'They did not kill him, nor did they crucify him, but they tuought they did' .

The apostles of Christ then became divided into three groups; one group said that Christ was Allah himself living amidst us and that he ascended to heaven; these were the jacobites. Another group said that Christ is the son of Allah

and that he was amidst us and then Allah lifted him unto Him ... these are the Nestorians. And another group said that Jesus, son of Mary, slave of Allah and his Messenger, was amongst us and then Allah lifted him unto Him ... these are the Muslims who were disregarded by the other two groups. The teachings of Christ began to take a course of deviation until the theology of the trinity was evolved viz : (Knowledge, Life and Existence). And they said that the hypostasis of knowledge transcended to the person of Christ ... The word UQNOONM meaning hypostasis is originally a Syriac word meaning 'original existence'. The trinity took the place of the Oneness of God ... and humanity was plunged into darkness until Allah sent our Prophet and our Messenger Mohammad May peace be upon him.

In the year 70 A.D. the Romans conquered Palestine during the reign of Titus and Palestine continued to struggle with Roman invaders until the Islamic conquest in the 15 year of the Flight (Hejra); its Arab character did not change and neither was there any change in its inhabitants all through history ... they were the Arabs. But the Jews fled as scattered groups after the Roman conquest to the countries neighbouring Palestine or near it, such as Egypt, Cyprus and the Arabian Peninsula. They took refuge in Yathrib (Medina) in order to live with the Arabs of the city of Medina. They were the Arabs of the tribes of Aus and Khazraj. The Jewish groups who sought refuge in Yathrib were of the tribes of Bani Qaynuqaa and Bani Nazeer and Bani Quraiza; these were the most prominent of the tribes and there were others from lesser known tribes such as Bani Za'ura, Bani Badhal and Bani Al-Fasees.

When Allah sent our Prophet and Messenger Mohammad - May peace be on him - give good news and warnings and to take the people out from darkness to light, and to lead mankind to the good of this world and the hereafter, and when he was harmed by his people in Mecca, Allah ordained that he migrate from the city of Mecca where he had launched his mission initially to the city of Medina Munawwarra ... and when he was received with full warmth and dedication by the Ansar who were ready to launch a jihad for the sake of spreading the message ... since then most of the Jews began to receive this Message and its Messenger with apathy and with a spirit of animosity and had an inbuilt intention to conspire, intrigue and cheat.

It is reported that The Mother of the Faithful Safiyya, daughter of Hayiee, son of Ibn Akhtab, said : "I was the dearest of children to my father and to my uncle Abu Yasir. They both always preferred me to the other children. When

the Prophet — may peace be on him. came to our city and alighted in the area of Qaba, my father and my uncle went to him in the small hours of the morning and did not return until after sunset. They both came back in a sulken mood and with a fallen face, walking slowly. I greeted them with joy and excitement as was usual with me, but neither of them looked at me due to their sad mood and I heard my uncle, Abu Yasir, say to my father 'Is he the same person?' My father said, 'Yes'. My uncle asked him 'Do you know him by his true qualities and characteristics?' My father replied, 'Yes' ... My uncle asked: 'What do you feel for him within yourself?' And my father said: 'Enmity for him as long as I am alive'.

This Hayee was the one who masterminded an internal strife which incited the parties to invade Medina ... the details of this will be given when we talk about the overthrow of the Bani Quraiza.

The Prophet — may peace be upon him treated the jews as ordained by Islam ... he concluded a treaty with them by which he reconciled with them and granted them safety in their wealth and their religion with the condition that they do not oppose his mission; that treaty consisted of forty seven clauses ... the following is the text of the last clause of that treaty which reflects the spirit of the treaty ...

“This deed will not protect the unjust and the sinner. The man who goes forth to fight and the man who stays at home in the city is safe unless he has been unjust and has sinned. Allah is the protector of the good and pious and Muhammad is the apostle of Allah”.

Anyone who reads the rest of the clauses of the treaty will find them to be the best example of justice, charity and tolerance ... but the jews are the enemies of noble character, good virtues and humanism ... they met that tolerance with vileness, and opposition to the mission at every place and with all possible means and methods which ultimately led the prophet to order their eviction from Medina. They were convicted on the basis of proofs and evidence which were a clear indictment which they deserved as though their very hands and legs had exposed their actions and stood evidence against them.

The evacuation of Bani Qaynuqa was after the battle of Badr, and the evacuation of Bani Nadeer after the battle of Uhud; and the punishment of Bani Quraiza was after the battle of the Clans.

The battle of Badr was the first and the major victory for Islam which strengthened the position of Islam and made it a force to be reckoned with ... it became the winning side but the jews wanted to make it lose this victory and all its out-

come, and all the factors that brought about this victory ... they acted as per their Jewish nature and mental make-up by conspiring to usurp that victory and to convert it into a defeat for Islam. The tribe of Bani Qaynuqa entered into secret correspondence with Quraysh and skilfully conducted spying operations to the extent that they regularly sent the most minute details about the conditions of Muslims in Medina. They induced the Quraysh to maintain a constant vigil and to try and make an assault while the Bani Qaynuqa launched a sabotage attempt from within by spreading corruption; they had set up houses as centres for immoral activities where Jewish women traded in their flesh freely. They indulged in actions forbidden by religion ... Wine also flowed freely ... the oldest stock of wines which could make any person go tipsy ... they sought to commit grave offences which would deprive a man of his serenity, composure, and self respect and make him lose his mental balance so that he may commit mortal sins and foolish acts while in a state of complete loss of control over his self and his consciousness ... the purpose was to destroy his moral character and his health so that he may change into a bundle of evils and crimes, led easily by his immoral inclinations for which purpose he makes himself a tool ... and he is not bothered about his self interest. No good comes out of his actions which he does under the direction of his fancies. Does the present not reflect the features of the past as evidenced in history with the difference that these are being employed with the methods of the current age ?.

The Bani Qaynuqa wanted to destroy the good morals of the Muslim society and the Prophet was sent to achieve noble deed .. The Bani Qaynuqa wanted to get from the battle of Badr all the benefits religious moral and material; for they were weary of conducting trade by fair means — fair means of sale and purchase ... They wanted the dealings to be on the basis of usury ... Allah has permitted trade and forbidden usury.

The Bani Qaynuqa were infuriated when it was ordained that wine should be forbidden, for they were the people who were carrying out the job of preparing wines and selling them besides their trade in gold and jewels.

They thus became a threat to the Mission and a threat to the Muslim society and therefore Allah permitted his Messenger to fight them. The prophet besieged them in their houses until they agreed to leave Medina. The person who supervised their eviction was Abada bin As-samit — May Allah be pleased with him.

The Banu Nadeer violated the covenant with the Prophet and granted protection to Abu Sufyan two months after the battle of Badr ... The Chief of the Banu

Nadder, Sallam Bin Mischkem received Abu Sufyan and provided him with a secret abode and enabled him to attack 'Al-urayd'. Abu Sufyan and two hundred persons who had come with him burnt two houses and a date palm and killed one of the Ansar. Then they fled to Mecca. When the Muslims came to know about their reprehensible action, they chased them ... but Abu Sufyan and his men had fled far away. This was one of the betrayals of the Banu Nadeer.

The Banu Nadeer refused to help Muslims in the battle of Uhud and they began to divert the supporters of the Prophet; they launched a psychological war by resorting to methods of treachery and by attempting to infuse a spirit of opportunism in them and to show contempt for the result of the battle of Uhud ... They also tried to treacherously kill the Prophet. Umer bin Jahhash, a Jew volunteered to hurl a rock at the Prophet from the roof top of a house by the side of which the Prophet used to sit with ten of his companions; at that juncture Allah revealed to the Prophet the treachery of the Jews in the following words :

“ Believers, remember the favour which Allah bestowed upon you when He restrained the hands of those who sought to harm you, Have fear of Allah. In Allah let the faithful put their trust”.

Thus the Banu Nadeer became a danger to the Mission and to the Muslim society. The Prophet therefore ordered their evacuation and he sent the ultimatum through Mohammad bin Salamah ... He granted them a grace period of ten days ... during that time, Abdullah bin Ubayy bin Salul sent word to the Jews asking them to remain firm and that “make yourself inaccessible, we shall not hand over you to them ... if a war is waged against you, we will fight with you”... but he was a hypocrite. When he saw the firm determination of the Prophet to fight the Banu Nadeer and to evict them ... Abdullah bin Ubayy bin Salul gave up at that moment and he withdrew ... The chief of the Banu Nadeer, Hayiee bin Akhtab succumbed to the statements of Ibn Salul and got involved ; he replied to the ultimatum of the Prophet by saying “We will not depart. You may do what you like”. Then the Prophet launched an attack on them to evict them. He besieged them for twenty nights ... Then they — in all humiliation — requested the Prophet to grant them safety until they departed ... The Prophet told them “You all may leave and take with you your blood and whatever your camels may carry excepting the armour and weapons”. And at this juncture the following verse of the Quran was revealed : “It was he that drove the unbelievers among the People of the Book out of their dwellings into the first exile. You did not think that they would go; and they, for their part, fancied that their strongholds would protect them from Allah. But Allah’s scourge fell upon them

whence they did not expect it, casting such terror into their hearts that their dwellings were destroyed by their own hands as well as by the faithful. Learn from their examples, you that have eyes”.

“Had Allah not decreed exile for them He would have surely punished them in this world. But in the world to come they shall be punished in Hell-fire because they have set themselves against Allah and His apostle; and he that sets himself against Allah should know that Allah is stern in retribution”.

There now remain the Banu Qurayza ... did they take a lesson from the treatment meted out to Banu Qaynuqa and the Banu Nadeer ? History says that a Jew never changes his disposition. He is always treacherous and a betrayer.

The Jews hatched a plot to frustrate the Mission and to put an end to the Muslim society. They violated their covenant ... then they began to mobilise the enemies of Islam among the Arab tribes ... Hayee bin Akhtab who was from the Banu Nadeer hatched a conspiracy and started instigating the tribes to thwart the missionary work in its strong hold in the city of Medina; the Prophet consulted his companions. Salman Al-Farisi — May Allah be pleased with him — gave the advice of digging a trench in the northern direction since the other sides of the city were well — protected with natural fortifications ... This idea was implemented and the city thus became well-protected and the confederates could not penetrate it.

The Banu Qurayza spearheaded a movement to attack the Muslim army from behind ... but Allah defeated the confederates and destroyed their unity ... the Prophet fought them with faith and peace ... and with full knowledge, he fought and humiliated them until he got victory ... the confederates receded in total defeat and disaster ... Allah ordained his Prophet to fight the Banu Qurayza ... The banner of this war was taken up by Ali Abi Talib — May Allah grant him all honour ... Ali bin Abi Talib laid a siege on them ... when the Jews became sure that they would be defeated they wanted to resort to methods of deceit and humility and to waste time in manoeuvres ... Finally they agreed to the arbitration of Sad bin Muadh who convicted them to the punishment they deserved ... It is thus the Prophet who put an end to the danger of the Jews to the missionary work and to the Muslim society ... and in the very stronghold of Islam, Al Medina al munawwara.

But the Jews did not desist, They assembled in Khyber in order to join hands and collude with the tribes inimical to Islam and form a war front and be prepared

be prepared to cooperate with Heraclius to fight the Muslims. This was one of the main reasons for opening a war against the Jews. The Muslims went to war under the command of the Prophet with an army of 1600 men. The Jews and fortified Khyber had divided it into three areas. An - Nata, Ash - Shiq and Al-Katiba. Each area had several fortresses; An-Nata had the fortresses of Nayim and of Bin-Muadh and the Fort of Zubair. And among the fortresses of Ash-Shiq were the fortress of Ubayy and the fortress of An-Nizar. The fortresses of Al-Katiba included that of Al-Qamos and the fortress of Al-Wath and the fortress of As-Salalim. All the fortresses of Khyber fell to the Muslims after severe battles. After the victory, the Prophet wanted to evacuate the Jews from those areas but they pleaded with him to allow them to remain there for the purpose of agriculture. His reply to them was "we shall let you settle down in it as per our wishes ...".

The Prophet — May peace be on him — willed before his demise that the Jews should be turned out of the Arabian Peninsula. This will of the Prophet was implemented in the reign of Umar-ibn Al-Khattab. Thus the Jews were evicted from the Arabian Peninsula.

The Jews who sought refuge in the Arabian Peninsula were from the scattered remnants of the Roman conquest of the year 70 AD which later culminated in the Islamic conquest in the year 15 AH of the flight (Hijra) under the command of Abu Ubaida during the Caliphate of Umar Ibnul Khatab who himself went to Jerusalem in response to the request of its people who had said that they will not surrender except to the Caliph ... The Caliph Umar gave them in writing the famous document known as the Covenant of Umar which reads as follows :

"In the name of Allah, the Compassionate, the Merciful ...

"This, a document of safety given by the slave of Allah, Umar, Commander of the faithful, to the inhabitants of Elia (Jerusalem); whereby is safety granted to them for their persons, wealth, churches, crosses be they broken or in good condition, and safety to all followers of the cross; their churches shall not be inhabited nor destroyed and nothing will be degraded nor will their cross be insulted and there shall be no assault on anything of their wealth; they will not be compelled to disobey their religion and no harm will be done to any of them ; no Jew shall live in Jerusalem with them and the people of Jerusalem should pay the jizya tax as is being paid by the people of Al-Madayin (Ctesiphon) and they should evict the Romans and the thieves. Those who leave shall be safe and

they have to pay the jizya tax like the people of Jerusalem . . . And those of the people of Jerusalem who wish to join the Romans out of their volition with all their belongings, may do so; they are free to take with them their monasteries and crosses; they shall be in safety until they reach their destination; and who ever wants to stay back may do so and abide by what is obligatory on the people of Jerusalem, i.e., jizya tax; those who desire to go with the Romans may do so and those who desire to return to their people may do so ; nothing will be levied from them until they obtain their first agricultural harvest. This document is written under solemn oath to Allah and with the responsibility of the Caliph and the Commander of the Faithful and it shall be adhered to if they pay the jizya tax due from them. This document was written in the year 15 of the flight(Hijra) and the following were witnesses to it : Khalid Ibnul-Waleed, Abdulrahiman-bin-Auf, Amr-ibnu-Al-as and Muawyah-bin-Ali Sufyan.”.

Thus, Palestine has always been Arab and through history until the Islamic conquest after which it became Islamic and Arab.

What did the Jews do as scattered groups and as ‘Ghetto’ in the world, and what are the masks which they put on their faces and called themselves as Associations such as the Cabala, the Masonians, Cavaliers of the Temple and the Guild of the Redcross ... and as organisations for sabotage and corruption? We will later explain all that and about the protocols.

Faisal was one of the ablest of leaders in contemporary history who could uncover the manoeuvres and conspiracies behind which were hidden the hands of Jews. Faisal-may Allah grant him mercy — spoke in detail about the protocols which we shall narrate in the following chapters. He had stated : “The Jews have completed several stages in their Plan of implementing the protocols laid down by them ... They have been able to achieve what is said in most of the texts of the protocol. They have done that with ruthless precision and with evil perseverance, the purpose of which all was to spread corruption and destruction ... The methods employed to achieve these were all the forbidden crimes. And all corrupt practices and immoral actions; we shall uncover all their conspiracies through noble means and legal methods and we shall strive to redeem our rights and our sacred places for the sake of our religion until victory ... or martyrdom.”

THE JEWISH CONSPIRACY

Faisal said, "The Arab character of Palestine is an abiding character that has not changed in spite of the continuous onslaughts of invaders on it all through history. But after the Muslim conquest it acquired, due to Islam, an Islamic character and thus became Islamic-Arab from the year 15 of the Flight Hijra corresponding to 636 AD and remains so until now and shall remain so till the end."

Among the invasions that came upon Palestine is the invasion of the crusaders which began in the year 1099 AD and continued until 1187 AD ... in which year Salahudin-Al-Ayubi conducted a courageous campaign and fought the crusaders with faith and determination until he won over them and purified Palestine; he brought back to it its Islamic Arab character. Among the famous battles that were won is the battle of Hitteen which put an end to the aggression of the crusaders on the 25th of the month of Rabiul Thani in the year 583 of the Flight Hijra corresponding to 1187 AD. He continued his struggle until he redeemed Jerusalem on Friday, the 28th of the month of Rajab in the year 583 of the Flight Hijra corresponding to 12th October 1187 AD ... There will come yet another Friday as long as the banner of jihad and sacrifice flies aloft ... as long as it flies high with pride and shifts from the hand of one faithful person to another.

The Jews were an ambitious group of hangers-on and mischievous instigators behind the crusade wars ... Given below is a quotation from the book, "Comparison between Religions" by Dr Ahmed Shalabi :

"It becomes clear after studying these wars that the Jews were behind the crusaders to conquer the sacred lands. Since the Jews had failed to return to the sacred lands, they had started making an attempt to return behind the Christians. They had taken money as a source to hide their sentiments because they were representing the wealthiest centres of trade in the northern coast of the Mediterranean sea. "They, therefore, helped the crusaders in embarking on this adventure in the name of the cross so that the trade route to the East across Palestine may be opened. but the Jewish slogan was in fact stronger than the cross. In any case,

Salahudin - Al - Ayuby soon redeemed Jerusalem after the battle of Hittin and this was followed by the surrender of all other countries to him, and to those who came after him and thus, Palestine remained Arab and Muslim”.

When the wave of the Mughal conquest hit Baghdad under the command of Holagu in 1258 AD, this wave spread to Syria and Egypt where the war of Jihad was led by the King Qutuz and the Muslims were able to check the Mongolian conquest and Palestine came under the rule of Mamlukes.

After the empire of Mamlukes which was followed by the Ottoman Empire, Palestine became a part of the Caliphate from the year 1517 AD to 1917 AD. Later on, when the Ottoman Empire fell on evil days, it became a prey to intrigues and conspiracies from all sides with several powers seeking to divide its territories. At this point, the British occupied Palestine under the command of General Allenby who at the time of his desecrating the Holy City said, “Now ends the war of Crusades”. And the French General Gereaue, also said, “Here we have come back, Oh; Saladin.”

When we mention the downfall of the Ottoman Empire we should talk about the group known as Donma who were destructive elements that played a major role in destroying the Caliphate and wrecking the foundations of this Empire. Britain was about to conclude a truce with Turkey during the first World War but the fanatic Jews of the Donma stood in the way and did not allow this truce to take place so that Turkey may wither away and its caliphate may get dissolved. And also for the reason that the British need for loans from the Jews may increase (and this actually happened as they had desired), Turkey lost the war and it was followed by the downfall of the Caliphate whose downfall was one among the targets of the Jews so that they could march in hordes to Palestine.

Palestine continued under British occupation until 15th May 1948 on which day they handed it over to the Jews who occupied a part of it after the decision of partition made by the United Nations on 29th November 1947.

What happened to the Jews after they were turned out from the Arabian Peninsula and from Jerusalem in the year 15 of the flight (Hijra) ?

They formed themselves into communities in various parts of the world and thrived on spreading concocted stories about themselves and imaginary tales

of domination; they adopted the 'Ghetto' as a phenomenon in their life in order to live as a racial community singing the hymns that spread poison like the poisons of the snakes in the wilderness, saying that jehova was an exclusive God of the jews and he had told them that "he who lives in 'Ghetto' is among the selected people of God and he should look down upon the rest of humanity (The Juwayem) and be haughty towards them, because the rest of the humanity are idol worshippers to be made servile to the selected people of God, and to be considered as chattels for themselves."

Thus spoke to them their exclusive God ... and thus they lived and continue to live; they will remain immersed in this morass of evil and poisonous imagination.

This is the evil web of thought woven by the jewish mind. It is the glasses through which the jews look at life and at every thing around them ... It is the scale by which they govern their behaviour and their dealings in every day life: the most important idea spread by the criminal and heinous jewish mind is the Masonic movement and the Protocols :

I shall now summarise in brief what has been said by each of the following writers : Mr Abbas Mohmood Al-Aqqad, Dr Mohammed Auf, Mr Ahmed Abdul Gafoor Attar, Brig. Gen. Jawad Rifat, Mr Mohammed Abdullah Annan, Dr. Mohammed At-tantawi and Mr. Ahmed Shalabi. I seek the indulgence of the reader to bear with me for some lengthy details; he may kindly consider this summary as the effort of a person who wants to lighten the burden for the reader. I shall give my summary in two parts : the first part is about the Masonic movement and the second is about the Protocols :

(1) "The role played by the jews in spreading the spirit of revolution and forming secret societies to instigate destructive movements, is the worst that human history has known among the crimes of violating human dignity and the freedom of man. "

We find from the oldest times, the imprints of the jews which expose their role in most of the secret and revolutionary movements. The secret jewish traditions emanate from the philosophy of 'Cabala' which is a Hebrew word meaning "What is received as tradition".

The Masonic movement is more commonly known as the Brothers of the Mason Lodge. This group has its own set-up known as the Lodge. Most of the Masonians live in the United States. The World Mason Movement has a

President which office was held by Albert Buick and was succeeded by Lemey who was one among the extremists of the World Zionism.

The Freemason Movement seems to have a Jewish origin going back to the middle ages when it was established among the Roman masons who were engaged in building palaces in Rome. The jews exploited their spirit of servility just as they have always exploited the weak-points of mankind such as inborn hatred, the strong urge to wreak vengeance, the desire to usurp and devour and the desire for carnal pleasures and base intentions.

The jews exploited the spirit of servility among those Masons who had come together to form an association by raising money from its members. This association was called the Guild.

It is also said that the Mason Movement originated from the Cavaliers of the red-cross (due to the fact that the Masonian who reaches eminence among the symbolic classes of Masons is decorated with the red-cross) or it may have originated from the builders of the temple because the Masonic Movement takes "Hayram" as its highest example. Hayram, was the sooth-sayer for the Masons who built the temple of Solomon ... It is said that the first propagandist for the Masons was Oliver Cromwell.

It is also said that the principles of Free Masons do not emanate from one source, but they have been derived from teachings of the Patriarchs and from the secrets of the idol worshippers and also from the indications of the Pharaoh. But the stable source is that of the jewish Cabala which is a mixture of philosophy, religious teachings and witch-craft. These were taken as a basis for establishing the biggest Mason Lodge in London in 1770. In that meeting all of the Symbols and drawings for this Movement were laid down as contained in the sources mentioned above and in the Talmud and also in the Pharaonic pronouncements, and also from the theories of Pythagoras which speak about the reincarnation of souls.

The Mason Movement is the worst form of destructive movements evolved by the cunning jewish mind; the jews created several schools of thought with the intention of destroying all the noble human values and high ideals and they also wanted to destroy all religions excepting judaism; they also aimed at shattering the values of chastity and modesty and to pollute all conventions : they wanted that evil, falsehood and vice should prevail over goodness, noble virtues and truth. They wanted to corrupt mankind, human consciousness as well as literature, sciences and the philosophy".

The Mason Movement is known as Free masonry or Free mason or Masons. The Free masonry as stated by the Chief, Rabbi Issac Weiss is a jewish establishment and its history, teachings and the secret words and their explanations are nothing but jewish ideas from beginning to end. Its purposes are (a) to preserve judaism, (b) to fight all religions, (c) to infuse a spirit of atheism and immorality.

The Free masonry consists of three categories the first is the symbolic Masons wherein people of all religions and castes join and it consists of 33 positions of elevation and the highest position is attained only by a person who has been completely stripped of his religion and of his love for his country.

The second category is the Grand Masons whose members are mostly jews and they are also called as Brothers and none others than these jews are permitted to enter this category, excepting those who may have reached the highest positions in the service of the Free masonry.

Thirdly, the Universal Lodge of Masons which consists only of jews who have spent most of their lives in the movement and the members of this category are called as Wisemen. Their chief is called as the Grand Master and he is the source for all powers for all the Masonic Lodges and no one knows who the members of this category are nor their centre of activities.

Free masonry is a secret Movement which has not put on record all the aspects concerning it and most of its affairs are conducted orally ; given below is a quotation from what was stated in the meeting of Free Mason Lodge of Safety :

“The Free masonry should not be confined to any particular people; and in order to achieve world Free masonry, our foremost enemy, i.e., religion should be done away with. The religious personages should be removed and we should not hesitate to launch a war on all religions and it is necessary that we start a more intensive struggle to stabilise all laws and regulations based on atheism and our ultimate goal is to eradicate all religions; and a true Mason will not be a religious person.” A Mason may be a citizen of a country but he should be a Mason before everything else, and he may, after that, be an employee or an advocate or a president of a republic and he should infuse them with the Masonic ideas and however high his social status may be, he should seek inspiration for his values from the Masonic Lodge and not from his status.

The Free masons in whose hands are the reins of power should bring

the Masons to the seats of power and bring about close contacts with them and increase their numbers.”

Free masonry is an association which works in secrecy with the aim of dominating the world through its ideas. Its goal is to influence the largest number of human beings with its teachings based on opposition to religion and patriotism, and to all accepted conventions and traditions. It advocates nepotism and partiality as a basis for unity. Free masonry aims to form a government which does not recognise God and a Universal Republic based on atheism.

Given below is a quotation from a speech made by the famous Mason, Backeslough in the year 1921 :

“You should all uproot the morals from its very foundations in order to separate the individual from his family, and in order to make all persons inclined to sever their family connections and to make them get nearer towards forbidden actions and make them prefer to ignore the family burden rather than to bear the responsibility of them. You should all snatch these people away from their children and wives and make them plunge into the life of bestiality.

It is also necessary that all persons should be instigated towards this obedience and rebellion to the extent of blind acceptance of such instigations but without reaching the stage of final extinction. And at this stage you could direct them towards the Masonic Lodges.”

Here is a quotation from another speech by the Mason, Leveridge in the year 1965 :

“Man should get over the idea of God and declare war against him. He should penetrate the heavens and tear it like bits of papers. Atheism will be a mark of pride. We shall launch it as a ruthless war against our real enemy namely “religion”. And we should not forget — we the Masons — we are enemies of religion and we should spare no effort to eradicate it.

The non-acceptance of any sacred truth is the most important treasure — a valueless treasure — found among human beings. And it is the beauty of atheism, we shall not be satisfied by winning over religious persons, but our ultimate and basic aim is to totally eradicate them and our struggle against religion will not end until religion is separated from the State and Free Masonry takes the place of religion and its lodges take the place of temples.”

When Albert Buick, the Grand Master of Free Masonry died in 1893 and Lemy was elected as his successor, the latter hung the cross topsy turvy on the premises of the Free Masons and wrote behind it "before you leave this place spite on this Satonic and treacherous enemy".

When the circumstances became conducive for the onset of the Marxist revolution, the Free Masons said, "We should function in collusion with the workers, because Free Masonry has the intellectual and mental capacities and the workers, because of their numbers, will possess destructive forces, and when these two forces combine, social chaos will set in."

It is mentioned in the teachings of the Free Masons that :

"Let alone the middle-aged and the old people, concentrate on youth... it might be still better to concentrate on the young children ... Children have to be brought up in total estrangement from religion.

Such is the destructive and barbarious call of an immoral and atheist organisation.



THE PROTOCOLS

Faisal — may Allah grant him mercy — said, “The jews are aware that they are a minority having ambitions and hopes of aggrandisement and want to denude man of all purpose and values so that he may become like a moth-eaten structure. For them Man is an easy tool that can be used by them according to their fancies and which can be directed to all kinds of wasteful activities.

“Jews were also aware that they could not achieve their ambitions and aims through a demonstration of strength in the beginning . They, therefore, sought to use the element of corruption in various forms and in diverse manners although they were all united in their fight against religion, morality and patriotism. The jews are concentrating all their efforts and energies and potentialities in order to strip man of his religion and his moral character so that he may cut off his commitment or his fidelity to his country and may become like a tool that moves but does not perceive ... worse than this is the fact that their confrontation to religion reaches a stage of equality of all values and thus does not differentiate between destruction and construction and between moral degradation and mental composure.

It takes heresy as guidance and indiscreet behaviour as forthright conduct. High morals in their opinion are to be immersed in the mire of corruptions. It instigated its followers to indulge freely in all the forbidden things ...the seen and the unseen ...

As for religion it is that “Vast Wilderness”

These are some of the remarks of Faisal when he talked about the jews ... I thought it is essential to convey these points with full veracity when the subject of Protocols is mentioned ... I crave the indulgence and patience of the reader at this point to allow me to present some of the Protocols in translation. The reader would then be able to see and perceive for himself ... how monstrous, and hateful a people the jews are ... they are lying in wait all the time in order to pounce at an opportune moment.

The contents of these Protocols were not made known to the public until the year 1902 when the document was found with one of the jewish rabbis in France. The Protocols were formulated after a series of continuous meetings held regula-

rly from the year 1898 under the chairmanship of Theodore Hertzle in the city of Basle, Switzerland under the banner of Zionism ... Protocol is a word applied normally to official documents or agreements which lay down general political principles. The text of a protocol is normally very brief.

The word Zionism relates to the mount of Zion situated in the south of Jerusalem; it was inhabited by the Yabusee Arabs ever since they came to Palestine.

This is an historical fact ... the Jews have distorted this fact and turned it into superstitious belief which says that the Lord lives in the Mount of Zion... they have also popularized another false story through a Hymn fabricated Hymn mentioned in the Book of Psalms, which reads as follows; Sing to the Lord living in the mount of Zion'. This is a hymn written by the Jews who were taken as slaves to Babylon. Haim Weizman says in his Memoirs that "The Zionist Movement in its reality and in its core took birth in Russia and the Jews of Russia were the backbone of the Jewish entity in Palestine ever since the movement was born."

Protocol No. 1.

Politics cannot go with morality on any count. An administrator who binds himself to morality is not an able politician and he will not be on firm ground. One should know how to make use of this idea when necessary, and use it as a device to attract people to his side. Whether a state is shaken by internal troubles or whether a situation of civil war invites a foreign enemy; in both the situations the state would be reduced to shambles and will come under our hold.

Our right is in our strength. The word right is an inane idea and has no base. It actually means only the following : 'You give me what I want in order to enable me to prove to you that I am stronger than you'. Ends justify the means. All methods of violence and deceit shall be our motto. It is necessary for us while we make our plans that we pay no heed to what is good and moral. Violence with rancour is itself a major factor in the effectiveness of justice. We should therefore stick to the plan of violence and deceit.

In the bygone ages we were the first to announce a motto by which we had aimed at the falsity, 'Freedom, Equality and Fraternity' ... these words are still being repeated, parrot like by the masses who are ignorant of the fact that these words have deprived the world of success, and the individual of his personal freedom which was well guarded before, and was safe from being strangled by lowly persons. These words have completely enthralled the demagogues who

have become slaves to the slogan and repeat it without any awareness of its meaning; they have destroyed their peace, stability and unity; this in its turn has destroyed the very foundations of the states and has brought victory to us.

Protocol No. 2.

We shall select from among the commoners, administrative chiefs with religious leanings who will not be trained in the art of governing and therefore it would be easy to convert them into our stooges to be handled by experts trained in our brand of the art of governing.

The Press is a force by which public opinion could be swayed towards destructive ideas; this could be achieved through disdainful, malicious and deranged writers; they could provoke the demagogues by creating discontent in them and mobilise them for revengeful actions and thus we could gain influence while remaining behind the scenes... We have done all that is necessary to propagate the principles of Karl Marx ... Nietzsche ... Darwin ... and Freud.

Protocol No. 3.

We have made Power the target for every ambitious person who works to achieve our goals. We have created conditions in several places for factional wars, intellectual conflicts and contradicting trends of thought based on slogans which are vague and which have no guiding principles nor any commitments. This could help in bringing about chaos and we can then manipulate the masses and feed them with the slogan 'Popular Rights' ... it is in fact a slogan to mock at the toiling poor and divert them from their work to strikes and demonstrations so that they may become a burden on their organisations. These organisations will act according to our plans... and the toiling poor will also become an instrument in the hands of the agents whom we shall plant in these sectors. We have mobilised the masses to vehemently oppose the intellectuals so that the interests and benefits of both the parties are lost and our interests prevail. We shall pretend to be the liberators of the workers and we shall lure them to join our socialist and anarchist networks which are thriving under various names and different masks with the patronage of the social movement of Freemasonry.

Our strength lies in keeping the worker poor and anxious and in a state of chaos ; his energy may be frittered away in fighting and his abilities may be diverted to demonstrations so that he may continue under our domination and our hold and act according to our will ...

We shall exploit the perverting sentiments of man which arise out of jealousy and hatred — sentiments caused by poverty and depression.

No people except the jews are capable of deliberating on vital problems without our help. You should all remember the French Revolution which we call the 'Greatest' ; the secrets of its initial preparations are known to us because we were responsible for organising it. We always strive to take human societies from one disaster to another; and we also try to move them from a state of anxiety to complete chaos and from a mere tremble to a state of complete rattling so that the conflict, confrontation and internecine wars become the order of the day; the net result would be a permanent conflict between human societies and uninterrupted domination by us on the people.

Protocol No. 4.

We should weed out the faith in God cherished by all human beings. We should replace that faith by certain mathematical calculations, materialistic dialectics and theoretical arguments so that everybody excepting us will be fully engrossed in vested interests and would keep clamouring for them and would be impervious to our scheming and intrigues; this would bring to us all the riches and all the proceeds of investments, etc. We alone shall control these riches; they will accrue to us through speculation and gambling and through our manipulation of prices, currencies and Foreign exchange.

Protocol No. 5.

We have sown the seeds of differences among people through extremist intellectual, nationalistic and tribal trends of thought and through religious fanaticism. We have also achieved this by fanning the fires of disputes and by playing up the sensitivities of people. We must keep the people engulfed in perplexities and contradictions so that opinions remain divided and they get lost in the laybrinths of these perplexities and contradictions. And it would become impossible or at least difficult for anyone to think on the basis of sound logic or clear perception.

Protocol No. 6.

We have established Monopolies and Trusts in order to divert the financial resources of various countries of the world into them and through them we could mobilise professional trouble makers to launch rebellious movements against the governments which we desire to eliminate and to remove every obstacle from

our path. We shall also provoke the individuals against one another and the societies against each other. We will usurp all the profits at the cost of others who shall suffer the most severe losses and live in conflicts, intrigues and hardships.

Protocol No. 7.

It is necessary that the army should be hung in number and the police force should also be abundant in order to implement all over Europe the above mentioned plans, and with the help of the army and th police we should spread trouble, disputes and enimities in all the regions. The actions of a diplomat should not agree with his words. We should use the Press to form wrong public opinion so that the public should accept our dictates.

Protocol No. 8.

We should equip the governments with experts who will further our methods of exploitation and usurpation of wealth and material interests. Our ideas should prevail in the thinking processes among the officials of banks and industries and among capitalists and business tycoons ...

Verily, we are setting up clandestine tunnels and channels both in a figurative sense and in reality. We can, through these channels, explode everything at the right moment.

Protocol NO. 9.

The liberal words in which we couch our slogans are : 'Freedom ... Equality and Fraternity' We will not change the words of our slogans; but we shall formulate them in a different way : 'Right of Freedom, Duty of Equality and the Idea of Fraternity' . Thus we will have overpowered the minds of the masses and we will have destroyed every dominating force excepting our own. We should be a source of wide spread terror and we should have the ability to exploit all creeds, parties and -actions-materialists and idealists-they all should be soldiers in the army of exploitation which we lead in order to achieve our aims and objects.

We are afraid of the collusion between the ruling force and the force of the demagogues who do not have the power of either perception or distinction. But we have taken all the precautions to prevent the possibility of any kind of collusion between these two forces. We have set up between them a barrier of enmity, terror and oppression. With our machination the new generation has become corrupt and decayed ; we have stuffed their heads with theories,

ideas and slogans the falsity of which we know; and we have fed them information which we know to be contrary to truth.

Protocol No. 10.

We shall place in positions of power all those who are enamoured by outwardly glitter and glamour. We shall use elections as a means to build up the person who can be manipulated and who can be dominated by us. A person whose actions we can direct; who will take instructions from us for all his moves which shall be according to our interests. He will be an implementor of our objectives failing which we will declare a propaganda-war against him and we will put to use all the weapons of blackmailing.

If we organise a coup d'etat in any country, we should then make the publicity media in that country repeat sentences like: 'Everything was in an extremely bad shape and this change is in the interest of the masses.'

Protocol No. 11.

It is a blessing of the Lord Jehovah that 'The Selected People of God' got scattered. This scattering appears to the outside world as a weakness in us but it has proved as our "tour de force" which has enabled us to reach the highest echelons of world power.

Protocol No. 12.

The word 'Freedom' which can be interpreted in several ways should be placed in a framework which serves our purpose, that is: 'Freedom means the right to do what is permitted by law'. Such a definition of freedom will benefit us because the letter and spirit of the laws are in harmony with our interests and aspiration. Thus no one can attack our dignity and our political virtuousness. We can, through this method, tighten our hold on the various publicity media and make them suffer from differences in every thing and contradict each other on every matter. They will agree only on one thing, i.e. to remain under our service. We may grant them freedom whenever we want and we may bridle them whenever we want.

Protocol No. 13.

We should create numerous problems for the peoples in order to keep them in a state of dismay and confusion and muddle their thinking process and let them flare up on these issues as they like ... at that juncture we will launch a campaign to invite people to enter into various kinds of competitions ... in arts and sports

and such other things so that they have a diversion and amusement. And in such a state not one brain will be left to understand that the word 'Progress' hides behind it perversion and deviation from the truth.

Protocol No. 14.

We should destroy all creeds of faith. We have created in the big nations which have a leading role, a literature which is sick, dirty and nauseating to the minds.

Protocol No. 15.

All the agents in the International Secret Police will be members of the cells of our organisation, And most of the people who join these secret organisations will be adventurers who would like to pave their way in life by any possible manner and it is through such persons that we will be able to achieve our objectives ...

Protocol No. 16.

We have taken the utmost care to denigrate the men of religion other than the Jews and so we have been able to harm their missions which are a stumbling block in our path. We should make the influence of religion and its impact diminish with every succeeding day.

Protocol No. 17.

We should be aware of the necessity of destroying the sway of the rulers through individual political assassinations to be planned and carried out by our agents.

Protocol No. 18.

We should infuse the mind of the assassin with the idea that he is undertaking this operation for the happiness of mankind. It is such ideas that attract and add to the growing number of rebels.

Protocol No. 19.

The economic crisis which we plan and created successfully and the withdrawal of currencies from circulation have compelled the governments to take loans from our banks ... and thus they are pledged to our interests and to our dictates.

These are the Protocols at a glance. I shall give further details about them as proof and evidence for the existing reality ... Oscar Levey, a Jew, has said that;

'We the jews are nothing but perpetrators of intrigues in the world and we, are the destroyers and executioners of this world.

The reader may recall the statements of Faisal-May Allah grant him mercy-and understand the extent of jehad to which Faisal had elevated himself ... and fell as a martyr while the banner of jehad was flying aloft in his hands.



FAISAL AND THE YOUTH

The first talk to Faisal I heard regarding the Youth was in New York in the year 1386 of the Flight (Hejra) soon after an official visit to America during the term of the late President Lyndon Johnson.

During this visit, the American information media had arranged a meeting with Faisal in the Press Club. It was an event, a glorious page in the history of jihad for the sake of redeeming the arab right and defending the Arab and Islamic character of Palestine ... with authentic historical proof clear logical reasoning and lucid analysis.

Soon after this meet, all the organisations and agencies over which the jews have control were infuriated ... Faisal had in his itinerary a private visit to New York after the official visit to Washington ... the rancour of the jews was at its highest; they were fretting and fuming; they were trying in the midst of all that to drown the voice of truth in the sea of their arguments. They wanted that a smoke screen of contentions and distortions should prevail over clear perception based on insight and vision.

And finally they wanted to extinguish the light of Allah with their mouths and by their actions and conspiracies : they also wanted to achieve this through their pressures and rancour.

Among their disgraceful acts was their pressurising the Mayor of New York, Mr. John Lindsay to cancel a reception in honour of Faisal on behalf of the citizens of New York . The Mayor yielded to their pressure.'

As soon as Faisal arrived at the hotel Waldorf Astoria where he was staying numerous cables from the citizens of New York poured in welcoming the arrival of Faisal, and condemning the action of the Mayor of their city. They also deplored the jews for their wrongful acts and lack of propriety in opposing King Faisal a man of wisdom and serenity.

Perhaps my friend His Excellency Shaikh Mohammed An-Nuwaysir may recall how the King's special staff sought the help of all the embassy officials who came from Washington and the officials of the Consulate in New York in order to acknowledge all these cables of welcome which were pouring in conveying

the genuine feelings and sentiments of the people of New York without being affected by the meanness of the jews.

Then delegations of people started to come in streams to greet the eminent guest ... they greeted him and at the same time apologised; Faisal was extremely magnanimous; he greeted the people with warmth and cordiality and gratitude. He accepted their greetings and their apologies; the best among human beings are those who are most forgiving; indeed I say this with grief and anguish ... May Allah have mercy on he who was forgiving.

Among the delegations which came, there was a group of Professors of Harvard University; they had come from Boston to greet Faisal... but they prolonged their stay because they found the company of Faisal to be very pleasing. The conversation rambled; many subjects were touched upon. The professors focussed their questions on two subjects and sought to know Faisal's opinion on them : One regarding the youth and two, the experiments with parliamentary systems. They said : 'We are suffering from two things, the best among them is bitter and we are suffering from two evils which are miles apart from any reasoning ... it appears that there is no end to these two evils and neither are there any defined limits or proportions !

'We are suffering from the wild reckless as well as frivolous behaviour on the part of the youth ... the youth whose energies have been drained in negative actions, thoughtless deeds and in perversions and sinful acts... they have inclined towards moral degeneration and decay; all their attention and all their youthful prank has evolved around an attitude of protest and repulse ; they have also been exhibiting anger, rebellion and rejection... they show a passion for annihilation ... they destroy others and themselves ... the sparkle and the glitter appears for a moment and then this energy turns into ashes!.'

'We are also suffering from the parliamentary system which has become an insulator between the leaders and the common citizen ... the whole system has been converted into a kind of professionalism ... and compromises .. and the public interest gets the lowest priority ... indeed on many occasions there is not even a mention of it. What prevails is mere verbiage and wagging of tongues. In some instances it turns into quarrels ... these quarrels flare up until they turn into a battle ... a battle with fists and exchange of abuses and hurling of furniture.

'What remedy is there for these two phenomena in the opinion of your Majesty ?

Before he began to answer, he turned back and looked and I was present there... he said: "I would request you to kindly make a distinction when you speak about the youth ... it is a distinction in nomenclature only ... if you mean the youth of the world over then you may please use the word 'youth', but if you mean the youth of Saudi Arabia then you may please say : 'my sons'; if you use this phrase, I would then understand that you are talking about the youth of the kingdom. He then said : "This is a desire of mine which I hope you will kindly concede, at least in my presence.

He spoke this sentence while he was smiling with fatherly warmth and his face was full of magnanimity and modesty. And his eyes reflected grief, why I do not know ... and I was not able to discover its causes ... he was always like that, even at the height of optimism until martyrdom came to him-May Allah's mercy be upon him.

He then said "I have therefore entrusted all the affairs of youth to brother Fahd bin Abdul Aziz the strong and faithful"... the smile continued on his face and he said "this is my brother and that is my son" He then turned to the questioners and said :

" I would like to talk first about the youth ... in Saudia Arabia ... and then about the youth all over the world .. Please do not reproach me for talking first about the youth of my country ... I do so because they are my children ... hence they deem all my attention. I am full of all care and concern for their upbringing and their participation in the service of the country. Our youth are brought up on three basic things : Faith, Knowledge and action ... our pure religion calls for oneness of God in its worship and it urges human beings to be of noble characters in all their dealings with their fellow human beings. This principle should be firmly rooted in all minds so that any change that comes may be as a blend between sacrifice and noble qualities. I know that the youth are advancing towards the future in leaps and bounds. We must therefore not leave any gaps or chinks that may prove to be traps, pitfalls or dark caves or unhealthy and gloomy channels which may turn the advance forwards dry wilderness ... we do not want them to be puppets in the hands of fortune or a prey to fancies; but we want them to take control of the spindle of time ... so that they may work for change and progress. Therefore, their leaps forward should be accompanied by Knowledge and Action so that we may reach fertile cases.

"We want them to take root in the Land of sanctities on a firm basis ... then they can proceed towards the wide horizons of Knowledge and thought ... they may delve into every good branch of Knowledge and drink from every fountain

of thought which is useful ... thus they may become springs of change and enlightenment ... and sinews of progress and development. We are anxious to keep them from illusions so that every word uttered by them is meaningful and has clear logic. You have all mentioned the attitude of impulsiveness, rebelliousness, protest and anger. These words should be used in their proper context.

“We resist ... but we resist only those things which are opposed to our religion ... and to the noble things of our heritage... to the things we cherish from our past ... to the noble qualities of our character.

“We agitate ! ... but we agitate only against falsehood ... and against perversion and obscurantism ... and corruption and abominations.

“We protest ! ... but we protest against aggression ... and against the ruining of anything that is to be preserved ... against laxity where discipline should be observed ... and against inducements which make men give up their firmness.

“We become angry... but our anger is only for the sake of truth, when truth is eroded or is subject to aggression. We feel angry also for human dignity when it is violated or is subjected to disgrace.

“And above all that, we are angry for the sake of the religion of Allah when someone sins against it or dares to speak against it or goes beyond its limits. Then there is the word which is being repeated very often for its outward glitter, appeal and resonance ... this word is : ‘Change’ what is the meaning of this word ?

Change is a word which has no particular connotation; it may mean something changing from bad to worse ... this word has been removed from the four basic principles of progress and has been used in an amputated manner with the intention of deceit and allurements.

The four basic principles of progress are :

“Zest, Response, Change and Reform. This is progress and every thing is bound to be reformed so that the march ahead is in the direction of perfection and not towards the pitfalls of backwardness and retrogression; nor should it be a stooping down to the lowest levels of insolence and negligence”.

I would like to mention at this juncture that one of the professors wanted to ask a question and said ‘Are the youth of your country aware of these ideas, Your Majesty?’ Faisal smiled in his usual manner of humility and silence and said in a serene, sad and contemplative tone : “We would like to inculcate in our

youth the ability of conscious perception so that they could understand for themselves what we, after Allah, desire for them. It is enough that we make efforts for their sake; we believe that to fortify our youth with faith and make them avoid pitfalls, is a part of the struggle that we have taken upon ourselves and we have wholly dedicated ourselves to it."

After the above remark he resumed his conversation with the professors and said :

"We are living in a society which is by nature in perfect harmony with itself and we are aware that the youth pass through certain urges which are in fact the active and the neutral energies. But they may in actuality creep into negativity or they may be moved by forces of perversion and vanity or they may be in the care of the strong and the faithful and so proceed on the path of safety. They will bring goodness in whichever path they proceed it will be for the furtherance of progress. We hope that our youth will be men of purpose and not men of burden. We are focussing all our experiments on making the aims meaningful for progress and on having a clear vision of the future.

"We are therefore providing the youth all the opportunities to acquire knowledge until they are in a position to serve the nation: their service would thus be based on knowledge. In order to achieve this objective we have provided facilities for education from primary level to the highest level. We provide incentives and material encouragement in most of the stages so that the youth may devote themselves fully in acquiring knowledge in any field suitable to their talents and intellectual inclinations.

It is due to our eagerness for the youth that we are doing all this: it is not due to our worry of burdens. This much about the participation of the youth in the task of development for progress. As regards the vision for the future, we have only one effective and clear tool, a very benevolent and bright tool ... i.e. Positive Freedom ... it means a social and intellectual approach.

"The approach to freedom in society should be by defining the rules, regulations and duties. Politicisation of the way to freedom comes only after the essence of the various issues is known and understood.

"Freedom as an intellectual system reflects attitudes based on reason and correct outlook emerging from a well developed culture ... this in our opinion will protect the youth from drifting towards negativity and will also guard them from escaping from responsibilities ...

“There exist in this world networks or gangs whose sole aim is to ruin the youth and their energy in negativity and destruction so that human societies may become a heap of ruins which can later be shuffled about easily and made subservient; it can also be kept bound to the chains of systematisation and belief in science ... they in fact do not know that they do not know ...

“There are hidden fingers which are busy at adding glitter to the negativity so as to make it more and more tempting and alluring ...

“Thus moral sensibilities may be changed into fiery emotions so that glitter of temptations overtakes the light of guidance. And fervent emotions will be lost by being converted into sweeping impulses instead of being sensible and amiable reactions ...

“Aspirations will drift into mere day dreams and will flourish on vain and empty things. Cherished desires will become desires unfulfilled and lost in the tangle of procedures and phases of achievement... They would be an exercise in futility. The power of perception becomes weak to the extent that the values and principles become fantasies mixed up with mockery and vanity.

The youth will be pampered into their adolescent indulgences so that they remain diverted from serious reading or in-depth studies. They will be trained to adopt words of outward glitter and to deal with hollow sentences. Then they will cram from books which will indoctrinate and poison them. Reading is a method which can lead to the desired goal.

“These negative attitudes will lead the youth to two consequences : One is the ignorance of the realities of social problems and the other is the erosion of the capacity of the youth to crystallise their aspirations and ideas for reforms.

“ This is the plan to drain the energy of the youth in negativity. As regards transforming the youth into subversive elements, it is the other aspect of the plan... because it is originally a plan for destruction.

“One of the ways of making them subversive elements is to induce in them this unruly behaviour and making them live in a world of their own, far removed from reality ... totally unconscious of their responsibilities and moral character. Thus there is the phenomenon of hovering in the valleys of despair and in the deserts of strife and mental barrenness. These are the persons who call themselves as ‘Hippies’. What is the meaning of this word ? What does it denote? What is its philosophy and what is its origin? How does it function and what is its ultimate goal ?

The word 'Hippies' originates from the name Hippy who was one of the ruffians of the French Revolution; his full name is : Jacque Rene Hippie. He lived from the year 1757 to 1794. He was the editor of a news paper pandering to the desires of the youth by focussing attention on subversion and bombastic but shallow speeches and holding sway in a condescending and supercilious manner ... indulging in injurious and sarcastic remarks. The name of that newspaper was 'AIAB DEESHON' He then became the leader of the Cordeliers party after the collapse of the Mara Company.

"This Hippy had adopted a slogan which he used to proclaim in a crazy and foolish manner. The slogan was : 'Give gratifying pleasure to the body and keep the mind as an idol to be worshipped' The end of this man's life came in the form of death on the guillotine imposed on him by Robespierre. This phenomenon (of Hippieism) came into existence when the youth deserted religion and stripped themselves of moral character. They then found the human societies all over the world caught in the throes of either a class struggle or bitter material competition ... the youth were stunned in such a situation because their minds tried to strike a balance between soul and matter ... and they failed in striking this balance ... thus sound reasoning of the mind ceased and enlightenment and vision were replaced by mere conjectures which are vague intellectual reflections on the nature of sacrifice and the conventions of behaviour and attitudes of reasoning."

When Faisal reached this point in his conversation the group of professors had plunged into a cheerless and gloomy mood. At this juncture Faisal asked them a question. He said to them : "Why have you left your youth in such a state?"

One of them replied - it appeared that he was a professor of law - : "Your Majesty, it is very difficult for man to convict himself for his crimes ... because that would necessitate his knowing the objective motivations which led him to commit the crimes and how the factors of inducement and abetment help him in committing the crime. And ultimately he becomes the beneficiary of his crimes.

"Your Majesty, I absolve myself of the responsibility but I request Your Majesty to kindly continue your talk. Your explanation is a lesson and your opinion is a pointer and a sermon ! "

At this point, I request permission from the reader to give them an eye witness account, a brief field study of the 'Hippies'.

I saw them in Europe and America in identical conditions and with the same opinions which they call a 'Philosophy'. I saw them in large conglomerations in the Latin Quarter in Paris. They were a specimen of the phenomenon prevalent in Europe ... and I also saw them in the corneiche area where they were a specimen of the phenomenon in America. I had numerous discussions and arguments after which I arrived at the following conclusions :

The Hippies have seven commandments :

1. Help others.
2. Do not beat anyone.
3. Be happy always.
4. Protect the flowers and plants.
5. Live in peace and calm.
6. Practice love and do not practice war.
7. Despise money and be free from your own self.

These are no doubt very attractive exhortations as the reader can see for himself, because the implementation of these exhortations depends on three means: Firstly one should be addicted to drugs of all kinds. This in their view would be 'elevation from the morass of earth to sublime spheres and ideal climate suited to them.' Secondly, one should have an uninhibited sexual life; free and which can stoop down to the lowest levels of the animal instinct...this in their opinion is freedom for the instinct and liberation from suppression of all kinds of carnal desires and elevation to the highest degrees of freedom! Thirdly, one should purify the soul by keeping it aloof from the body ... that is by annihilating it ... in other words to kill the soul, while Allah has ordained that no soul should be killed except for the cause of truth.

These are the three means for abiding by the Seven Commandments. Then comes the outwardly form for these means. They are : Let the hair grow long, wear tattered clothes and keep the body in a dirty condition. These observances will keep them free from the hypocrisy of civilisation and culture and take them back to nature!

The motivations for all these are that they found that both the systems of Capitalism and Socialism had failed to achieve happiness for mankind and so they are expressing their rejection of both the systems.

* * *

The substitute is ... to adopt the opinions, ideas and philosophy of Herbert Marcos.

Marcos was a Jew from Germany who had migrated to America. His three books are well known :

1. The Mind and the Revolution. 2. Towards a New Revolution.
3. Man with one Dimension. This last mentioned book was the one which became very popular with the Hippies ... and it had become, as claimed by them, the book of 'Conviction and Abdoption'. This book is a motley of vague and jumbled discourses on various subjects. It is full of mockery and contempt for the youth because the gist of what the book says is : The society of the Industrialised Civilisation is a framework of iron. And it is one dimensional, because it drags into its fold and glots out any attempt to confront it or oppose it.

These Hippies who had posed themselves as Brigades devoted to the salvation of humanity, became victims of the exploitation of modern technology: the youth who were allured by them have now become outcasts of society and nonentities: they have deprived themselves of a sense of belonging and they have no definite pursuits in life. Such is the fate of the youth whom Marcos sought to allure in order to kill the humanitarian spirit in them and drain their energy. Alas this is the outcome of the problem posed by Marcos and the solution offered by him.

* * *

Before I conclude this subject, I would like to point out that the philosophy of Herbert Marcos is propagated to serve Zionism and its Protocols and Freemasonry and its forums; it also serves World Jewry which has spread this poison with the intention of destruction and ruin. Faisal — May Allah grant him mercy — spent his life waging a war against it and to expose it and confront its conspiracies and intrigues ... he fell a martyr while the banner of jihad was flying high in his hand.

* * *

FAISAL A MAN OF MANY PARTS

Resuming his talk with the Harvard University Professors, Faisal said: "You have allowed your youth to go astray to deviate from the path of virtuousness. This has resulted in their becoming like vessels emptied of its contents of forthrightness and positivity.

This is not the worst aspect of the matter. These youths are now being fed with attitudes of negativity; they are gradually drifting towards a state of mental degeneration and they are being induced to sever their links with their families; they are also being advised to give up their social relations and their love for their country; this is being done by the elements which are fully poised to destroy the youth from the very core and ruin them completely. They are thus fed with perverted philosophies and illusive and repugnant sophistry.

In the ultimate analysis, the youth are drawn into the vicious circle of bogus ideas. Their intellectual faculties fail to the extent that all accepted norms appear to them as a medley of complexities ... and the wide horizons appear to them as portents of gloom. You have allowed the youth to get entangled fully in the ideas of Marcos, Trotsky, France Vernon, Reg Dubre and Chevara and several others like them. The ideas of all these persons may be different in form but they are similar in content. The outcome of all this is the fall of the youth into a deep abyss.

* * *

At this point one of the professors sought permission to ask a question and said: 'Your Majesty, it is not our task to obstruct the current of thought consciousness ... it is our duty to clear the course and the path for it. Do you have any opinion contrary to this ?

Faisal — May Allah bless him — replied :

"We could perhaps convince each other or at least understand each other in a better manner if we could only know what we mean by the term 'consciousness'. We could at least know what we want to say ? 'Consciousness' as defined by all dictionaries and encyclopedias is nothing but a series or a graded process

of intellectual awakening which reacts to those phenomena of life which affect the five human senses. It is therefore subject to change. There could be in it what is fruitful and what is barren !

“Fruitful consciousness is one which emanates from the realm of conscience. But barren consciousness is one which issues forth as a vagrant courseless idea which hovers in every direction and ponders on every thing and remains aloof from the lush green tree of life ... it is a consciousness which suffers from myopia and thus fails to distinguish the different shades of light.

“Our first and foremost duty is to fortify the youth with strength of faith in their religion in such a manner that their souls become a guiding force for their actions. You call these forces as unseen or metaphysical. But we consider them as the sacred incentives which control the soul so that it remains as a sentinel and as a pacifier instead of becoming a source of evil. The soul has a great role to play in determining human behaviour and action. And it also takes stock of its actions later.

As the poet Labeed bin Rabeaa says :

‘There is no better reckoner than the soul of man. And man is reformed by good companionship’.

“Our second duty towards our youth is to provide opportunities for good education on an equal basis and then to ensure suitable avenues for employment. During the times of acquiring education, we do not want our youth to be pre-occupied with many other things. They should concentrate all their energy, ability and time on acquiring knowledge, each according to his disposition. This does not mean that our youth should live in isolation from what is happening in their environment. We want them to be aware of their environment as a part of their interest in things, but only to the extent that it does not interfere with their efforts to acquire knowledge, so that our youth are active and responsive after they complete the task of getting education. Avenues for employment are ensured according to the specialisation and the type of education acquired. That is the time when they can reap the fruits of their labour; because opportunities for employment mean that they could be holding positions of responsibility in order to serve the nation. Thus this service is the fruit of the labour expended earlier. It is the harvest of what was sown earlier. Thus if the plant is sick and feeble the fruit will be rough and unripe, and that would be always harmful. If the plant is strong and well cultivated with strong roots, its fruits would be ripe and useful, and shall remain useful always.

“ We are striving with all that is within our means to make our plants strong

and well-cultivated ... and our harvest to be good ... so that it does good to others. We avoid all that gives us the impression that we will repent for our actions later. As one of our poets says :

‘If you do not cultivate at the right time but look only to the harvest...
You will repent on your failing to act at the right time’

The youth are a trust deposited with us and they are always in our thoughts ... we want them to be men of pride, dignity and ambitions ... we do not want them to be sources of baneful thoughts ... and high sounding but empty slogans which become ephemeral as the mirage in the wilderness of the desert. He who treads on that path will run into barren ground and when he is exhausted by his march he rests on arid lands and remains lost in wilderness and perplexion; he is distraught ; his anxieties tear him into pieces and his ambitions are shattered into fragments. We also do not want them to get caught in the throse of struggle for material prosperity and the inclination to relax ... this would make them like the squash plant which covers the ground with horizontal extensions like a flat lid. It has no depth nor any roots ... we want our youth to be the embodiment of faith with conviction and they should gleam with manliness, rich in experience ... they should understand their responsibility and be strong enough to bear it. They should know the truth and proceed in this path and defend it. They should understand the importance of values, conventions and heritage; so that they abide by them and protect them from being dissipated.”

At this point one of the professors asked :

‘Your Majesty, there is a school of thought philosophises on dissipatory trends ... and defines it as ... Rebellion, Individualism and a sense of the Truth of life and the Entity of Man and his will power. What is the opinion of Your Majesty on this ?’

Faisal — May Allah have mercy on him — said :

“What we know is that good is distinct from bad; those who know the truth are not the same as those who do not know it. The meanings and connotations of concepts should be clear and well defined.

Nothing should be explained by its original meaning and its contradiction at the same time. There is a serious danger of getting trapped in definitions so that the ability to discern is totally lost and the definition works like a mirage, an unclear and hazy substitute for reality. Thus it becomes difficult to know the disease from its remedy. Levity cannot be a philosophy except to those who want to indulge in fun and frolic; there can be no hope for any good from such people nor can they be of service to others”.

One of the professors intervened at this stage and asked : 'Your Majesty, we are bound by a steel framework of 'Pragmatism' to the extent that we cannot free ourselves from its grip; is it because it is a correct concept or is it because it is a powerful concept ? '

Faisal — May Allah have mercy on him — said :

"If pragmatism means the method, it is then well defined in the dictionaries as the philosophy which specifies the values of an idea and its authenticity on the basis of the practical results emanating from it. If this is what you mean then we do not contradict it; but we do not consider these methods as the only means for perception ... because the methods of perception should depend on the intellect and on the senses, besides the blossoming of the mind and the light of reason ... so that the final picture is inclusive of all aspects, human and pragmatic.

It is only then that the judgement on anything would be correct and the result will be in order."

* * *

Thus the youth can see the many parts of Faisal the great man ... his life was one of struggle for the sake of independence.

Independence of man and Independence of nations ... Faisal fell as a Martyr with the banner of Jihad flying aloft in his hand ...

My Allah have mercy on Faisal.

The banner is now carried by the strong arm ...

The arm of Khalid the good King ...

and the arm of Fahd the strong and the faithful.

The march continues ...

The caravan of civilisation and progress goes ahead at a steady pace towards the noble end and noble goals.

And our Motto is : "Justice and Good for all".

E R R A T U M

Page	Line	Incorrect	Correct
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48	12	Stuggle	Struggle

ABOUT THE AUTHOR



Born in 1347 at mecca , the auther graduated in economics and business administration from a leading Saudi Educational Institute. The author started his career by joining the daily " Al-Bilad" and then after the daily "Al-Bilad AS-SAUDIA" Where after he goined the staff of daily " Al-Nadwa" . He was promoted as chief Editor of this most out-standing daily News paper. The author has written more than thousand articles and editorials on social political and economic affa irs. With his vast knowledge and deep insigt to the Contemporary world. he remains to be one of the few Saudi journalists for his systematic analysis and porfound style. The ,author attended several inter - arab summits and International Confernces. He accompanied His maje-sty the late king FAISAL in his tours abroad. Lately he travelled WITH H's majesty king KHALID and the Crown Prince FAHAD BIN ABDUL AZIZ on several occassions to many parts of the world. His work " FAISAL and the FIDELITY of HISTORY" is moreover an authentic study on the Historical right of Arabs in Palestine.